

# REFLECTIONS ON THE PURITAN REVOLUTION

JOHN L. ROWSE

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REVOLUTION IN ENGLAND



# Reflections On The Puritan Revolution

**Kevin Sharpe**



## **Reflections On The Puritan Revolution:**

**Reflections on the Puritan Revolution** A.L. Rowse, 2023-04-17 *Reflections on the Puritan Revolution* 1986 examines the damage done by the Puritans during the English Civil War and the enormous artistic losses England suffered from their activities The Puritans smashed stained glass monuments sculpture brasses in cathedrals and churches they destroyed organs dispersed the choirs and the music They sold the King's art collections pictures statues plate gems and jewels abroad and broke up the Coronation regalia They closed down the theatres and ended Caroline poetry The greatest composer and most promising scientist of the age were among the many lives lost and this all besides the ruin of palaces castles and mansions

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**The Christian Origins of Social Revolt** William Dale Morris, 2021-09-05 This book first published in 1949 analyses the thread of Christian anti authority thought that runs through protests and revolts from the first days of Christianity to modern times It examines social protests of the Middle Ages through to the Reformation and the Peasant War of Germany the English Civil War Christian Socialists and fascism and bolshevism It presents a clear case for the role of Christianity in social unorthodoxies protests and revolts

**Monstrous Society** David Collings, 2009 *Monstrous Society* problematizes competing representations of reciprocity in England in the decades around 1800 It argues that in the eighteenth century moral economy power is divided between official authority and the counter power of plebeians This tacit mutual understanding comes under attack when influential political thinkers such as Edmund Burke Jeremy Bentham and T R Malthus attempt to discipline the social body to make state power immune from popular response But once negated counter power persists even in the demands of a debased inhuman body Such a response is writ large in Gothic tales especially Matthew Lewis's *The Monk* and Mary Shelley's *Frankenstein* and in the innovative embodied political practices of the mass movements for Reform and the Charter By interpreting the formation of modern English culture through the early modern practice of reciprocity David Collings constructs a nonmodern mode of analysis one that sees modernity not as a break from the past but as the result of attempts to transform traditions that however distorted nevertheless remain broadly in force

**Hume's Reflection on Religion** Miguel A. Badía Cabrera, 2001-08-31 Considering the Scotsman David Hume 1711-76 to be the most important influential and studied philosopher to have written in English Badía Cabrera philosophy U of Puerto Rico Río Piedras could not resist the temptation to translate his 1966 *Le reflexion de David Hume en torno a la*

religion from the Spanish into English He offers a significantly different view of his work on religion and natural theology than has appeared in the anglophone tradition Among the aspects he examines are the historical setting of his investigation of religion the ethical depreciation of religion and the rejection of miracles c Book News Inc *The Rise and Fall of English Radicalism, 1760 to 1800* Mark Hulliung, 2025-03-25 This book explores the major political debates in England during the final decades of the eighteenth century a period when responses to the American and French Revolutions were a major concern and the entire future of public life in England was in question Offering an in depth treatment of the political pamphlets and literature of the time this book examines the voices of both the radicals and their detractors The volume attempts to do justice to the talented radical Whigs Edmund Burke demeaned in *Reflections on the Revolution in France* and who have been long forgotten buried unfairly under the memory of the excesses of French revolutionary violence This accessibly written volume is perfect for undergraduates graduates and professors of history political science and literature

