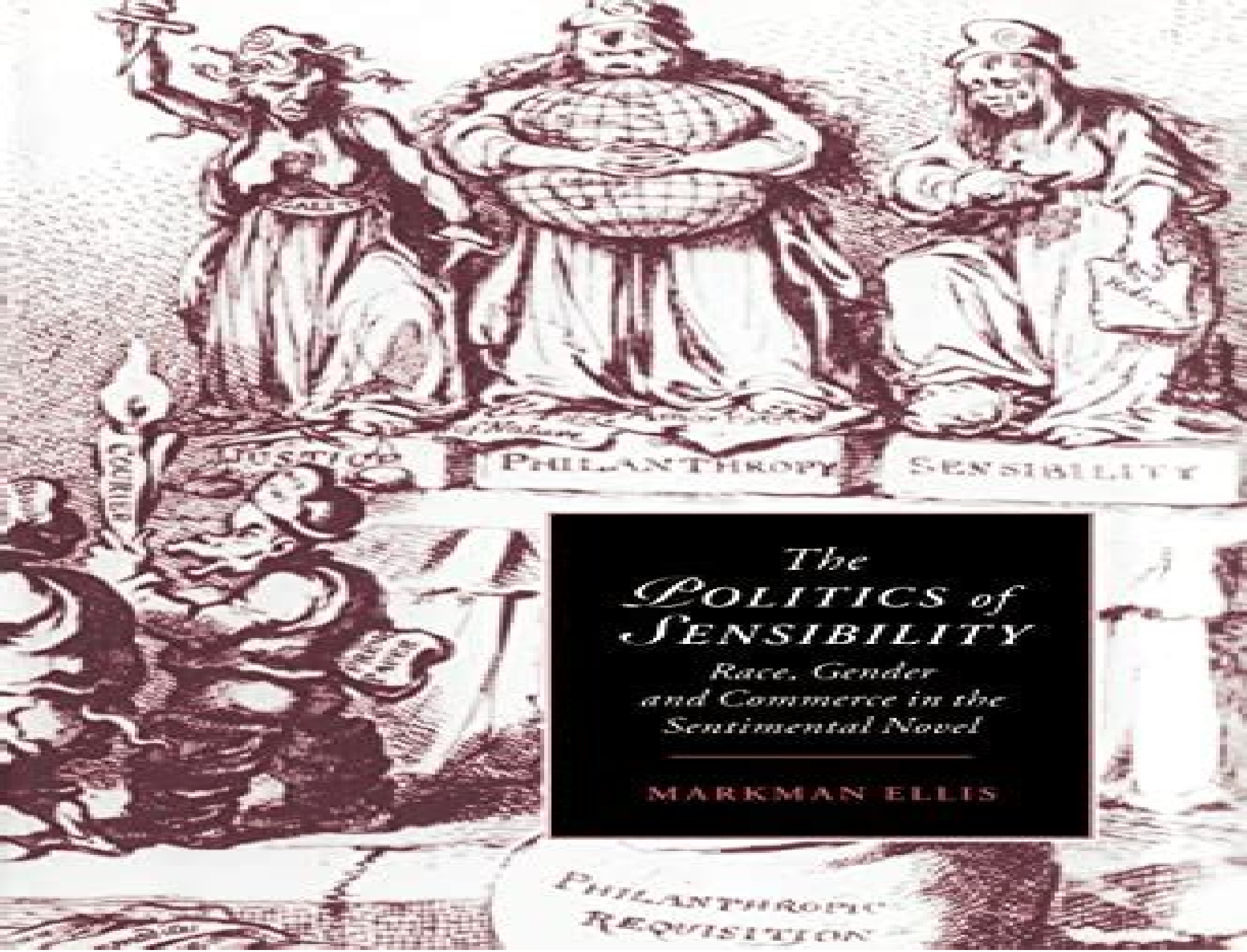




The
POLITICS of
SENSIBILITY

*Race, Gender
and Commerce in the
Sentimental Novel*

MARKMAN ELLIS

PHILANTHROPIC
REQUISITION

Politics Of Sensibility Race Gender And Commerce In The Sentimental Novel

Elizabeth A. Bohls



Politics Of Sensibility Race Gender And Commerce In The Sentimental Novel:

