

# Ernest Lee Tuveson

## Redeemer Nation

The Idea of America's Millennial Role



## Midway Reprint

# Redeemer Nation

**Richard Kyle**



## **Redeemer Nation:**

**Redeemer Nation** Ernest Lee Tuveson, 1980-02-15 Ernest Tuveson here shows that the idea of the redemptive mission which has motivated so much of the United States foreign policy is as old as the Republic itself He traces the development of this element of the American heritage from its beginning as a literal interpretation of biblical prophecies Pointing to the application of the millenarian ideal to successive stages of American history notably apocalyptic events like the Civil War Tuveson illustrates its pervasive cultural influences with examples from the writings of Jonathan Edwards Harriet Beecher Stowe Timothy Dwight and Julia Ward Howe among others

**Redeemer Nation** Ernest Lee Tuveson, 1974 **Redeemer Nation** Ernest Lee Tuveson, 1968 Ernest Tuveson here shows that the idea of the redemptive mission which has motivated so much of the United States foreign policy is as old as the Republic itself He traces the development of this element of the American heritage from its beginning as a literal interpretation of biblical prophecies Pointing to the application of the millenarian ideal to successive stages of American history notably apocalyptic events like the Civil War Tuveson illustrates its pervasive cultural influences with examples from the writings of Jonathan Edwards Harriet Beecher Stowe Timothy Dwight and Julia Ward Howe among others

*Redeemer nation* Ernest Lee Tuveson, 1968 *Redeemer Nation* Ernest Lee Tuveson, 1980 Redeemer Nation in the Interregnum William V. Spanos, 2016-02-26 Redeemer Nation in the Interregnum interrogates the polyvalent role that American exceptionalism continues to play after 9 11 Whereas American exceptionalism is often construed as a discredited Cold War era belief structure Spanos persuasively demonstrates how it operationalizes an apparatus of biopolitical capture that saturates the American body politic down to its capillaries The exceptionalism that Redeemer Nation in the Interregnum renders starkly visible is not a corrigible ideological screen It is a deeply structured ethos that functions simultaneously on ontological moral economic racial gendered and political registers as the American Calling Precisely by refusing to answer the American Calling by rendering inoperative in Agamben's sense its covenantal summons Spanos enables us to imagine an alternative America At once timely and personal Spanos's meditation acknowledges the priority of being He emphasizes the dignity not simply of humanity but of all phenomena on the continuum of being the groundless ground of any political formation that would claim the name of democracy

**Evangelicalism** Richard Kyle, 2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In Evangelicalism Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them

Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America s culture and unabashedly populist Many Evangelicals view America as God s chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America This thoughtful and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful

**American Exceptionalism** Deborah L. Madsen, 1998 American Exceptionalism provides an accessible yet comprehensive historical account of one of the most important concepts underlying modern theories of American cultural identity Deborah Madsen charts the contribution of exceptionalism to the evolution of the United States as an ideological and geographical entity from 1620 to the present day She explains how this sense of spiritual and political destiny has shaped American culture and how it has promoted exciting counter arguments from Native American and Chicano perspectives and in the contemporary writings of authors such as Thomas Pynchon and Toni Morrison

**Upon the Altar of the Nation** Harry S. Stout, 2007-03-27 A profound and timely examination of the moral underpinnings of the War Between the States The Civil War was not only a war of armies but also a war of ideas in which Union and Confederacy alike identified itself as a moral nation with God on its side In this watershed book Harry S Stout measures the gap between those claims and the war s actual conduct Ranging from the home front to the trenches and drawing on a wealth of contemporary documents Stout explores the lethal mix of propaganda and ideology that came to justify slaughter on and off the battlefield At a time when our country is once again at war Upon the Altar of the Nation is a deeply necessary book

**Crown of Thorns** Eyal J. Naveh, 1992-06 A provocative treatment of political martyrdom in the United States a well crafted thought provoking book The Lincoln Herald In the U S dead politicians and controversial reformers have frequently been called martyrs to a cause But achieving martyrdom is more elusive than simply being jailed murdered or rejected in fighting for what one believes This is the thrust of Naveh s argument which traces the martyr motif in American political culture since the 1830s Choice Drawing upon eulogies and obituaries sermons and biographies poems and public memorials Crown of Thorns is most valuable in providing a taxonomy that helps suggest why some public figures sink into oblivion while a very few others belong to the ages The Journal of American History Naveh

makes admirable use of a wide range of primary sources particularly those drawn from popular rather than elite culture well written Crown of Thorns should be of some interest to all who are interested in the dynamics of cultural inertia and social change in the United States History

