



# TAROT OF OPPOSITIONS

PIERLUCA ZIZZI • MICHELE D'ALOISIO

# Oppositions In Chaucer

**Anne Laskaya**



## **Oppositions In Chaucer:**

**Oppositions in Chaucer** Peter Elbow, 1975      *Chaucer's Approach to Gender in the Canterbury Tales* Anne Laskaya, 1995 This volume presents a feminist approach to the Canterbury Tales investigating the ways in which the tensions and contradictions found within the broad contours of medieval gender discourse write themselves into Chaucer's text. Four discourses of medieval masculinity are examined which simultaneously reinforce and resist one another: heroic or chivalric, Christian, courtly love, and emerging humanist models. Each chapter attempts to negotiate both contemporary assumptions of gender construction and essentialist readings of gender common to the middle ages. Throughout the author argues that the Canterbury Tales offer a sophisticated discussion of masculinity and that it strongly indicts some of the prevalent medieval notions of ideal masculinity while still remaining firmly homosocial and homophobic. The book concludes that on the question of gender issues the Tales are best studied as male authored texts containing representations and negotiations revealing much about late medieval masculinities. Dr ANNE LASKAYA teaches in the English Department at the University of Oregon.

**Chaucer's Monk's Tale and Nun's Priest's Tale** Peter Goodall, 2009-02-21 Of all the stories that comprise The Canterbury Tales, certain ones have attracted more attention than others in terms of literary scholarship and canonization. The Monk's Tale, for instance, was popular in the decades after Chaucer's death but has since suffered critical neglect, particularly in the twentieth century. The opposite has occurred with the Nun's Priest's Tale, which has long been one of the most popular and widely discussed of the tales, cited by some critics as the most essentially Chaucerian of them all. This annotated bibliography is a record of all editions, translations, and scholarship written on The Monk's Tale and the Nun's Priest's Tale in the twentieth century, with a view to revisiting the former and creating a comprehensive scholarly view of the latter. A detailed introduction summarizes all extant writings on the two tales and their relationship to each other, giving a sense of the complexity of Chaucer's seminal work and the unique function of its component stories. By dealing with these two tales in particular, this bibliography suggests the complicated critical reception and history of The Canterbury Tales.

Chaucer's Fabliaux as Analogues Erik Hertog, 1991 The presence of so many fabliaux in Chaucer's Canterbury Tales is intriguing in its own right, given the fact that there are no real fabliaux in Middle English before Chaucer. But these stories are also interesting as instances of a concept and practice that has received little critical attention so far, namely analogy: the writing and, above all, recognition of similar stories. How to account for the literary practice that enables us to perceive stories as similar or analogous? This original study sets out to explore this phenomenon first tentatively, *vis-à-vis* other terms and practices: Translation, Borrowing, Adaptation, Version, and then, in the major part of the book, in a pragmatic structuralist analysis of four salient components of narrative: Plot, Character, Thematics, and Genre, each illustrated with examples taken from Chaucer's fabliaux and their analogues in various European languages. In each of the four chapters, the key issue is Categorisation, and Hertog traces its evolution and usefulness as a concept from Wittgenstein's family resemblances and

Zadeh's fuzzy set theory to E Rosch's Prototype theory The conclusion draws attention to two aspects which set Chaucer's fabliaux very much apart from the other analogues their contextuality within the polylogue of the Canterbury Tales and secondly their explicit intertextuality which invites us to look anew at the assumptions of traditional source criticism The study ends with some theoretical reflections on analogy and an attempt at definition The book will interest not only

Chaucerians and other medievalists but also scholars in literary theory and interpretation **Chaucer's Knight's Tale**

Monica E. McAlpine, 1991-01-01 As the first of the Canterbury Tales the Knight's Tale has been the subject of a vast body of comment by scholars and lay readers Monica McAlpine provides access to this material in the first of the Chaucer

Bibliographies series to deal with a narrative portion of that author's best known work *Chaucer's Women: Nuns, Wives*

*and Amazons* P. Martin, 1996-07-12 In this challenging study Priscilla Martin investigates the subjects of women sex and gender in Chaucer's poetry She argues convincingly that these are Chaucer's major subjects and that he presents them as an area of human experience fraught with problems Women instead of producing texts and meanings themselves are trapped in the books and meanings of others and so the Madonna and the courtly heroine the nun and the wife are familiar but

questionable images of constructed femininity an intelligent sensitive fresh and close reading which focuses upon Chaucer's women unconventional and subtle John J McGavin Times Higher Education Supplement **Chaucer's Chain of Love** Paul

Beekman Taylor, 1996 This book explores the Chain of Love a Platonic metaphor for the invisible bond between Creator and Creation for the space between beginnings and ends of temporal succession and for the heard or unheard word between

thought and deed or between contrition and satisfaction in the process of penitence Chaucer's "art Poetical" Jörg O.

