

# ONTOLOGY AND ALTERITY IN MERLEAU-PONTY

Edited by  
Cullen A. Johnson  
and  
Michael B. Smith



# Ontology And Alterity In Merleau Ponty Northwestern University Studies In Phenomenology And Existential Philosophy

**Wendy Farley**



## **Ontology And Alterity In Merleau Ponty Northwestern University Studies In Phenomenology And Existential Philosophy:**

*Ontology and Alterity in Merleau-Ponty* Galen A. Johnson, Michael Bradley Smith, 1990 McAllestar computer science MIT describes ONTIC the interactive system for verifying represents a significant change of direction in the field of mechanical deduction a key area in computer science and artificial intelligence Fourteen interrelated essays comprise a multifaceted dialogue about intersubjectivity reciprocity and the nature of self and other especially as these themes are developed in Merleau Ponty's *The Visible and the invisible* The question they explore is whether the reversible alterity of sensing and being sensed a theme at the heart of Merleau Ponty's thought is sufficient for understanding the alterity of other persons and of nature Annotation copyrighted by Book News Inc Portland OR

**Phenomenology or Deconstruction?** Christopher Watkin, 2009-03-03 Phenomenology or Deconstruction challenges traditional understandings of the relationship between phenomenology and deconstruction through new readings of the work of Maurice Merleau Ponty Paul Ricur and Jean Luc Nancy A constant dialogue with Jacques Derrida's engagement with phenomenological themes provides the impetus to establishing a new understanding of being and presence that exposes significant blindspots inherent in traditional readings of both phenomenology and deconstruction In reproducing neither a stock phenomenological reaction to deconstruction nor the routine deconstructive reading of phenomenology Christopher Watkin provides a fresh assessment of the possibilities for the future of phenomenology along with a new reading of the deconstructive legacy Through detailed studies of the philosophy of Merleau Ponty Ricur and Nancy he shows how a phenomenological tradition much wider and richer than Husserlian or Heideggerean thought alone can take account of Derrida's critique of ontology and yet still hold a commitment to the ontological This new reading of being and presence fundamentally re draws our understanding of the relation of deconstruction and phenomenology and provides the first sustained discussion of the possibilities and problems for any future deconstructive phenomenology

*Merleau-Ponty* Stephen Priest, 2002-11-01 Maurice Merleau Ponty is known and celebrated as a renowned phenomenologist and is considered a key figure in the existentialist movement In this wide ranging and penetrative study Stephen Priest engages Merleau Ponty across the full range of his philosophical thought He considers Merleau Ponty's writings on the problems of the body perception space time subjectivity freedom language other minds physical objects art and being Priest addresses Merleau Ponty's thought in connection with Hegel Husserl Heidegger and Sartre He uses clear and direct language to explain the thoughts of and the ensuing importance of one of the greatest contemporary thinkers Philosophy students and scholars alike will find great pleasure in this fascinating exploration of the writings and ideas of Maurice Merleau Ponty

**Merleau-Ponty and Modern Politics After Anti-Humanism** Diana Coole, 2007-08-28 In this important new book Diana Coole shows how existential phenomenology illuminates and enlivens our understanding of politics Merleau Ponty's focus on embodied experience allows us to approach political life in a manner that

is both critical and engaged With breadth of vision and penetrating insight Coole demonstrates that political questions were always central to Merleau Ponty's philosophical project Her examination of his complete body of work presents us with a rigorous philosophy that maintains our capacities for agency despite moving beyond a philosophy of the subject Merleau Ponty and Modern Politics after Anti humanism is the first major work on Merleau Ponty's political philosophy in over two decades Coole presents his later philosophy of flesh as the outline for a new understanding of the political which forms the basis for reconsidering humanism after but also through anti humanism She also shows how Merleau Ponty's concern with contingency anticipated arguments by thinkers such as Derrida Foucault and Deleuze while sustaining a robust sense of politics as the domain of collective life The result is a philosophical analysis that speaks to our contemporary concerns in which we seek a coherent account of our actions our environment and ourselves such that we might become exemplary political actors within a complex and uncertain world *Perception and its Development in Merleau-Ponty's Phenomenology*