The Politics of Sensibility Markman Ellis, 2004-07-29 The sentimental novel has long been noted for its liberal and humanitarian interests but also for its predilection for refined feeling the privilege it accords emotion over reason and its preference for the private over the public sphere In *The Politics of Sensibility* however Markman Ellis argues that sentimental fiction also consciously participated in some of the most keenly contested public controversies of the late eighteenth century including the emergence of anti slavery opinion discourse on the morality of commerce and the movement for the reformation of prostitutes By investigating the significance of political material in the fictional text and by exploring the ways in which the novels themselves take part in historical disputes Ellis shows that the sentimental novel was a political tool of considerable cultural significance

The Politics of Sensibility Markman Ellis, 2004-07-29 The sentimental novel has long been noted for its liberal and humanitarian interests In *The Politics of Sensibility* Markman Ellis argues that sentimental fiction also consciously participated in specific political controversies of the late eighteenth century including emerging arguments about the ethics of slavery the morality of commerce and the movement to reform prostitutes He shows that sentimental fiction was a public as well as a private genre and that the very form of the novel was recognized as a political tool of cultural significance

The Sentimental Novel in the Eighteenth Century Albert J. Rivero, 2019-03-21 Provides twenty first century readers with a new comprehensive and suggestive account of the sentimental novel in the eighteenth century

Intersections of Gender, Class, and Race in the Long Nineteenth Century and Beyond Barbara Leonardi, 2018-12-29 This book explores the intersections of gender with class and race in the construction of national and imperial ideologies and their fluid transformation from the Romantic to the Victorian period and beyond exposing how these cultural constructions are deeply entangled with the family metaphor For example by examining the re signification of the angel in the house and the deviant woman in the context of unstable or contingent masculinities and across discourses of class and nation the volume contributes to a more nuanced understanding of British cultural constructions in the long nineteenth century The central idea is to unearth the historical roots of the family metaphor in the construction of national and imperial ideologies and to uncover the interests served by its specific discursive formation The book explores both male and female stereotypes enabling a more perceptive comparison enriched with a nuanced reflection on the construction and social function of class

The Culture and Commerce of the Early American Novel Stephen Shapiro, 2010-11 Taking his cue from Philadelphia born novelist Charles Brockden Brown's *Annals of Europe and America* which contends that America is shaped most noticeably by the international struggle between Great Britain and France for control of the world trade market Stephen Shapiro charts the advent decline and reinvigoration of the early American novel That the American novel sprang so unexpectedly into published existence during the 1790s may be a symptom of the beginning of the end of Franco British supremacy and a reflection of the power of a middle class riding the crest of a new world economic system

Shapiro's world systems approach is a relatively new methodology for literary studies but it brings two particularly useful features to the table. First it refines the conceptual frameworks for analyzing cultural and social history such as the rise in sentimentalism in relation to a long wave economic history of global commerce. Second it fosters a new model for a comparative American Studies across time. Rather than relying on contiguous time a world systems approach might compare the cultural production of one region to another at the same location within the recurring cycle in an economic reconfiguration. Shapiro offers a new way of thinking about the causes for the emergence of the American novel that suggests a fresh way of rethinking the overall paradigms shaping American Studies.

Sovereign Power and the Enlightenment Peter DeGabriele, 2015-07-16. *Sovereign Power and the Enlightenment* examines the role of the novelists and historians of the eighteenth century in developing a vision of political modernity that questions traditional narratives about the rise of liberalism and the decline of sovereign power. It provides a new way to link the literature and philosophy of the eighteenth century with the meditations on violence and sovereignty that have preoccupied much of the political philosophy of the first years of the twenty-first century. Focusing on the novelists Daniel Defoe, Samuel Richardson and Ann Radcliffe and on the historians David Hume and Edward Gibbon, DeGabriele shows how these authors use the resources of their respective genres to expose the persistence of sovereign violence and to outline a type of political subject who could resist the violence more effectively than the individual beloved of modern liberalism.

The Routledge Companion to Romantic Women Writers Ann R. Hawkins, Catherine S. Blackwell, E. Leigh Bonds, 2022-12-30. *The Routledge Companion to Romantic Women Writers* overviews critical reception for Romantic women writers from their earliest periodical reviews through the most current scholarship and directs users to avenues of future research. It is divided into two parts. The first section offers topical discussions on the status of provincial poets, on women's engagement in children's literature, the relation of women writers to their religious backgrounds, the historical backgrounds to women's orientalism and their engagement in debates on slavery and abolition. The second part surveys the life and careers of individual women, some 47 in all, with sections for biography, biographical resources, works, modern editions, archival holdings, critical reception and avenues for further research. The final sections of each essay offer further guidance for researchers, including Signatures under which the author published and a List of Works accompanied, whenever possible, with contemporary prices and publishing formats. To facilitate research a robust Works Cited includes all texts mentioned or quoted in the essay.

