



# Rampart Street

**Siddappa N.Byraredy**



## Rampart Street:

*Building Antebellum New Orleans* Tara Dudley, 2021-08-10 2024 Spiro Kostof Book Award Society of Architectural Historians 2022 PROSE Award in Architecture and Urban Planning 2022 Summerlee Book Prize in Nonfiction Center for History and Culture of Southeast Texas and the Upper Gulf Coast 2022 Best Book Prize Southeast Chapter of the Society of Architectural Historians 2022 On the Brinck Book Award University of New Mexico School of Architecture Planning A significant and deeply researched examination of the free nineteenth century Black developers who transformed the cultural and architectural legacy of New Orleans The Creole architecture of New Orleans is one of the city's most recognized features but studies of it largely have focused on architectural typology In *Building Antebellum New Orleans* Tara A Dudley examines the architectural activities and influence of gens de couleur libres free people of color in a city where the mixed race descendants of whites and other free Blacks could own property Between 1820 and 1850 New Orleans became an urban metropolis and industrialized shipping center with a growing population Amidst dramatic economic and cultural change in the mid antebellum period the gens de couleur libres thrived as property owners developers building artisans and patrons Dudley writes an intimate microhistory of two prominent families of Black developers the Dollioles and Souli's to explore how gens de couleur libres used ownership engagement and entrepreneurship to construct individual and group identity and stability With deep archival research Dudley re-creates in fine detail the material culture business and social history and politics of the built environment for free people of color and adds new revelatory information to the canon on New Orleans architecture

*Crescent City Girls* LaKisha Michelle Simmons, 2015-05-28 What was it like to grow up black and female in the segregated South To answer this question LaKisha Simmons blends social history and cultural studies recreating children's streets and neighborhoods within Jim Crow New Orleans and offering a rare look into black girls' personal lives Simmons argues that these children faced the difficult task of adhering to middle class expectations of purity and respectability even as they encountered the daily realities of Jim Crow violence which included interracial sexual aggression street harassment and presumptions of black girls' impurity Simmons makes use of oral histories the black and white press social workers reports police reports girls' fiction writing and photography to tell the stories of individual girls some from poor working class families some from middle class respectable families and some caught in the Jim Crow judicial system These voices come together to create a group biography of ordinary girls living in an extraordinary time girls who did not intend to make history but whose stories transform our understanding of both segregation and childhood

**Desire Streetcar Line Project**, 2003

**Bulletin - Bureau of Chemistry** United States. Bureau of Chemistry, 1887 *Foods and Food Adulterants ...: Sugar, molasses and sirup, confections, honey and beeswax* United States. Bureau of Chemistry, 1892 *Bulletin*, 1889

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**Reprint from the Public Health Reports** United States. Public Health Service, 1915 **The Picayune's Guide to**

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