Kirsten Jacobson, John Russon, 2017-06-30 French phenomenologist Maurice Merleau Ponty 1908 1961 shifted the terrain of western philosophy when he identified the body rather than consciousness as the primary site of our meaningful engagement with the world His magnum opus *The Phenomenology of Perception* 1945 revolutionized work in philosophy psychology cognitive science and other fields *Perception and Its Development in Merleau Ponty's Phenomenology* brings together essays from fifteen leading Merleau Ponty scholars to demonstrate the continuing significance of Merleau Ponty's analysis Mirroring the progression found in *Merleau Ponty's Phenomenology of Perception* the essays in this volume engage in original phenomenological research to demonstrate the dynamic development of perceptual life from perception's most foundational forms spatiality temporality intentionality etc to its richest articulations in political life and artistic activity This comprehensive volume is a powerful resource for students and scholars alike studying Merleau Ponty's philosophy and serves both as a commentary upon and companion to his *The Phenomenology of Perception* **The Inhabitable Flesh of**

**Architecture** Marcos Cruz, 2017-03-02 Today's architecture has failed the body with its long heritage of purity of form and aesthetic of cleanliness A resurgence of interest in flesh especially in art has led to a politics of abjection completely changing traditional aesthetics and is now giving light to an alternative discussion about the body in architecture This book is dedicated to a future vision of the body in architecture questioning the contemporary relationship between our Human Flesh and the changing Architectural Flesh Through the analysis and design of a variety of buildings and projects Flesh is proposed as a concept that extends the meaning of skin one of architecture's most fundamental metaphors It seeks to challenge a common misunderstanding of skin as a flat and thin surface In a time when a pervasive discourse about the impact of digital technologies risks turning the architectural skin ever more disembodied this book argues for a thick embodied flesh by exploring architectural interfaces that are truly inhabitable Different concepts of Flesh are investigated not only concerning the architectural and aesthetic but also the biological aspects The latter is materialised in form of Synthetic Neoplasms which

are proposed as new semi living entities rather than more commonly derived from scaled up analogies between biological systems and larger scale architectural constructs These neoplastic creations are identified as partly designed object and partly living material in which the line between the natural and the artificial is progressively blurred Hybrid technologies and interdisciplinary work methodologies are thus required and lead to a revision of our current architectural practice **A**

**Strange Proximity** Jon Foley Sherman,2016-04-14 What happens in the relationship between audience and performer What choices are made in the space of performance about how we attend to others A Strange Proximity examines stage presence as key to thinking about performance and ethics It is the first phenomenological account of ethics generated from rather than applied to contemporary theatrical productions The ethical possibilities of the stage argues Jon Foley Sherman rest not so much in its objects the performers and the show itself as in the how of attending to others A Strange Proximity is a unique perspective on the implications of attention in performance **The Artist-Philosopher and New Philosophy** George

Smith,2018-07-11 In The Artist Philosopher and New Philosophy Smith argues that Western Metaphysics has indeed come to what Heidegger describes as an end That is hardly to say philosophy as such is over or soon to disappear rather its purpose as a medium of cultural change and as a generator of history has run its course He thus calls for a New Philosophy conceptualized by the artist philosopher who makes or poeticizes New Philosophy spanning literary and theoretical discourses and operating across art in all its forms and across culture in all its locations To this end Smith proposes the establishment of schools and social networks that advance the training and development of artist philosophers as well as global digital networks that are themselves designed toward this ever becoming community *Textualities* Hugh J.

