



# Opium Dreams

**Meera**



## Opium Dreams:

*High Culture* Christopher Hugh Partridge, 2018 Humans have always been fascinated by drugs and altered states Despite the risk of addiction many have used drugs as technologies to induce moments of meaning making transcendence Beginning at the close of the eighteenth century this book traces the quest for transcendence and meaning through drugs in the West through the modern period   **The World of Dreams** Havelock Ellis, 1916   Ecstasy and Holiness Frank Musgrove, 2019-03-19 This book first published in 1974 argues that the counter culture is not the outcome of alienation but of opportunity being the result of a new generational consciousness an openness which has characterised industrial societies of the West since the 1950s Its roots lie in economic expansion and population movement and growth the same factors that are cited in the decline of religiousness   **Illustrated Materia Medica of Dreams, Delusions, Dreads** Meera, 2001 In the era of television computers and more sophisticated techniques to grasp the knowledge of any subject is quite easy and interesting which make a long lasting impact on the mind This book has pictorial illustrations concerning Dreams Delusions and Dreads to create a long lasting impression on the minds of neophytes for easy understanding of the Materia Media The book is in three parts the first part covers the Dreams second the Delusions and third the Dreads fears   Romantic Autobiography in England Eugene L. Stelzig, 2009 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic autobiographical writers and modes including working class autobiography the familiar essay and the staged presence Major writers such as William Wordsworth De Quincey and Mary Shelley and recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays are treated in this exploratory mapping of the field   Narrative and miscellaneous papers. With a general index to De Quincey's writings Thomas De Quincey, 1878   *Narrative and Miscellaneous Papers* Thomas De Quincey, 1877   *The Works of Thomas De Quincey* Thomas De Quincey, 1877   The Works of Thomas De Quincey: Narrative and miscellaneous papers Thomas De Quincey, 1877   **Pleasures and Pains** Milligan, 2012-11-07 Use front of jacket for front paperback cover Back paperback cover camera ready copy on sheet 1 Paperback title page and copyright page included to substitute for cloth edition pages Please call Mark Saunders at 434 924 6064 if questions arise   **Alimentary Orientalism** Yin Yuan, 2023-06-16 What exactly did tea sugar and opium mean in eighteenth and nineteenth century Britain Alimentary Orientalism examines the contentious debates surrounding these exotic recently popularized and literally consumable things It suggests that the interwoven discourses that these commodities sparked transformed the period s literary Orientalism and created surprisingly self reflexive ways through which British writers encountered and imagined cultural otherness   **The Works of Thomas De Quincey, Part III vol 15** Grevel Lindop, Barry Symonds, 2020-03-25 Thomas De Quincey 1785 1859 is considered one of the most important English prose writers of the early 19th century This is the final part of a 21 volume set presenting De Quincey s work also including previously unpublished material   *Spectral Readings* G. Byron, D. Punter, 1999-08-02 These

essays explore some of the most significant current issues concerning the terrain of the Gothic perspective offering a variety of possible answers to the crucial question What is Gothic The collection begins by addressing general issues about the locations and structure of Gothic this is followed by various considerations of Gothic as a specific historical phenomenon linked with specific aspects of British American and European society and finally by an exploration of Gothic writing during recent decades

**Poetic Creation** Carl Fehrman,1980-02-22 Poetic Creation was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Myths of creativity have changed throughout Western literary history The Romantic era cherished the idea of creativity as a spontaneous unpremeditated act closely related to improvisation In the twentieth century the myth of the writer as a worker among workers has competed with the Surrealist myth of the spontaneous author who writes in a sort of trance Yet there can be no doubt that the creative process as such crosses historical boundaries Carl Fehrman devotes this book to the process of artistic creativity focusing on the dichotomy between inspiration and effort and using texts and manuscripts from the period of early Romanticism to present Fehrman is primarily concerned with the creativity of poets and draws on authorial accounts of the process the analysis of manuscripts in successive drafts psychological and linguistic experiments in creativity and accounts of creativity in other fields At the heart of the book are case studies on Coleridge s writings of Kubla Khan Poe s composition of The Raven And Valery s account of his prolonged work on Le Cimetiere Marin Fehrman also deals with literary works that have undergone genre transformation Ibsen s Brand and Selma Lagerlof s Gosta Berlings Saga In closing chapters he draws upon his case studies and other materials to provide fascinating insights into both productivity and its converse blocked creativity and in this context discusses the general problem of periodicity in a creative life Fehrman works within a Swedish aesthetic tradition which has attracted philosophers art historians and literary scholars since the turn of the century all of them intent on discovering the origins of the work of art This translation brings his work to Englishspeaking literary scholars and will be of special interest to those concerned with comparative aesthetics and the creative process