*Isolationism* Charles A. Kupchan, 2020-09-01 The first book to tell the full story of American isolationism from the founding era through the Trump presidency In his Farewell Address of 1796 President George Washington admonished the young nation to steer clear of permanent alliances with any portion of the foreign world Isolationism thereafter became one of the most influential political trends in American history From the founding era until the Japanese attack on Pearl Harbor the United States shunned strategic commitments abroad making only brief detours during the Spanish American War and World War I Amid World War II and the Cold War Americans abandoned isolationism they tried to run the world rather than run away from it But isolationism is making a comeback as Americans tire of foreign entanglement In this definitive and magisterial analysis the first book to tell the fascinating story of isolationism across the arc of American history Charles Kupchan explores the enduring connection between the isolationist impulse and the American experience He also refurbishes isolationism's reputation arguing that it constituted dangerous delusion during the 1930s but afforded the nation clear strategic advantages during its ascent Kupchan traces isolationism's staying power to the ideology of American exceptionalism Strategic detachment from the outside world was to protect the nation's unique experiment in liberty which America would then share with others through the power of example Since 1941 the United States has taken a much more interventionist approach to changing the world But it has overreached prompting Americans to rediscover the allure of nonentanglement and an America First foreign policy The United States is hardly destined to return to isolationism yet a strategic pullback is inevitable Americans now need to find the middle ground between doing too much and doing too little

**The Utopian Novel in America, 1886-1896** Jean Pfaelzer, 2010-11-23 In the late 1800s Americans flocked to cities immigration slums and unemployment burgeoned and America's role in foreign affairs grew This period also spawned a number of fictional glimpses into the future After the publication of Edward Bellamy's *Looking Backward* in 1888 there was an outpouring of utopian fantasy many of which promoted socialism while others presented refined versions of capitalism Jean Pfaelzer's study traces the impact of the utopian novel and the narrative structures of these sentimental romances She discusses progressive pastoral feminist and apocalyptic utopias as well as the genre's parodic counterpart the dystopia

*The Moral Consequences of Economic Growth* Benjamin M. Friedman, 2010-11-03 From the author of *Day of Reckoning* the acclaimed critique of Ronald Reagan's economic policy Every citizen should read it said *The New York Times* a persuasive wide ranging argument that economic growth provides far more than material benefits In clear cut prose Benjamin M Friedman examines the political and social histories of the large Western democracies particularly of the United States since the Civil War to demonstrate the fact that incomes on the rise lead to more open and democratic societies He explains that growth rather than simply a high standard of living is key to effecting political and

social liberalization in the third world and shows that even the wealthiest of nations puts its democratic values at risk when income levels stand still Merely being rich is no protection against a turn toward rigidity and intolerance when a country's citizens lose the sense that they are getting ahead With concrete policy suggestions for pursuing growth at home and promoting worldwide economic expansion this volume is a major contribution to the ongoing debate about the effects of economic growth and globalization

**The Battle Hymn of the Republic** John Stauffer, Benjamin Soskis, 2013-06-13 And yet the memory of the song's original role in bloody and divisive Civil War scuttled an attempt to make it the national anthem The Daughters of the Confederacy held a contest for new lyrics but admitted that none of the entries measured up to the power of the original The Battle Hymn has long helped to express what we mean when we talk about sacrifice about the importance of fighting in battles both real and allegorical for the values America represents It conjures up and confirms some of our most profound conceptions of national identity and purpose And yet as Stauffer and Soskis note the popularity of the song has not relieved it of the tensions present at its birth