The Journal of William Dowsing Trevor Cooper, 2001 In this modern edition the long separated Cambridgeshire and Suffolk entries are published together for the first time emphasising Dowsing s extensive coverage of the region A detailed commentary accompanies the Journal based on an examination of each of the churches he visited Full use has been made of contemporary records including those of the Cambridge colleges to fill out the details of Dowsing s diary entries maps and photographs graphically illustrate the range and scale of his activities **Flesh in the Age of Reason** Roy Porter, 2004 Starting with the grim Britain of the Civil War era with its punishing sense of the body as a corrupt vessel for the soul Roy Porter charts how through figures as diverse as Locke Swift Johnson and Gibbon ideas about medicine politics and religion fundamentally changed notions of self He shows how the Enlightenment with its explosion of rational thinking and scientific invention of the eighteenth and nineteenth centuries provided a lens through which we can best see the profound shift from the theocentric otherworldly Dark Ages to the modern earthly body centered world we live in today As man made in God s image gave way to the Enlightenment s notion of the Self made man the body moved center stage Porter writes brilliantly on the ways in which men and women flaunted decorated tanned and dieted themselves activities that we find familiar but that a Puritan divine would have considered satanic And he explores how at the end of the century the human soul took on a new significance in the works of Godwin Blake and Byron BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Nonfictional Romantic Prose Steven P. Sondrup, Virgil Nemoianu, 2004-03-31 Nonfictional Romantic Prose *Expanding Borders* surveys a broad range of expository polemical and analytical literary forms that came into prominence during the last two decades of the eighteenth century and the first half of the nineteenth They stand in contrast to better known romantic fiction in that they endeavor to address the world of daily empirical experience rather than that of more explicitly self referential fanciful creation Among them are genres that have since the nineteenth century come to characterize many aspects of modern life like the periodical or the psychological case study others

flourished and enjoyed wide spread popularity during the nineteenth century but are much less well known today like the almanac and the diary Travel narratives pamphlets religious and theological texts familiar essays autobiographies literary critical and philosophical studies and discussions of the visual arts and music all had deep historical roots when appropriated by romantic writers but prospered in their hands and assumed distinctive contours indicative of the breadth of romantic thought SPECIAL OFFER 30% discount for a complete set order 5 vols The Romanticism series in the Comparative History of Literatures in European Languages is the result of a remarkable international collaboration The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction to Romanticism have redefined themselves on into Modernism A glance at the index of each volume quickly reveals the extraordinary richness of the series total contents Romantic Irony sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution and by combining cross cultural and interdisciplinary studies with special attention also to literatures in less widely diffused language streams Romantic Drama traces creative innovations that deeply altered the understanding of genre at large fed popular imagination through vehicles like the opera and laid the foundations for a modernist theater of the absurd Romantic Poetry demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie the lyrical expression that flourished in so many languages and environments Nonfictional Romantic Prose assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse including Romanticism s own self commentary in theoretical statements on the arts society life the sciences and more Nor are the discursive dimensions of imaginative literature neglected in the closing volume Romantic Prose Fiction where the basic Romantic themes and story types the romance novel novella short story and other narrative forms are considered throughout Europe and the New World This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations As an aid to readers the introduction to Romantic Prose Fiction explains the relationships among the volumes in the series and carries a listing of their tables of contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age

*The Personal Rule of Charles I* Kevin Sharpe, 1996-09-10 This authoritative reevaluation of Charles personal rule yields new insights into his character reign politics religion foreign policy and finance In doing so the book offers a vivid new perspective on the origins of the English Civil War

The Norvicensian Norwich sch, 1873

Restoration, Reformation, and Reform, 1660-1828 Jeremy Gregory, 2000-04-20 This wide ranging and original book

makes a significant contribution to our understanding of the Church of England in the long eighteenth century It explores the nature of the Restoration ecclesiastical regime the character of the clerical profession the quality of the clergy's pastoral work and the question of Church reform through a detailed study of the diocese of the archbishops of Canterbury In so doing the book covers the political social economic cultural intellectual and pastoral functions of the Church and by adopting a broad chronological span it allows the problems and difficulties often ascribed to the eighteenth century Church to be viewed as emerging from the seventeenth century and as continuing well into the nineteenth century Moreover the author argues that some of the traditional periodizations and characterisations of conventional religious history need modification Much of the evidence presented here indicates that clergy in the one hundred and seventy years after 1660 were preoccupied with difficulties which had concerned their forebears and would concern their successors In many ways clergy in the diocese of Canterbury between 1660 and 1828 continued the work of seventeenth century clergy particularly in following through and in some instances instigating the pastoral and professional aims of the Reformation as well as participating in processes relating to Church reform and further anticipating some of the deals of the Evangelical and Oxford Movements Reluctance to recognise this has led historians to neglect the strengths of the Church between the Restoration and the 1830s which it is argued should not be judged primarily for its failure to attain the ideals of these other movements but as an institution possessing its own coherent and positive rationale

