(יחזקאל כו:ב) לא נתמלאה לור אלא מחרבנה של ירו ימידה. תבל בתמר כתיב ויהי בעת לדתה (להלן לח:כז RASHI'S TORAH MI 5 30 COMMENTARY T MI ורשו לפי פשוטו. בדין היה אוחז בו לעכבו, יעקב נולנ תן בה שתי ח ה. כח ולמד משם Religious, ולא ראשונה. ו ה תלא אחרונה Philosophical, וישקב בח לכ אשון, ויעקב שכו בורה מן הדין (ז ילירה ויפטור אח Ethical, and מד וכושלה הימ ן זה מספיק לגמו Educational ם קריתון לבכו רא שמו יעקו Insights ם; תנחומת שנ די שם הה"ד ויקר ל שם חתיות העקב: בן ששים שנה. י' שנים משנ ויה להכיון, וי' שנים הללו ליפה והמתין לה כמו שעשה נתעברה ידע שהיא עקרה והתפלל עליה. ושפחה ל PINCHAS DORON י"ג שנה זה פירש לצתי מדרשות וזה פירש לע"ז (ז

Rashis Torah Commentary Religious Philosophical Ethical And Educational Insights

J Elliott

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