

Redemptive History and Biblical Interpretation

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Richard B. Gaffin, Jr., Editor

Redemptive History And Biblical Interpretation

Geerhardus Vos, Richard B. Gaffin



Redemptive History And Biblical Interpretation:

Redemptive History and Biblical Interpretation Geerhardus Vos, Richard B. Gaffin, 1980 **Redemptive History and Biblical Interpretation** Geerhardus Vos, 1981-01 **Theology, History, and Biblical Interpretation** Darren Sarisky, 2015-01-29 The Christian Bible serves as the sacred scripture of the Christian community. It is read regularly by many people around the world today as it has been for centuries. But how should one interpret this text? This reader presents a variety of perspective on how to relate historical and theological considerations when approaching the Bible. It encourages students and scholars to ponder how historical and theological categories shape one's view of three crucial realities: the text of the Bible, the human subject who reads the text, and the nature of the exchange between the two in the practice of reading. As historical and theological categories are applied to these realities, are they mutually exclusive or can they be combined in some way? This reader encourages students and scholars to explore these important questions by bringing together a selection of some of modernity's most influential discussions of the issues as well as some of the present day's most distinguished attempts to weigh in on the debate. *Biblical Hermeneutics* Stanley E. Porter, Beth M. Stovell, 2012-04-25 This book presents proponents of five approaches to biblical hermeneutics and allows them to respond to each other. The five approaches are the historical critical, grammatical, Craig Blomberg, redemptive historical, Richard Gaffin, literary, postmodern, Scott Spencer, canonical, Robert Wall, and philosophical theological. Merold Westphal views **Johannes Cocceius and the Exegetical Roots of Federal Theology** Brian J. Lee, 2009-08-19 Lee bedient sich der historischen Exegese um zu erklären wie sich die reformierte Bundestheologie entwickelt hat. Diese exegetische Methode zeigt die Schwächen aktueller dogmatischer Erklärungen zum Ursprung der Bundestheologie auf und liefert dabei neue Einsichten zur Lehre vom Bund. Der reformatorische Wende hin zu den Quellen warf neue Fragen zu der Bedeutung der biblischen Begriffe vom Bund, berith und diatheke auf und führte zu der Entwicklung einer eher technischen lateinischen Terminologie, die zwischen foedus testamentum und pactum unterschied. In diesem Kontext erlangte auch die Beziehung zwischen den Testamenten wieder mehr Bedeutung. Hebr. 7-10 versammelte diese verschiedenen Lehrmeinungen um sich, die im Laufe der Zeit zu einem dezidierten theologischen Bundestopos wurden. Der Hebr. erkommentar von Johannes Cocceius von 1659 spiegelt beide Interpretationsanliegen wider. Er bedient sich typischer föderaler Terminologie, die erst im Laufe des 16. Jahrhunderts Eingang in den Sprachgebrauch der Theologen gefunden hatte. Cocceius betont sowohl eine testamentarische Kontinuität als auch den soteriologischen Bruch. Er spricht von zwei Formen der Rechtfertigung: eine vor und eine nach Christus. Bei der Untersuchung der luteranischen Hebr. erkommentars von Cocceius sticht die hohe Bedeutung der testamentarischen Beziehungen in Cocceius' Denken hervor. Dadurch stellt sich heraus, dass seine Bundestheologie stärker als bislang angenommen in den Entwicklungen des 16. Jahrhunderts wurzelt. Ferner treten die zentralen Kontinuitäten in der reformierten Bundestheologie stärker hervor. *Introducing Covenant Theology* Michael Horton, 2009-04-01 Since biblical times history is replete with promises made

and promises broken Pastors and teachers know the power of the covenant and they know that understanding the concept of covenant is crucial to understanding Scripture They also know that covenant theology provides the foundation for core Christian beliefs and that covenants in their historical context hold significance even today But to laypeople and new Christians the eternal implications of cutting a covenant with God can be complicating God of Promise unwinds the intricacies of covenant theology making the complex surprisingly simple and accessible to every reader With keen understanding careful scholarship and insight Michael Horton leads all believers toward a deeper understanding of crucial covenant concepts

A Layperson's Guide to Biblical Interpretation Luke Brad Bobo, 2016-01-15 Interpreting an ancient book like the Bible can be an intimidating task Hopefully this book will demystify or make less complicated the task of Biblical interpretation for the layperson or seminarian by the use of a handy and memorable acronym SCAR where S means sitting with the text to listen to the Biblical author's words over and over again where C means the literary and cultural historical contexts where A means analysis and finally where R means God's Redemptive Remedy Readers are treated to some accessible theory behind Biblical interpretation in Part 1 and examples in Part 2 where SCAR is applied directly to two Old Testament and two New Testament texts God has revealed himself on the pages of Scripture He has revealed himself because he wants to be jealously and desperately known so my prayer for you is that this small book along with the True Biblical Interpreter the Holy Spirit will greatly and patiently escort you in this endeavor so that you fall more in love with our beautiful and gracious God who knows and loves you intimately And may your growing and maturing love for him manifest itself in your unwavering obedience to him

Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Jason B. Hunt, 2019-09-27 Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics seeks to answer the question What does Van Til have to do with hermeneutics It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics Van Til's approach involved a self-conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture Just as one's apologetic method should be consistent with the theology revealed in the Bible so also should one's hermeneutic This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God In doing so certain influences on evangelical hermeneutics are considered according to consistency with theology proper Lastly a Van Tillian hermeneutic is applied to the often debated issue concerning the New Testament use of the Old Testament

Out of Egypt: Biblical Theology and Biblical Interpretation Zondervan, 2011-03-01 Biblical theology attempts to explore the theological coherence of the canonical witnesses no serious Christian theology can overlook this issue The essays in the present volume illustrate the complexity and richness of the conversation that results from attentive consideration of the question In a time when some voices are calling for a moratorium on biblical theology or pronouncing its concerns obsolete

this collection of meaty essays demonstrates the continuing vitality and necessity of the enterprise Richard B Hays George Washington Ivey Professor of New Testament The Divinity School Duke University USA This volume on biblical theology jumps into the fray and poses the right kind of questions It does not offer a single way forward Several of the essays are quite fresh and provocative breaking new ground Bray Reno others set out the issues with clarity and grace Bartholomew others offer programmatic analysis Webster Bauckham others offer a fresh angle of view Chapman Martin The success of this series is in facing the challenge of disarray in biblical studies head on and then modeling a variety of approaches to stimulate our reflection Christopher Seitz Professor of Old Testament and Theological Studies St Andrews University UK *Divine Action in Hebrews* Zondervan,2023-11-07 Recent years have seen renewed interest in divine action but much of the literature tends to focus on the science theology discussion Resulting from multi year work of the Scripture and Doctrine Seminar part of KLC s Scripture Collective this book attends to the portrayal of divine action in one major biblical text namely Hebrews In the New Testament Hebrews is on par with Romans in terms of importance but has too often been overlooked Contributors to this volume explore the many different ways in which divine action is foregrounded and portrayed in Hebrews As its name indicates Hebrews overflows with Old Testament intertextuality which also makes it a fertile ground for analysis of divine action stretching back into the Old Testament and opening out into different parts of the NT The essays in this volume rigorously work the interface of theology and exegesis all related to Hebrews offer an overview of the current state of discussion of divine action and the importance of exploring divine action in specific biblical texts with special reference to William Abraham s recent 4 volume work with OUP provide an overview of the reception history of Hebrews in theologies of divine action explore how this has played out in historical theology and what a retrieval of Hebrews for a theology of divine action might mean today explore the relationship between the doctrine of God and divine action in Hebrews including an engagement with classical theism provocatively explore divine action in the OT creation and eschatology in Hebrews explore the major theme in Hebrews of divine action through the ongoing priesthood of Jesus as portrayed in Hebrews relate this all to preaching Hebrews today and to spiritual formation The book s conclusion reflects on the primary action of God speaking in Hebrews **Kingdom through Covenant (Second Edition)** Peter J. Gentry, Stephen J. Wellum, 2018-09-20 Kingdom through Covenant is a careful exposition of how the biblical covenants unfold and relate to one another a widely debated topic critical for understanding the narrative plot structure of the whole Bible By incorporating the latest available research from the ancient Near East and examining implications of their work for Christology ecclesiology eschatology and hermeneutics scholars Peter J Gentry and Stephen J Wellum present a thoughtful and viable alternative to both covenant theology and dispensationalism This second edition features updated and revised content clarifying key material and integrating the latest findings into the discussion Redemptive-Historical Hermeneutics and Homiletics Yung Hoon Hyun, 2015-04-14 This book focuses on redemptive historical hermeneutics and homiletics within New Testament theology

This is a valuable legacy of the Reformed tradition despite differences in interpreting and preaching Bible texts that surfaced in Holland 1920s and 1930s and the United States 1970s onwards before influencing Korean Reformed churches The background origin distinctiveness and development of these theological debates is explored and evaluated before the features of redemptive history in Korea are identified The influence of Western redemptive historical scholars on the Korean debate are also analyzed Here is a major and contemporary contribution to reformed historical hermeneutics and homiletics that is relevant for Korean Reformed churches but also for all Reformed churches worldwide

Renewing Biblical Interpretation Zondervan, 2022-03-15 **Renewing Biblical Interpretation** is the first of eight volumes from the Scripture and Hermeneutics Seminar This annual gathering of Christian scholars from various disciplines was established in 1998 and aims to re assess the discipline of biblical studies from the foundation up and forge creative new ways for re opening the Bible in our cultures Including a retrospective on the consultation by Walter Brueggemann the contributors to **Renewing Biblical Interpretation** consider three elements in approaching the Bible the historical the literary and the theological and the underlying philosophical issues that shape the way we think about literature and history

The Fabric of Theology Richard Lints, 1993-12-02 This is a print on demand book and is therefore non returnable After showing that today s evangelicals have not fared well in the crucible of modern pluralism Lints argues that in order to regain spiritual wholeness evangelicals must relearn how to think and live theologically This book highlights several cultural and theological impediments to doing theology from an evangelical perspective interacts with postmodernism as a theological method and provides a provocative new outline for the construction of a truly transformative evangelical theology in the modern age

