

N e d e n

an

Die deutsche Nation

durch

Johann Gottlieb Fichte.

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Berlin, 1808.

In der Realschulbuchhandlung.

# Reden An Die Deutsche Nation

**Michael Rosen**



## **Reden An Die Deutsche Nation:**

Addresses to the German Nation Johann Gottlieb Fichte, 1922      **Addresses to the German Nation** Johann Gottlieb Fichte, 2013-03-15 In the winter of 1807 while Berlin was occupied by French troops the philosopher Johann Gottlieb Fichte presented fourteen public lectures that have long been studied as a major statement of modern nationalism Yet Fichte's *Addresses to the German Nation* have also been interpreted by many as a vision of a cosmopolitan alternative to nationalism This new edition of the *Addresses* is designed to make Fichte's arguments more accessible to English speaking readers The clear readable and reliable translation is accompanied by a chronology of the events surrounding Fichte's life suggestions for further reading and an index The groundbreaking introductory essay situates Fichte's theory of the nation state in the history of modern political thought It provides historians political theorists and other students of nationalism with a fresh perspective for considering the interface between cosmopolitanism and republicanism patriotism and nationalism      **Reden an Die Deutsche Nation - Scholar's Choice Edition** Johann Gottlieb Fichte, 2015-02-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Reden an die deutsche Nation** Fichte, 1871

Addresses to the German Nation Johann Gottlieb Fichte, 1922      **Culture and Identity** Maïke Oergel, 2008-08-22 This interdisciplinary study examines the impact of the emerging awareness of historicity on the concepts of modernity identity and culture as they developed in German thought around 1800 It shows how this awareness determined the German notion of the priority of cultural identity Key texts from *Sturm und Drang* Weimar Classicism German Romanticism and German Idealism including Goethe's *Faust I* and Wilhelm Meisters *Lehrjahre* are contextualised in relation to post Enlightenment debates on historicity and modernity The study traces the modification of the Enlightenment concepts of perfectibility and universal ideals to accommodate the new notion of temporal particularity and impermanence This is achieved by embedding these once static concepts in a historical process that is powered by a self prompting internal dialectic Through synthetic absorption within the historical succession the dialectical process allows for the continuity of values while leaving room for discontinuity and difference by relying on oppositional successions The study reveals close connections between the

intellectual concerns the literary ambitions and the endeavours to construct a modern German identity during this period which suggests a far greater intellectual coherence of the Goethezeit regarding intellectual challenges and objectives than has been previously assumed Reden an die deutsche Nation Johann Gottlieb Fichte, 1888 *Fichtes Reden an die deutsche Nation* Friedrich Janson, 1911 *Reden an Die Deutsche Nation - Primary Source Edition* Johann Gottlieb Fichte, 2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book Fichte's Addresses to the German Nation Reconsidered Daniel Breazeale, Tom Rockmore, 2016-08-30 One of J G Fichte's best known works *Addresses to the German Nation* is based on a series of speeches he gave in Berlin when the city was under French occupation They feature Fichte's diagnosis of his own era in European history as well as his call for a new sense of German national identity based upon a common language and culture rather than blood and soil These speeches often interpreted as key documents in the rise of modern nationalism also contain Fichte's most sustained reflections on pedagogical issues including his ideas for a new egalitarian system of Prussian national education The contributors' reconsideration of the speeches deal not only with technical philosophical issues such as the relationship between language and identity and the tensions between universal and particular motifs in the text but also with issues of broader concern including education nationalism and the connection between morality and politics **The Brothers Grimm and the Making of German Nationalism** Jakob Norberg, 2022-04-14 In the first comprehensive English language portrait of Jacob and Wilhelm Grimm as political thinkers and actors Jakob Norberg reveals how history's two most famous folklorists envisioned the role of literary and linguistic scholars in defining national identity Convinced of the political relevance of their folk tale collections and grammatical studies the Brothers Grimm argued that they could help disentangle language groups from one another redraw the boundaries of states in Europe and counsel kings and princes on the proper extent and character of their rule They sought not only to recover and revive a neglected native culture for a contemporary audience but also to facilitate a more harmonious and enduring relationship between the traditional political elite and an emerging national collective Through close historical analysis Norberg reconstructs how the Grimms wished to mediate between sovereigns and peoples politics and culture This title is also available as Open Access on Cambridge Core **The Shadow of God** Michael Rosen, 2022-06-30 Michael Rosen shows how the redemptive hope of religion became the redemptive hope of historical progress This was the heart of German Idealism purpose lay not in God's judgment but in worldly projects freedom required not being subject to arbitrary authority human or divine Yet purpose and freedom never shed their theistic structure

**Nation and Identity in Contemporary Europe** Brian Jenkins, Spyros A. Sofos, 2003-09-02 The resilience of nationalism in contemporary Europe may seem paradoxical at a time when the nation state is widely seen as being in decline. The contributors of this book see the resurgence of nationalism as symptomatic of the quest for identity and meaning in the complex modern world. Challenged from above by the supranational imperatives of globalism and from below by the complex pluralism of modern societies, the nation state in the absence of alternatives to market consumerism remains a focus for social identity. *Nation and Identity in Contemporary Europe* takes a fully interdisciplinary and comparative approach to the national question. Individual chapters consider the specifics of national identity in France, Germany, Britain, Italy, Iberia, Russia, the former Yugoslavia and Poland, while looking also at external forces such as economic globalisation, European supranationalism and the end of the Cold War. Setting current issues and conflicts in their broad historical context, the book reaffirms that nations are not natural phenomena but constructed forms of social identity whose future will be determined in the social arena.