Fichte, 1980 **Geoffrey Chaucer** Steve Ellis, 1996 A fresh study of Chaucer which embraces modern critical theory to provide a stimulating re evaluation of the full range of his work Feminist criticism and the work of Bakhtin receive particular attention and new readings that reconsider the political and social context of his writings are also discussed *Chaucer's*

*Narrative Voice in The Knight's Tale* Ebbe Klitgård, 1995 The first specialised study of narrative voice in The Knight's Tale

Chaucer's General Prologue to the Canterbury Tales Caroline D. Eckhardt, Dorothy E. Smith, 1990-01-01 This annotated international bibliography of twentieth century criticism on the Prologue is an essential reference guide It includes books

journal articles and dissertations and a descriptive list of twentieth century editions it is the most complete inventory of modern criticism on the Prologue Annotated Chaucer bibliography Mark Allen, Stephanie Amsel, 2015-11-01 An extremely thorough expertly compiled and crisply annotated comprehensive bibliography of Chaucer scholarship between 1997 and

2010 *Chaucer's Troilus and Criseyde and the Knight's Tale* Frieda Elaine Penninger, 1993 This book examines Troilus and Criseyde and The Knight's Tale as poems which work the same plot to contrasting tragic and joyous endings but for the same purpose of exploring the folly of electing the temporal world over the eternal It demonstrates that the tragedy of Troilus and Criseyde is a consequence of the folly of relying on Fortune and temporal bliss and works through the pattern of a similar

dependence in *The Knight's Tale*. It then develops the portrayal of the protagonists of the poems as Fortune's Fools through a scrutiny of courtship as game of play of *caritas* and *cupiditas* contrasted with the implications of pity, mercy, grace and love as used in temporal contexts in the poem but defined theologically elsewhere in Chaucer and of the limitations of knighthood and chivalry as defined by the world of the poems.

**Chaucer's Agents** Carolyn Van Dyke, 2005 *Chaucer's Agents* draws on medieval and modern theories of agency to provide fresh readings of the major Chaucerian texts. Collectively those readings aim to illuminate Chaucer's responses to two great problems of agency: the degree to which human beings and forces qualify as agents and the equal reference of agent to initiators and instruments. Each chapter surveys medieval conceptions of the agency in question: allegorical Realities, intelligent animals, pagan gods, women and the author and then follows that kind of agent through representative Chaucerian texts. Readers have long recognized Chaucer's interest in questions of causation. Van Dyke shows that his answers to those questions shape even constitute his narratives. Fairleigh Dickinson University Press.

**Geoffrey Chaucer** Jerome Mandel, 1992. The same artistic techniques of contrast, cross referencing and leitmotif which unify the individual tales he used to unify the multitalle fragments and to ensure the coherence of the whole project. Even when they do not share the same tone, point of view, narrator or genre, the tales within each fragment belong together because they share the same themes and types of characters and perhaps most indicative of Chaucer's ideas of order, they share the same structure. These parallels which pervade every fragment of the *Canterbury Tales* insist that certain tales and no others be joined to form a coherent aesthetic unit. Therefore each fragment regardless of its intended position in an overall scheme which Chaucer never completed is a coherent work of art. By examining the methods Chaucer used to link the tales into clearly defined and coherent fragments, Professor Mandel shows how Chaucer designed and built the tales to fit together with mutual coherence.

New Perspectives in Chaucer Criticism New Chaucer Society, 1981.

Shame and Guilt in Chaucer Anne McTaggart, 2012-09-14. Explores the representation of emotions as psychological concepts and cultural constructs in Geoffrey Chaucer's narrative poetry. McTaggart argues that Chaucer's main works including *The Canterbury Tales* are united thematically in their positive view of guilt and in their anxiety about the desire for sacrifice and vengeance that shame can provoke.

**Diversity** Paul Maurice Clogon, 1995. Volume 22. *Diversity* is a special volume in the new series of *Medievalia et Humanistica* focusing on the diversity of voices in medieval and early Renaissance literature. Six original articles explore themes of law, art and piety at all levels of medieval and early Renaissance society from the common audience of Malory's England to the aristocratic courts of Germany. In addition to these six original articles, this volume offers two review articles and 28 review notices on 49 recent publications. Scholars, teachers and students will find this volume presents a sampling of the variety and abundance of medieval and early Renaissance studies today.

**Chaucer's Romaunt of the Rose and Boece, Treatise on the Astrolabe, Equatorie of the Planetis, Lost Works, and Chaucerian Apocrypha** Russell A. Peck, 1988.

**Chaucer's Ethical Philosophy** Laura Ashe, 2025-01-02.

Chaucer's Ethical Philosophy argues that Chaucer's fictions engage with the most urgent questions of modern political and moral philosophy. Close analysis of *Troilus and Criseyde*, the *Canterbury Tales*, and the *Book of the Duchess* reveals the ways in which Chaucer anticipates modern philosophical debates using his fictions to explore the ethics of subjectivity and recognition, agency and moral responsibility concerns that Chaucer experimentally formulated and decomposed across his works are amongst those that most animate and trouble contemporary ethical philosophy. This book places Chaucer in close dialogue not only with medieval philosophy and theology and his great European literary sources Boccaccio, Dante, Guillaume de Machaut but with major figures and concepts of modern philosophical thought: Hegel, Levinas, Wittgenstein, Butler, recognition, subjectivity, gender. It illuminates his use of distinctively medieval forms of narrative to explore ideas and develop philosophies that we have been conditioned to think of as exclusively modern. In this he reveals both the essential nature of the questions and the contingent, socially and culturally conditioned nature of our answers, and he shows us that medieval structures of thought remain central to our understandings of the world. In response to the fundamental ethical question, how should I treat another person, Chaucer's fictional experiments are shown to be as philosophically complex and ethically powerful as anything in current thought.

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