

# SCIENCE, RELIGION AND POLITICS IN RESTORATION ENGLAND



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# Popular Religion In Restoration England University Of Florida Monographs

**K. Halsey, W. Owens**



## **Popular Religion In Restoration England University Of Florida Monographs:**

Popular Religion in Restoration England Charles John Sommerville, 1977      University of Florida Monographs University of Florida, 1976      **University of Florida Monographs**, 1978      **The Evangelical Counter-Enlightenment** William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader      *An age of wonders* William Burns, 2024-07-30 Monstrous births rains of blood apparitions of battles in the sky people in early modern England found all of these events to carry important religious and political meanings In *An age of wonders* available in paperback for the first time William E Burns explores the process by which these events became religiously and politically insignificant in the Restoration period The story involves the establishment of early modern science the shift from enthusiastic to reasonable religion and the fierce political combat between the Whigs and the Tories This historical study is based on close readings of a variety of primary sources both print and manuscript Burns claims that prodigies lost their religious meaning and became subjects of scientific enquiry as a result of political struggles first by the supporters of the restored monarchy and the Church of England against Protestant dissenters and then by the Whig defenders of the Revolution of 1688 against the Tories and the Jacobites By integrating religious and political history with the history of science *An age of wonders* will be of great use to those working in the field of early modern history      Transforming the Word Margery A. Kingsley, 2001-10 The radical prophets of the English civil wars were fascinating figures living at the very margins of seventeenth century English society Combining a devout belief in the power of divine inspiration with a passionate desire for social change and a distinctly eccentric rhetorical style these men and women brazenly challenged civil and religious authority and flouted social decorum unnerving their contemporaries and fanning fears of social anarchy Unfortunately far too little is known about the fate of their ideas their writings and their successors between the restoration of Charles II and the rise of the poetry of sensibility in the mid eighteenth century Too often they are assumed merely to have disappeared soon after 1660 snuffed out by a restored monarchy and an Augustan culture antithetical to their aims and lost to sight until they were rediscovered in the late 1720s by a new generation of poets intrigued by vatic inspiration The purpose of this study is to suggest a rather different legacy for the radical prophets of the mid seventeenth century It

contents first of all that prophecy was a significant genre for the writers of the Restoration and early eighteenth century far more prevalent more pervasive and more influential in the decades following 1660 than has traditionally been acknowledged From Butler's *Hudibras* to Dryden's *Mac Flecknoe* to the portrayal of Settle in Pope's first version of *The Dunciad* prophets rant rage and wreak havoc through even the most canonical of Augustan texts revealing the period's obsession with the figure of the radical prophet

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Small Books and Pleasant Histories** Margaret Spufford,1985-10-03 Dr Spufford's book examines the profits made by these publishers the scale of their operations and the way the small books were distributed throughout the country It also examines their content and compares the English chapbooks with their French counterparts **The History of Reading, Volume 2** K. Halsey,W. Owens,2011-08-26 Reading has a history But how can we recover it This volume brings together original research essays focusing on the history of reading in the British Isles using evidence ranging from library records to Mass Observation surveys to highlight the social factors that influence a seemingly private individual activity

**The Politics of Prayer in Early Modern Britain** Richard J. Ginn,2007-07-20 Prayer was regarded as an essential arm of the State and even a method of thought control in early modern England In the seventeenth Century the period covered by Richard Ginn's study Common Prayer dominated people's everyday lives at a national level in communities and congregations as well as privately in households Ginn demonstrates how prayer represented the search for pattern order and purpose in and between these different layers of society in a period when England was struggling to come to terms with political and social turbulence rocked by the violence of the Civil War unease over the Commonwealth and the uncertainties of the Restoration Ginn argues that the importance of Prayer as a stabilizing force during these times of instability cannot be underestimated it fostered a sense of national identity an integrating principle at a vulnerable time for England putting the social order in a greater context under a sovereign God **Monographic Series** Library of Congress,1978 *Library of Congress Catalogs* Library of Congress,1980 **Worlds of Wonder, Days of Judgment** David D. Hall,1990 A look at 17th century New England religion as it was practiced by the vast majority of the population not by the clergy This work offers insight into Puritan rituals attitudes toward the natural world and the creative tension between Puritan laity and clergy

**The British Library General Catalogue of Printed Books 1976 to 1982** British Library,1983 **The Publishers' Trade List Annual** ,1987 **Preaching the Inward Light** Michael P. Graves,2009 Well researched and well written Preaching the Inward Light is a timely look backward to these spirited people **The Journal of Religion** ,1981 Includes section Book reviews **Halle Pietists in England** Daniel L. Brunner,1993 **Millenarianism and Messianism in Early Modern European Culture** J.E. Force,R.H. Popkin,2013-04-17 Thanks to the work of legions of scholars the millenarian expectations within large segments of the population in Cromwellian England have been carefully examined The widespread belief that England with its messianic leader 1 Cromwell heralded the millennium is well known Less well

examined perhaps has been the cultural conceptions of the role of millenarian and messianic ideas in the long eighteenth century Especially during the stable Hanoverian era until the American and French Revolutions the common place millennial expectations of the English Civil War appeared to recede By the end of the eighteenth century with the Napoleonic wars millenarian views and interpretations underwent a minor renaissance but with nothing like the fervor it is commonly thought of the Puritan era when so many believed that the end was near By the end of the eighteenth century so the official story goes the religious sceptics and deists of Enlightened England such as David Hume had done too well their work of tarring such religious radicalism with the brush of enthusiasm Happily this official interpretation of the events of the early modern period in which scholars have too often taken their cue from writers such as Hume and simply ignored millenarian contexts and expectations in the Age of Reason has undergone a marked shift in the past twenty years     *Cultures of Print* David D. Hall,1996 An examination of the interchange between popular and learned cultures and the practices of reading and writing The essays reflect Hall s belief that the better the production and consumption of books is understood the closer readers can come to a social history of culture     *The Eighteenth Century* ,1974

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