

The Mobility of Art in Black Africa

René A. Bravmann



Open Frontiers The Mobility Of Art In Black Africa

Rowland Abiodun

Open Frontiers The Mobility Of Art In Black Africa:

Open Frontiers René A. Braymann.1973 Open Frontiers: the Mobility of Art in Black Africa René A. Bravmann, Henry Art Gallery, 1973 Open Frontiers: the Mobility of Art in Black Africa, 1973 **African Art in Transit** Christopher B. Steiner, 1994-01-27 African Art in Transit is an absorbing account of the commodification and circulation of African art objects in the international art market Christopher Steiner's analysis of the role of the African middleman in linking those who produce and supply works of art in Africa with those who buy and collect so called primitive art in Europe and America is based on extensive field research among the art traders in C te d Ivoire Steiner provides a lucid interpretation which reveals not only a complex economic network with its own internal logic and rules but also an elaborate process of transcultural valuation and exchange By focusing directly on the intermediaries in the African art trade he unveils a critical new perspective on how symbolic codes and economic values are mediated in the context of shifting geographic and cultural domains He questions conventional definitions of authenticity in African art by demonstrating how the categories authentic and traditional are continually redefined Red Gold of Africa Eugenia W. Herbert, 1984 The classic history of copper working and use throughout Africa Researched with a depth of scholarship that will leave future historians green with envy

Griot Potters of the Folona Barbara E. Frank, 2022-02-02 Griot Potters of the Folona reconstructs the past of a particular group of West African women potters using evidence found in their artistry and techniques The potters of the Folona region of southeastern Mali serve a diverse clientele and firing thousands of pots weekly during the height of the dry season Although they identify themselves as Mande the unique styles and types of objects the Folona women make and more importantly the way they form and fire them are fundamentally different from Mande potters to the north and west Through a brilliant comparative analysis of pottery production methods across the region especially how the pots are formed and the way the techniques are taught by mothers to daughters Barbara Frank concludes that the mothers of the potters of the Folona very likely came from the south and east marrying Mande griots West African leatherworkers who are better known as storytellers or musicians as they made their way south in search of clientele as early as the 14th or 15th century CE While the women may have nominally given up their mothers identities through marriage over the generations the potters preserved their maternal heritage through their technological style passing this knowledge on to their daughters and thus transforming the very nature of what it means to be a Mande griot This is a story of resilience and the continuity of cultural Africa and the Disciplines Robert H. Bates, V. Y. Mudimbe, Jean F. O'Barr, 1993-12 heritage in the hands of women African Studies contrary to some accounts is not a separate continent in the world of American higher education Its intellectual borders touch those of economics literature history philosophy and art its history is the story of the world both ancient and modern This is the clear conclusion of Africa and the Disciplines a book that addresses the question Why should Africa be studied in the American university This question was put to distinguished scholars in the social sciences and

humanities prominent Africanists who are also leaders in their various disciplines Their responses make a strong and enlightening case for the importance of research on Africa to the academy Paul Collier's essay for example shows how studies of African economies have clarified our understanding of the small open economies and contributed to the theory of repressed inflation and to a number of areas in microeconomics as well Art historian Suzanne Blier uses the terms and concepts that her discipline has applied to Africa to analyze the habits of mind and social practice of her own field Christopher L Miller describes the confounding and enriching impact of Africa on European and American literary theory Political scientist Richard Sklar outlines Africa's contributions to the study of political modernization pluralism and rational choice These essays together with others from scholars in history anthropology philosophy and comparative literature attest to the influence of African research throughout the curriculum For many knowledge from Africa seems distant and exotic These powerful essays suggest the contrary that such knowledge has shaped the way in which scholars in various disciplines understand their worlds Eloquent testimony to Africa's necessary place in the mainstream of American education this book should alter the academy s understanding of the significance of African research its definition of core and periphery in human knowledge These essays are at once exceptionally thoughtful and remarkably comprehensive Not only do they offer an unusually interesting overview of African studies they are also striking for the depth and freshness of their insights This is the sort of volume from which both seasoned regional experts and students stand to learn an enormous amount John Comaroff University of Chicago These essays provide an important perspective on the evolution of African studies and offer insights into what Africa can mean for the different humanistic and social science disciplines Many show in ingenious and subtle ways the enormous potential that the study of Africa has for confounding the main tenets of established fields One could only hope that the strictures expressed here would be taken to heart in the scholarly world Robert L Tignor Princeton Yoruba Art and Language Rowland Abiodun, 2014-11-13 The Yoruba was one of the most important University civilizations of sub Saharan Africa While the high quality and range of its artistic and material production have long been recognized the art of the Yoruba has been judged primarily according to the standards and principles of Western aesthetics In this book which merges the methods of art history archaeology and anthropology Rowland Abiodun offers new insights into Yoruba art and material culture by examining them within the context of the civilization's cultural norms and values and above all the Yoruba language Abiodun draws on his fluency and prodigious knowledge of Yoruba culture and language to dramatically enrich our understanding of Yoruba civilization and its arts The book includes a companion website with audio clips of the Yoruba language helping the reader better grasp the integral connection between art and language in Yoruba culture Making History in Banda Ann Brower Stahl, 2001-08-02 Drawing on evidence from several disciplines Ann Brower Stahl reconstructs the daily lives of Banda villagers of west central Ghana from the time that they were drawn into the Niger trade around AD 1300 until British overrule was established early in the twentieth century. The case study aims to closely