The Promise of the Trinity B. Hoon Woo, 2018-09-10 The doctrine of the pactum salutis covenant of redemption offers the idea of a covenant between the very persons of the Trinity for the redemption of humanity The doctrine received most of its attention in seventeenth century Reformed theology and has been criticized and almost totally forgotten in dogmatics since the eighteenth century Most recent Reformed dogmatics tend to ignore the doctrine or disparage it from biblical trinitarian christological pneumatological and soteriological perspectives namely the doctrine lacks scriptural basis it is tritheistic it leads to subordination of the Son it omits the role of the Holy Spirit and it applies a deterministic idea for the Christian life The theologies of Witsius Owen Dickson Goodwin and Cocceius portray a very robust form of the doctrine Witsius argues with the help of a peculiar methodology of cross referencing and collation of related scriptural texts that the doctrine is firmly based on biblical exegesis that was passed on from the patristic era The doctrine formulated by Owen endorses the doctrines of inseparable operations and terminus operationis so as to give deep insight into the Trinity In Dickson s doctrine the Son s voluntary consent and obedience to the will of the Father are highly emphasized Likewise Goodwin s depiction of the Holy Spirit secures the divinity of the Spirit as well as his indispensable role for the transaction and accomplishment of the pactum The doctrine in the theology of Cocceius sheds much light on the vibrant dynamic of the Christian life in

accordance with the ordo salutis The doctrine of the pactum salutis of the five Reformed theologians clearly shows that the doctrine is both promised and promising for theology and the life of faith Future of Everything William

Boekestein,2019-02-19 All of us think about the end times When we reflect on what will happen not only when we die but when this present age ends some combination of ideas images hopes and fears floods our minds In *The Future of Everything* William Boekestein encourages us to allow our thoughts on the end times to be guided by God's Word While combing the Scriptures to find direction related to subjects like death the millennial kingdom the return of Christ the resurrection judgment heaven and hell Boekestein helps us cultivate a vision for the future that impacts our walk before God's face today

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Reformed Dogmatics: Theology Proper Geerhardus J. Vos,2014-10-10 Like books people can become classics Great in their day but richer and more fulfilling with time Not yet a classic Vos's never before published *Reformed Dogmatics* is more like a lost Shakespeare play recently discovered Michael Horton Until recently *Reformed Dogmatics* was only available in its original Dutch But now you too can access Geerhardus Vos's monumental work of systematic theology This brand new English translation was edited by biblical theologian and Vos expert Richard B Gaffin Jr In Volume One *Theology Proper* Vos discusses The doctrine of God The Trinity God's acts Creation Predestination Providence And more *The Bible throughout the Ages* Zondervan,2024-11-12 *The Bible throughout the Ages* examines several crucial issues related to the Bible its status as God's truth and revelation the history of reading and interpreting Scripture and its ongoing relevance in the world today This edited volume is the result of collaboration between English and French speaking scholars who collectively address a range of issues regarding Scripture including literal vs metaphorical interpretations how theologians like Augustine Aquinas and Calvin read the Bible and how Scripture continues to shape the Christian faith today Plundering the Egyptians John J. Yeo,2009-11-16 *Plundering the Egyptians* focuses on the study of the Old Testament at Westminster Theological Seminary from 1929 to 1998 More specifically it presents the lives and academic labors of Robert Dick Wilson 1929 1930 Edward Joseph Young 1936 1968 Raymond Bryan Dillard 1969 1993 and Tremper Longman III 1981 1998 These featured scholars were highly influential in changing the shape of Old Testament studies at Westminster through the introduction of novel scholarly tools and ideas that reveal methodological and theological development Their individual historical contexts scholarly contributions and interactions with historical critical scholarship are presented and analyzed Modifications in their respective methodologies are highlighted and often indicate significant shifts within the Old Princeton Westminster trajectory from an anti critical stance toward a position of openness toward historical critical methodology and its

conclusions The implications of these shifts within Westminster are important because they mirror the current changes and challenges in evangelicalism today *Participation and Covenant* Dick Moes, 2024-03-13 In *Participation and Covenant: Contours of a Theodramatic Theology* Moes develops a theological framework that has participation in the life of God in Christ through the Spirit as its integrative center In doing so he enters into conversation with covenant or federal theology particularly as it has been presented by Michael Horton in which the integrative center is the concept of the covenant He argues that God's fundamental relationship with humanity does not entail a covenant ontology a fundamentally legal and ethical relationship to God as we find in Horton's presentation but rather an ontology of participating in God's loving presence in Christ through the Holy Spirit For this relationship we were created and this participation is therefore natural to us Accordingly a theodramatic framework that incorporates a reframed understanding of divine human covenants and that has participation in the life of God in Christ by the Spirit as its integrative center is better able to give direction for clearly communicating the gospel in our secular culture and for properly shaping our Christian identity and practice in the face of the secularism that affects the church too than Horton's framework of covenant theology

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