

The Parable of the Tares

124 "Another parable He spoke to them, saying, 'The kingdom of heaven is like a man who sowed good seed in his field, while some men slept. And while he slept, his enemy came and sowed tares among the wheat. And when the sun was up, he went and looked, and saw the tares and said, "These are tares; let us go and pull them out."'

Another parable of the tares

125 "And Jesus spoke to them, saying, 'The kingdom of heaven is like a man who sowed good seed in his field, while some men slept. And while he slept, his enemy came and sowed tares among the wheat. And when the sun was up, he went and looked, and saw the tares and said, "These are tares; let us go and pull them out."'

126 "I will open the mystery of the parables; it will come to pass that you will not be deceived, for the Son of Man will come, and he will find the tares and pull them out."

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127 "Then Jesus went to the multitude and said to them, 'The kingdom of heaven is like a man who sowed good seed in his field, while some men slept. And while he slept, his enemy came and sowed tares among the wheat. And when the sun was up, he went and looked, and saw the tares and said, "These are tares; let us go and pull them out."'

128 "I will open the mystery of the parables; it will come to pass that you will not be deceived, for the Son of Man will come, and he will find the tares and pull them out."

129 "The field is the world, the good seed are the sons of the kingdom, but the tares are the sons of the wicked one."

130 "The enemy who sowed them is the devil, the harvest is the end of the age, and the tares are the angels."

131 "Therefore as the tares are gathered and burned in the fire, so it will be at the end of the age."

132 "The Son of Man will send out his angels, and they will gather out of his kingdom all things that offend, and those who practice lawlessness."

133 "And will cast them into the furnace of fire. There will be weeping and gnashing of teeth."

134 "Then the righteous will shine forth as the sun in the kingdom of their Father. Who has ears to hear, let him hear!"

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