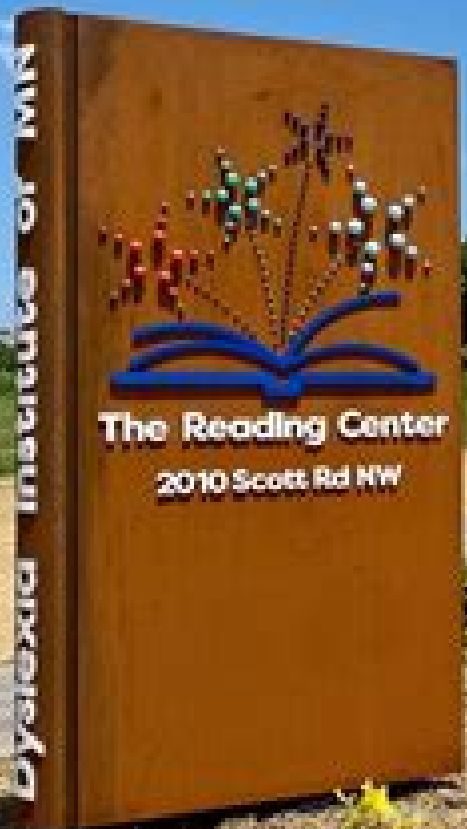




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Erin Peters, Cynthia Richards



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Peters, Cynthia Richards, 2021-08 The term trauma refers to a wound or rupture that disorients causing suffering and fear Trauma theory has been heavily shaped by responses to modern catastrophes and as such trauma is often seen as inherently linked to modernity Yet psychological and cultural trauma as a result of distressing or disturbing experiences is a human phenomenon that has been recorded across time and cultures The long seventeenth century 1598 1715 has been described as a period of almost continuous warfare and the sixteenth to eighteenth centuries saw the development of modern slavery colonialism and nationalism and witnessed plagues floods and significant sociopolitical economic and religious transformation In *Early Modern Trauma* editors Erin Peters and Cynthia Richards present a variety of ways early modern contemporaries understood and narrated their experiences Studying accounts left by those who experienced extreme events increases our understanding of the contexts in which traumatic experiences have been constructed and interpreted over time and broadens our understanding of trauma theory beyond the contemporary Euro American context while giving invaluable insights into some of the most pressing issues of today

Profiles in Quality Education United States. Division of Compensatory Education, United States. Bureau of Elementary and Secondary Education. Division of Compensatory Education, 1968 Engineering and Contracting, 1925 *Extension Bulletin* University of the State of New York. Division of Educational Extension, 1901

The Discourse of Sensibility Henry Martyn Lloyd, 2013-12-12 This volume reconstructs the body of sensibility and the discourse which constructed it The discourse of sensibility was deployed very widely throughout the mid to late eighteenth century particularly in France and Britain To inquire into the body of sensibility is then necessarily to enter into an interdisciplinary space and so to invite the plurality of methodological approaches which this collection exemplifies The chapters collected here draw together the histories of literature and aesthetics metaphysics and epistemology moral theory medicine and cultural history Together they contribute to four major themes First the collection reconstructs various modes by which the sympathetic subject was construed or scripted including through the theatre poetry literature and medical and philosophical treatises It secondly draws out those techniques of affective pedagogy which were implied by the medicalisation of the knowing body and thirdly highlights the manner in which the body of sensibility was constructed as simultaneously particular and universal Finally it illustrates the centrifugal forces at play within the discourse and the anxiety which often accompanied them At the centre of eighteenth century thought was a very particular object the body of sensibility the Enlightenment's knowing body The persona of the knowledge seeker was constructed by drawing together mind and matter thought and feeling And so where the Enlightenment thinker is generally associated with reason truth telling and social and political reform the Enlightenment is also known for its valorisation of emotion During the period intellectual pursuits were envisioned as having a distinctly embodied and emotional aspect The body of sensibility encompassed these apparently disparate strands and was associated with terms including sentimental sentiment sense sensation and sympathy

Monthly Air Force List Great Britain. Air Ministry, 1939 **Departments of Transportation,**

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