Samuel Richardson in Context Peter Sabor, Betty A. Schellenberg, 2017-09-21. Since the publication of his novel *Pamela; or, Virtue Rewarded* in 1740, Samuel Richardson's place in the English literary tradition has been secured. But how can that place best be described? Over the three centuries since embarking on his printing career, the divine novelist has been variously understood as moral crusader, advocate for women, pioneer of the realist novel and print innovator. Situating Richardson's work within these social, intellectual and material contexts, this new volume of essays identifies his centrality to the emergence of the novel, the self-help book and the idea of

the professional author as well as his influence on the development of the modern English language the capitalist economy and gendered medicalized urban and national identities This book enables a fuller understanding and appreciation of Richardson s life work and legacy and points the way for future studies of one of English literature s most celebrated novelists **John Clare Society Journal, 16 (1997)** Robert Heyes,Claire Lamont,E.V. Rippingille,David Blamires,P.M.S. Dawson,1997-07-13 The official Journal of the John Clare Society published annually to reflect the interest in and approaches to the life and work of the poet John Clare **Secondary Heroines in Nineteenth-Century British and American Novels** Jennifer Camden,2016-04-01 Taking up works by Samuel Richardson James Fenimore Cooper Sir Walter Scott and Catharine Maria Sedgwick among others Jennifer B Camden examines the role of female characters who while embodying the qualities associated with heroines fail to achieve this status in the story These secondary heroines often the friend or sister of the primary heroine typically disappear from the action of the novel as the courtship plot progresses only to return near the conclusion of the action with renewed demands on the reader s attention Accounting for this persistent pattern Camden suggests reveals the cultural work performed by these unusual figures in the early history of the novel Because she is often a far more vivid character than the heroine of the marriage plot the secondary heroine inevitably engages the reader s interest in her plight That the narrative apparently seeks to suppress her creates tension and points to the secondary heroine as a site of contested identity who represents an ideology of womanhood and nationhood at odds with the national ideals represented by the primary heroine whom the reader is asked to embrace In showing how the anxiety produced by these ideals is displaced onto the secondary heroine Camden s study represents an important intervention into the ways in which early novels use character to further ideologies of race class sex and gender [The Cambridge Companion to Fiction in the Romantic Period](#) Richard Maxwell,Katie Trumpener,2008-02-21 While poetry has been the genre most closely associated with the Romantic period the novel of the late eighteenth and early nineteenth centuries has attracted many more readers and students in recent years Its canon has been widened to include less well known authors alongside Jane Austen Walter Scott Maria Edgeworth and Thomas Love Peacock Over the last generation especially a remarkable range of popular works from the period have been re discovered and reread intensively This Companion offers an overview of British fiction written between roughly the mid 1760s and the early 1830s and is an ideal guide to the major authors historical and cultural contexts and later critical reception The contributors to this volume represent the most up to date directions in scholarship charting the ways in which the period s social political and intellectual redefinitions created new fictional subjects forms and audiences **The Romanticism Handbook** Sue Chaplin,Joel Faflak,2011-03-10 A one stop resource containing introductory material through to practical case studies in reading primary and secondary texts to introducing criticism and new directions in research *Eighteenth Century English Literature* Charlotte Sussman,2013-04-18 This engaging book introduces new readers of eighteenth century texts to some of the major works authors and debates of a key period of

literary history Rather than simply providing a chronological survey of the era this book analyzes the impact of significant cultural developments on literary themes and forms including urbanization colonial and mercantile expansion the emergence of the public sphere and changes in sex and gender roles In eighteenth century Britain many of the things we take for granted about modern life were shockingly new women appeared for the first time on stage the novel began to dominate the literary marketplace people entertained the possibility that all human beings were created equal and tentatively proposed that reason could triumph over superstition ministers became more powerful than kings and the consumer emerged as a political force Eighteenth Century English Literature 1660 1789 explores these issues in relation to well known works by such authors as Defoe Swift Pope Richardson Gray and Sterne while also bringing attention to less familiar figures such as Charlotte Smith Mary Leapor and Olaudah Equiano It offers both an ideal introduction for students and a fresh approach for those with research interests in the period **Writing About Animals in the Age of Revolution** Jane Spencer, 2020-06-10