integrate perspectives drawn from archaeology history and anthropology in African studies Ethnographic Collecting and African Agency in Early Colonial West Africa Zachary Kingdon, 2019-02-21 The early collections from Africa in Liverpool s World Museum reflect the city's longstanding shipping and commercial links with Africa's Atlantic coast A principal component of these collections is an assemblage of several thousand artefacts from western Africa that were transported to institutions in northwest England between 1894 and 1916 by the Liverpool steam ship engineer Arnold Ridyard While Ridyard s collecting efforts can be seen to have been shaped by the steamers dynamic capacity to connect widely separated people and places his Methodist credentials were fundamental in determining the profile of his African networks because they meant that he was not part of official colonial authority in West Africa Kingdon's study uncovers the identities of many of Ridyard's numerous West African collaborators and discusses their interests and predicaments under the colonial dispensation Against this background account their agendas are examined with reference to surviving narratives that accompanied their donations and within the context of broader processes of trans imperial exchange through which they forged new identities and statuses for themselves and attempted to counter expressions of British cultural imperialism in the region The study concludes with a discussion of the competing meanings assigned to the Ridyard assemblage by the Liverpool Museum and examines the ways in which its re contextualization in museum contexts helped to efface signs of the energies and narratives behind its creation African Art Alexandre Marc, 1998-01-01 African artistic expression has helped to construct culture form social identity and support spiritual communication The choice of the World Bank's African collection for a catalogue stems from the recognition by many art experts that the Bank is home to a rich and valuable collection that deserves to be better known by staff representatives from member countries and the public at large The book displays African art from past to present African art at the World Bank and African art and society The Idea of Africa V. Y. Mudimbe, 1994-11-22 this is a remarkable book It will occupy a significant place in the critical literature of African Studies International Journal of African Historical Studies To read Mudimbe is to walk through a museum of many exhibits in the company of an erudite companion who explains with much learned commentary what you are seeing American Anthropologist Mudimbe s sympathetic yet rigorous accounts of such diverse Africanist discourses as Herskovits s cultural relativism and contemporary Afrocentricity bring to the surface the underlying goals and contexts in which these were produced Ivan Karp A sequel to his highly acclaimed The Invention of Africa this is V Y Mudimbe s exploration of how the idea of Africa was constructed by the Western world Radiance from the Waters Sylvia Ardyn Boone, 1986-01-01 The Sande Society of the Mende people of Sierra Leone is a secret female regulatory society that both guards and transmits the ideals of feminine beauty so fundamental to the aesthetic criteria in Mende culture In this eloquent and moving book Sylvia Ardyn Boone describes the Society its rituals and organization and the mask worn by its members Her book is an evocative account of Mende life and philosophy as well as a unique contribution to the study of African art one based on African