**Choice in Charles Dickens's Later Novels** Keith Easley,2023-06-19 We read the book and the book is reading us In his later novels Charles Dickens uses the interaction between characters and their audiences within the fiction to dramatise his growing understanding of the pivotal role of spectatorship and choice in a more democratic society Egotists of all stripes intent on bending the world to their singular will would appropriate the power of spectatorship by taking command of the detachment necessary for choice Dickens s pluralistic art of sameness and difference redefines that detachment and liberates choice both inside and outside the novels for the relationship between characters and their audiences within the narratives actually inscribes our own relationship with them in the performance of reading a reflective doubling of the fiction upon the reader across time with moral consequences for our spectatorship of our own lives

*The Road to Xanadu* John Livingstone Lowes,2023-01-01 It takes a great mind to

study a great mind The literary critic John Livingston Lowes puts his reputation on the line by choosing to analyse the sources thoughts and imagination of the poet Samuel Taylor Coleridge The result *The Road to Xanadu* is a remarkable and insightful examination of the creative processes and reading material that inspired *The Rime of the Ancient Mariner* and *Kubla Khan* Lowes brilliantly uses his study of Coleridge as a springboard to a more wide ranging analysis of the imagination If you like Coleridge's work you will be fascinated by this look into the mind of a literary giant John Livingston Lowes 1867-1945 was an American scholar and critic of English literature His best known subjects were Samuel Taylor Coleridge and Geoffrey Chaucer author of *The Canterbury Tales* His most famous work is *The Road to Xanadu A Study in the Ways of the Imagination* which examines the sources of Coleridge's *The Rime of the Ancient Mariner* and *Kubla Khan* *The Road to Xanadu* John Livingston Lowes, 1927 **The Monthly Homoeopathic Review**, 1863 Mesmerism, Medusa, and the Muse Anne DeLong, 2012-04-26 *Mesmerism Medusa and the Muse The Romantic Discourse of Spontaneous Creativity* explores the connections among the Romantic discourse of spontaneous literary creativity the nineteenth century cultural practice of mesmerism and the mythical Medusa as an icon of the gendered gaze An analysis of Medusan mesmerism in the poetry of Mary Robinson Samuel Taylor Coleridge Percy Bysshe Shelley and Letitia Elizabeth Landon L E L and the prose of Mary Shelley reveals that these Romantic era writers equate the enraptured state that produces spontaneous literary creation with the mesmeric trance These writers employ Medusan imagery to portray both the mesmerist and the mesmerized subject a conflation of subject object positions that complicates issues of agency subjectivity and gender Images of Medusan mesmerism ultimately work to deconstruct Romantic ideological dichotomies of self other female male muse artist and sublime beautiful In contrast to a traditional masculinized Romantic discourse that emphasizes self possession this study uncovers a feminized improvisational Romantic discourse characterized Other possession an assumption of the mesmerized subject position that enhances subjective fluidity This study interrogates the Romantic discourse of spontaneous literary creativity through an examination of Romantic poetry prose and theory that utilizes mesmeric and Medusan metaphors to suggest creative inspiration Building on recent scholarship about improvisational poetics the subversive potential of mesmerism and Medusa as a feminist icon this work suggests that the mesmeric Medusan muse not only enables creativity for women writers but also provides a mirror in which they view and through which they give voice to their own societal oppression The mesmeric Medusan muse in Romantic era literature from the *Ancient Mariner* and the *Frankenstein* monster to the tragic abandoned Sapphic poetess often represents the face of oppression an unwelcome and monstrous truth in nineteenth century British society For women writers in particular braving the stare of the Medusan muse enhances empathy and therefore inspiration and literary productivity **The Road to Xanadu - A Study in the Ways of the Imagination** John Livingstone Lowes, 2013-04-18 This vintage book contains John Livingston Lowes's most famous work *The Road to Xanadu* In this text Lowes examines the various sources of Coleridge's *The Rime of the Ancient Mariner* and *Kubla*

Khan exploring the books that he believed Coleridge would have read It offers a fascinating insight into the creative process of the master poet This is a text that will appeal to those with an interest in Coleridge and his most famous poems and is a book not to be missed by the discerning poet and student of poetry The chapters of this book include Chaos The Falcon s Eye The Deep Well The Shaping Spirit The Magical Synthesis Joiner s Work An Interlude The Loom The Pattern The Fields of Ice The Courts of the Sun The Journeying Moon etcetera We are republishing this vintage book now in a modern affordable edition complete with a specially commissioned new biography of the author

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