**Romanticism, Nationalism, and the Revolt Against Theory** David Simpson, 1993-06 Why has Anglo American culture for so long regarded theory with intense suspicion In this important contribution to the history of critical theory David Simpson argues that a nationalist myth underlies contemporary attacks on theory Theory's antagonists Simpson shows invoke the same criteria of common sense and national solidarity as did the British intellectuals who rebelled against theory and method during the French Revolution Simpson demonstrates the close association between theory and method and shows that by the mid eighteenth century method had acquired distinctly subversive associations in England Attributed increasingly to the French and the Germans method paradoxically evoked images both of inhuman rationality and unbridled sentimentality in either incarnation it was seen as a threat to what was claimed to be authentically British Simpson develops these paradigms in relation to feminism the gendering of Anglo American culture and the emergence of literature and literary criticism as antitheoretical discourses He then looks at the Romantic poets response to this confining ideology of the cultural role of literature Finally Simpson considers postmodern theory's claims for the radical energy of nonrational or antirationalist positions This is an essential book not only for students of the Romantic period and intellectual historians concerned with the idea of method but for anyone interested in the historical background of today's debates over the excesses and possibilities of theory

**Reflections on the Causes of Human Misery and Upon Certain Proposals to Eliminate Them** Barrington Moore, 1972 *The Passion for Happiness* Adam Potkay, 2000 Although widely perceived as inhabiting different even opposed literary worlds Samuel Johnson 1709

1784 and David Hume 1711 1776 shared common ground as moralists Adam Potkay traces their central concerns to Hellenistic philosophy as conveyed by Cicero and to earlier moderns such as Addison and Mandeville Johnson's and Hume's large and diverse bodies of writings Potkay says are unified by several key questions What is happiness What is the role of virtue in the happy life What is the proper relationship between passion and reflection in the happy or flourishing individual In their writings Johnson and Hume largely agree upon what flourishing means for both human beings and the communities they inhabit They also tell a common story about the history that led up to the enlightened age of eighteenth century Europe On the divisive topic of religion these two great men of letters wrote with a decorum that characterizes the Enlightenment in Britain as compared to its French counterpart In *The Passion for Happiness* Adam Potkay illuminates much that philosophers and historians do not ordinarily appreciate about Hume and that literary scholars might not recognize about Johnson

Remapping Early Modern England Kevin M. Sharpe, 2000-05 A collection of new and previously published essays on the culture of the English Renaissance state      **The St. Andrews University Calendar for the Year ...** University of St. Andrews, 1903      **Calendar** University of St. Andrews, 1903      **England's Troubles** Jonathan Scott, 2000-05-25 In this path breaking study first published in 2000 Jonathan Scott argues that seventeenth century English history was shaped by three processes The first was destructive that experience of political instability which contemporaries called our troubles The second was creative its spectacular intellectual consequence in the English revolution The third was reconstructive the long restoration voyage toward safe haven from these terrifying storms Driving the troubles were fears and passions animated by European religious and political developments The result registered the impact upon fragile institutions of powerful beliefs One feature of this analysis is its relationship of the history of events to that of ideas Another is its consideration of these processes across the century as a whole The most important is its restoration of this extraordinary English experience to its European context      **Aids to Reflection on the seemingly double character of the Established Church, with reference to the foundation of a "Protestant Bishopric" at Jerusalem, recently announced in the Prussian State Gazette** William PALMER (M.A., Fellow of Magdalen College, Oxford.), 1841

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