conceptions about the person and the human body This is a beautiful and beautifully written book Boone writes in ways that reveal her evident devotion to Mende culture John Picton African Affairs A major contribution to our ethnographic understanding of Mende culture and to understanding the way concepts of women s bodies encode cultural messages about gender relations E Frances White Women's Review of Books A respectful approach to the mysteries of the Sande by an art historian who has tiptoed where anthropologists feared to tread Radiance from the Waters deserves to be read It provides something more interesting than esoteric knowledge an extended meditation on notions of beauty and decorum and the way in which these can be translated simultaneously into art and advancement for women John Ryle London Review of Books The first text to illuminate the power of the feminine aesthetic in West African art Ms The Inbetweenness of Things Paul Basu, 2017-03-23 We habitually categorize the world in binary logics of animate and inanimate natural and supernatural self and other authentic and inauthentic The Inbetweenness of Things rejects such Western classificatory traditions which tend to categorize objects using bounded notions of period place and purpose and argues instead for a paradigm where objects are not one thing or another but a multiplicity of things at once Adopting an object centred approach with contributions from material culture specialists across various disciplines the book showcases a series of objects that defy neat classification In the process it explores how things mediate and travel between conceptual worlds in diverse cultural geographic and temporal contexts and how they embody this mediation and movement in their form With an impressive range of international authors each essay grounds explorations of cutting edge theory in concrete case studies An innovative thought provoking read for students and researchers in anthropology archaeology museum studies and art history which will transform the way readers think about objects Masterpieces of Nigerian Art Ekpo Evo, 2014-07-21 The Federal Republic of Nigeria maintains a rich artistic legacy that is more than two thousand years old As such it provides some interesting counterpoints to Western art history Nigeria's ancient Nok art for example predated the golden age of Greece and the exquisite bronzes of lgbo Ukwu 9th 10th C Ife 12th 15th C and Benin 15th 19th C compare favorably to European traditions Furthermore the art of Benin thrived under the patronage of a single unbroken dynasty during a time when many European governments rose and fell Yet for many reasons the Western world would not recognize this artistic heritage until modern times In this volume Ekpo Eyo explains the prirnitivist viewpoint that once dominated the Western perception of African art and recalls the efforts of certain more open minded individuals from Nigeria's colonial past who in their efforts to collect preserve and present important sculptures and other artworks were instrumental in founding the country's first museums Their successor today s National Commission for Museums and Monuments has collected many additional works from their original settings placing them in the limelight of the world through publications and museum exhibitions to which the author has contributed much throughout his career Eyo therefore discusses Nigerian art in the broader context of the world s art history arguing that the art of Nigeria is fundamentally a testament to universal human creativity From Shrines to Showcases Masterpieces of Nigerian Art includes examples selected from all major regions of the country spanning the distant past to the modern age which are to be considered amongst the greatest artistic achievements of humanity

African Arts, 2005

Conquest and Construction Mark DeLancey, 2016-06-21 In Conquest and Construction Mark Dike DeLancey investigates the palace architecture of northern Cameroon a region that was conquered in the early nineteenth century by primarily semi nomadic pastoralist Muslim Ful e forces and incorporated as the largest emirate of the Sokoto Caliphate Palace architecture is considered first and foremost as political in nature and therefore as responding not only to the needs and expectations of the conquerors but also to those of the largely sedentary agricultural non Muslim conquered peoples who constituted the majority population In the process of reconciling the cultures of these various constituents new architectural forms and local identities were constructed The Mande Blacksmiths Patrick R. McNaughton, 1988 Finely crafted scholarship Elegant and graceful yet packed with knowledge and information it embodies the aesthetic qualities which it describes and explores American Ethnologist The text is detailed and informative and enjoyable reading Choice The Mande Blacksmith is an important book sensitive sympathetic multifaceted and thorough African Arts McNaughton's Mande Blacksmiths is undeniably the most profound study of African artists yet published Ethnoarts penetrating McNaughton boldly grapples with the thorniest issues related to his subject and articulates them with clarity and precision International Journal of African Historical Studies a work in the best tradition of ethnographic research critical reappraisal innovative inquiry and fresh observation make this book an invaluable fund of new material on Mande societies American Anthropologist McNaughton provides an important interpretation of these artists conceptual place as members of a complex culture Religious Studies Review Examining the artistic technological social and spiritual dimensions of Mande blacksmiths who are the sculptors of their society McNaughton defines these artists conceptual place as extraordinary members of a complex culture Oxford Encyclopedia of African Thought Abiola Irele, 2010 From St Augustine and early Ethiopian philosophers to the anti colonialist movements of Pan Africanism and Negritude this encyclopedia offers a comprehensive view of African thought covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse philosophy political thought religion literature important social movements that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience The Encyclopedia is a large scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements producing a collection that is an essential resource for teaching an invaluable companion to independent research and a solid guide for further study **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1975

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