*The Origins of German Self-Cultivation* Jennifer Ham, Ulrich Kinzel, David Tse-chien Pan, 2023-02-10 Recent devaluations of a liberal arts education call the formative concept of *Bildung*, a defining model of self-cultivation rooted in 18th and 19th century German philosophy and culture, into question and force us to reconsider what it once meant and now means to be an educated individual. This volume uses an arc of interdisciplinary scholarship to map both the epistemological origins and cultural expressions of the pivotal notion of *Bildung* at the heart of pursuit in the humanities. From its intriguing original historical manifestations to its continuing resonance in current ongoing debates surrounding the humanities, the editors urge us to ask and discover how the classical concept of *Bildung*, so central to humanistic inquiry, was historically imagined and applied in its original German context.

*Inventing the German Nation in Travel Literature, 1738-1839* Karin Baumgartner, 2025 Far into the nineteenth century, Germany was not yet a nation state but a conglomeration of principalities. The causes and consequences of its belatedness compared to other European countries such as England and France have been much debated. The present book breaks new ground by identifying travel literature as an important factor in the forging of a distinct and cohesive German identity well before political unification in 1871. First, foreign travelers' accounts, travelogues, guidebooks referred to and treated Germany as a distinct place even though it was still politically divided, thus enabling German readers to imagine their fragmented nation as a conceptual whole. Second, Germans themselves began to explore their homeland and write travelogues that solidified the nascent sense of national identity. Ethnographic descriptions from places and peoples far away further aided this process as Germans learned to view themselves through this particular lens. Surveying a large corpus of German and some British and French travelogues, travel handbooks and popular geographic texts and bringing to bear discourses of nationalism and geography, including Edward Soja's seminal concept of Thirdspace, Karin Baumgartner reveals what travel writing can tell us about conceptual changes in geographic paradigms and national identity in Germany in the eighteenth and nineteenth centuries.

*The Cambridge*

*Companion to Fichte* ,     The Idea of Justice in Literature Hiroshi Kabashima, Shing-I Liu, Christoph Luetge, Aurelio de Prada García, 2018-05-07 The theme arises from the legal academic movement Law and Literature This newly developed field should aim at two major goals first to investigate the meaning of law in a social context by questioning how the characters appearing in literary works understand and behave themselves to the law law in literature and second to find out a theoretical solution of the methodological question whether and to what extent the legal text can be interpreted objectively in comparison with the question how literary works should be interpreted law as literature The subject of justice and injustice has been covered not only in treatises of law and philosophy but also in many works of literature On the one hand poets and writers have been outraged at the social conditions of their time On the other hand some of them have also contributed fundamental reflections on the idea of justice itself     **German Thought and Culture** Hans Joachim Hahn, 1995 From the late eighteenth century to the early twentieth century Liverpool was frequently referred to as the second city of the empire Yet the role of Liverpool within the British imperial system and the impact on the city of its colonial connections remain underplayed in recent writing on both Liverpool and the empire However inconvenient this may prove this specially commissioned collection of essays demonstrates that the imperial dimension deserves more prevalence in both academic and popular representations of Liverpool s past Indeed if Liverpool does represent the World in One City the slogan for Liverpool s status as European Capital of Culture in 2008 it could be argued that this is largely down to Merseyside s long term interactions with the colonial world and the legacies of that imperial history In the context of Capital of Culture year and growing interest in the relationship between British provincial cities and the British empire this book will find a wide audience amongst academics students and history enthusiasts generally     **The Technologist** , 1907     The Cambridge History of European Romantic Literature Patrick Vincent, 2023-11-09 This wide ranging new history of European Romantic Literature presents a pan European phenomenon which transcended national borders and contributed to a new sense of European cultural identity across the continent Conceived in the same spirit as Madame de Sta l s cultural and political agenda at a time when her generous idea of Europe is being challenged on all sides the volume pays close attention to the period s circulation of people ideas and texts It proposes to rethink the period comparatively focusing on various forms of cultural mediation and transfer and on productive tensions synchronicities and interactions within and across borders Organized chronologically its twenty chapters address over five hundred works proposing a coherent historical narrative without completely erasing individual nations specificities By showcasing in particular the place of Britain within continental culture the volume hopes to reactivate critical examinations of Romanticism from a historicised European perspective

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