What did British people in the late eighteenth century think and feel about their relationship to nonhuman animals This book shows how an appreciation of human animal similarity and a literature of compassion for animals developed in the same years during which radical thinkers were first basing political demands on the concept of natural and universal human rights Some people began to conceptualise animal rights as an extension of the rights of man and woman But because oppressed people had to insist on their own separation from animals in order to claim the right to a full share in human privileges the relationship between human and animal rights was fraught and complex This book examines that relationship in chapters covering the abolition movement early feminism and the political reform movement Donkeys pigs apes and many other literary animals became central metaphors within political discourse fought over in the struggle for rights and freedoms while at the same time more and more writers became interested in exploring the experiences of animals themselves We learn how children s writers pioneered narrative techniques for representing animal subjectivity and how the anti cruelty campaign of the early 1800s drew on the legacy of 1790s radicalism Coleridge Wordsworth Clare Southey Blake Wollstonecraft Equiano Dorothy Kilner Thomas Spence Mary Hays Ignatius Sancho Anna Letitia Barbauld John Oswald John Lawrence and Thomas Erskine are just a few of the writers considered Along with other canonical and non canonical writers of many disciplines they placed nonhuman animals at the heart of British literature in the age of the French Revolution

Passions, Sympathy and Print Culture Heather Kerr, David Lemmings, Robert Phiddian, 2016-03-08 This book explores ways in which passions came to be conceived performed and authenticated in the eighteenth century marketplace of print It considers satire and sympathy in various environments ranging from popular novels and journalism through philosophical studies of the Scottish Enlightenment to last words aesthetics and plastic surgery **Slavery and the Politics of Place** Elizabeth A. Bohls, 2014-10-23 Geography played a key role in Britain s long national debate over slavery Writers on both sides of the question represented the sites of slavery Africa the Caribbean and the British Isles as fully imagined places and

the basis for a pro or anti slavery political agenda With the help of twenty first century theories of space and place Elizabeth A Bohls examines the writings of planters slaves soldiers sailors and travellers whose diverse geographical and social locations inflect their representations of slavery She shows how these writers use discourses of aesthetics natural history cultural geography and gendered domesticity to engage with the slavery debate Six interlinked case studies including Scottish mercenary John Stedman and domestic slave Mary Prince examine the power of these discourses to represent the places of slavery setting slaves narratives in dialogue with pro slavery texts and highlighting in the latter previously unnoticed traces of the enslaved

Women's History Hannah Barker, Elaine Chalus, 2005 A wide ranging thematic survey of women s history in Britain in the 18th and early 19th centuries with chapters written by both well established writers and new and dynamic scholars in a thorough and well balanced selection

CrossRoutes, the Meanings of "race" for the 21st Century Paola Boi, 2003 This collection reflects the still urgent project of historical recuperation as well as an examination of literary representations and other cultural manifestations of the Black Diaspora Disciplinary work within the boundaries of African American Studies has been enhanced by more general considerations of the history of race and racism in globalized contexts The articles assembled here reflect recent empirical research as well as challenging theoretical considerations Contributions address particular formations of racialized modernity owed to the impact of the Atlantic slave trade and slavery and thus broaden the approach to the Middle Passage to improve our understanding of it as a constitutive transatlantic phenomenon in the widest possible sense

The Cambridge Companion to Eighteenth-Century Thought Frans De Bruyn, 2021-05-20 A survey of influential thinkers and their ideas in eighteenth century British philosophy science religion history law and economics

[Women and Race in Early Modern Texts](#) Joyce Green MacDonald, 2002-05-30 Joyce Green MacDonald discusses the links between women s racial sexual and civic identities in early modern texts She examines the scarcity of African women in English plays of the sixteenth and seventeenth centuries the racial identity of the women in the drama and also that of the women who watched and sometimes wrote the plays The coverage also includes texts from the late fourteenth to the early eighteenth centuries by among others Shakespeare Jonson Davenant the Countess of Pembroke and Aphra Behn MacDonald articulates many of her discussions of early modern women s races through a comparative method using insights drawn from critical race theory women s history and contemporary disputes over canonicity multiculturalism and Afrocentrism Seeing women as identified by their race and social standing as well as by their sex this book will add depth and dimension to discussions of women s writing and of gender in Renaissance literature

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