*Apocalyptic Fever* Richard G. Kyle, 2012-08-01 How will the world end Doomsday ideas in Western history have been both persistent and adaptable peaking at various times including in modern America Public opinion polls indicate that a substantial number of Americans look for the return of Christ or some catastrophic event The views expressed in these polls have been reinforced by the market process Whether through purchasing paperbacks or watching television programs millions of Americans have expressed an interest in end time events Americans have a tremendous appetite for prophecy more than nearly any other people in the modern world Why do Americans love doomsday In *Apocalyptic Fever* Richard Kyle attempts to answer this question showing how dispensational premillennialism has been the driving force behind doomsday ideas Yet while several chapters are devoted to this topic this book covers much more It surveys end time views in modern America from a wide range of perspectives dispensationalism Catholicism science fringe religions the occult fiction the year 2000 Islam politics the Mayan calendar and more

**American Christianities** Catherine A. Brekus, W. Clark Gilpin, 2011-12-01 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have disagreed sharply about the meaning of their shared tradition and divided by denominational affiliation race and ethnicity they have taken stances on every side of contested public issues from slavery to women's rights This volume of twenty-two original essays contributed by a group of prominent thinkers in American religious studies provides a sophisticated understanding of both the diversity and the alliances among Christianities in the United States and the influences that have shaped churches and the nation in reciprocal ways American Christianities explores this paradoxical dynamic of dominance and diversity that are the true marks of a faith too often perceived as homogeneous and monolithic Contributors Catherine L. Albanese University of California Santa Barbara James B. Bennett Santa Clara University Edith Blumhofer Wheaton College Ann Braude Harvard Divinity School

Catherine A Brekus University of Chicago Divinity School Kristina Bross Purdue University Rebecca L Davis University of Delaware Curtis J Evans University of Chicago Divinity School Tracy Fessenden Arizona State University Kathleen Flake Vanderbilt University Divinity School W Clark Gilpin University of Chicago Divinity School Stewart M Hoover University of Colorado at Boulder Jeanne Halgren Kilde University of Minnesota David W Kling University of Miami Timothy S Lee Brite Divinity School Texas Christian University Dan McKanan Harvard Divinity School Michael D McNally Carleton College Mark A Noll University of Notre Dame Jon Pahl The Lutheran Theological Seminary at Philadelphia Sally M Promey Yale University Jon H Roberts Boston University Jonathan D Sarna Brandeis University      **American Exceptionalism** Ian

Tyrrell, 2024-06-19 American exceptionalism has been a surprisingly resilient and divisive concept In this magisterial book Ian Tyrrell shows that while the term is a relatively new one the idea that American identity might be historically and globally distinctive emerged with the nation itself As the country grew the issue became the degree of exceptionality and how it was expressed And as the country became a part of the global order its exceptionalism came increasingly into question How did a purportedly unique nation explain its entanglement with persistent global topics like slavery and racial discrimination labor exploitation settler colonialism and more Today even as demands to honor America s exceptionalism have grown more strident Tyrrell argues that the material and moral evidence for it if there ever was any has withered away      *From*

*Jeremiad to Jihad* John D. Carlson, Jonathan H. Ebel, 2012-06-06 Violence has been a central feature of America s history culture and place in the world It has taken many forms from state sponsored uses of force such as war or law enforcement to revolution secession terrorism and other actions with important political and cultural implications Religion also holds a crucial place in the American experience of violence particularly for those who have found order and meaning in their worlds through religious texts symbols rituals and ideas Yet too often the religious dimensions of violence especially in the American context are ignored or overstated in either case poorly understood *From Jeremiad to Jihad* Religion Violence and America corrects these misunderstandings Charting and interpreting the tendrils of religion and violence this book reveals how formative moments of their intersection in American history have influenced the ideas institutions and identities associated with the United States Religion and violence provide crucial yet underutilized lenses for seeing America anew including its outlook on and relation to the world      **Soul of a Democrat** Thomas B. Reston, 2018-05-29 A brief history of the Democratic

Party and the national ideals it has abandoned over time thus losing its working class base and its soul      Individualism and the Western Liberal Tradition Kevin B. MacDonald, 2019 Individualism and the Western Liberal Tradition argues that ethnic influences are important for understanding the West The prehistoric invasion of the Indo Europeans had a transformative influence on Western Europe inaugurating a prolonged period of what is labeled aristocratic individualism resulting from variants of Indo European genetic and cultural influence However beginning in the seventeenth century and gradually becoming dominant was a new culture labeled egalitarian individualism which was influenced by preexisting egalitarian

tendencies of northwest Europeans Egalitarian individualism ushered in the modern world but may well carry the seeds of its own destruction Back cover



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