Silverman,2013-10-28 Textualities is both an account of recent developments in Continental philosophy and a demonstration of philosophy as a distinctive theoretical practice of its own It can be read as a presentation and evaluation of major figures from Heidegger and Merleau Ponty to Foucault and Derrida with detailed accounts of Nietzsche Sartre Levi Strauss Barthes Blanchot and Kristeva **The Merleau-Ponty Aesthetics Reader** Maurice Merleau-Ponty,Michael B. Smith,1993 Merleau

Ponty's essays on aesthetics are some of the major accomplishments of his philosophical career and rank even today among the most sophisticated reflections on art in all of twentieth century philosophy His essays on painting Cezanne's Doubt 1945 Indirect Language and the Voices of Silence 1952 and Eye and Mind 1960 have inspired new approaches to epistemology ontology and the philosophy of history Galen A Johnson has gathered these essays for the first time into a single volume and augmented them with essays by distinguished scholars and artists including M C Dillon Mikel Dufrenne and Ren Magritte Together the essays demonstrate the continuing significance of Merleau Ponty's ideas about art for contemporary philosophy on both sides of the Atlantic Profiles in Contemporary Social Theory Anthony Elliott,Bryan S Turner,2001-07-23 This

comprehensive book provides an indispensable introduction to the most significant figures in contemporary social theory Grounded strongly in the European tradition the profiles include Michel Foucault Jürgen Habermas Roland Barthes Jean

Baudrillard Pierre Bourdieu Zygmunt Bauman Martin Heidegger Frederic Jameson Richard Rorty Nancy Chodorow Anthony Giddens Stuart Hall Luce Irigaray and Donna Haraway In guiding students through the key figures in an accessible and authoritative fashion the book provides detailed accounts of the development of the work of major social theorists and charts the relationship between different traditions of social cultural and political thought The Unity of Hegel's "Phenomenology of Spirit" Jon Stewart,2000 By examining at the microlevel the particulars of each dialectical movement and by analyzing at the macrolevel the role of the argument in question in the context of the work as a whole Stewart provides a detailed analysis of the Phenomenology and a significant scholarly demonstration of Hegel s own conception of the Phenomenology as a part of a systematic philosophy **Portraits of American Continental Philosophers** James R. Watson,1999 Taken together these intimate self portraits provide a vibrant overview of the multiplicity and depth of continental philosophy in America Jacket Merleau-Ponty's Ontology Martin C. Dillon,1997 Dillon s general thesis is that Merleau Ponty has developed the first genuine alternative to ontological dualism seen in Western philosophy **Kindness and the Good Society** William S. Hamrick,2012-02-01 Winner of the 2004 Edward Goodwin Ballard Book Prize in Phenomenology presented by the Center for Advanced Research in Phenomenology with interest from a fund raised from Professor Ballard s family students and friends Kindness and the Good Society utilizes phenomenology and a wide variety of traditional and non traditional sources to provide the first comprehensive account of kindness in any genre of philosophy Remarkably rich in descriptive detail and drawing upon a wide range of examples including literary sources current affairs and traditional philosophical texts Hamrick s book rescues kindness from the purposeful neglect of deontological and utilitarian ethical theories Beginning with an account of the personal and social areas of ethical and moral comportment Hamrick addresses what is not intuitively obvious about kindness and its opposite details a critical kindness that avoids both naivet as well as popular cynicism and guides us toward a new notion of aesthetic humanism Proceedings and Addresses of the American Philosophical Association American Philosophical Association,1990 List of members in v 1 **Being Human** David G. Kirchhoffer,Robyn Horner,Patrick McArdle,2013-08-09 What does it mean to be human The traditional answers from the past remain only theoretical possibilities unless they come to mean something to today s generation Moreover in light of new knowledge and circumstances a new generation may call these old answers into question and seek to reinterpret or indeed provide alternatives to them In the 1960s the Catholic Church s Second Vatican Council attempted such a reinterpretation an aggiornamento for the post war generation of the mid twentieth century by proposing in Gaudium et Spes a theological anthropology founded upon the ideas of human dignity and the common good Fifty years later is an appropriate time to revisit those answers and Vom Häuserkampf zu neuen urbanen Lebensformen Sabin Bieri,2014-03-15 Raum wird sozial produziert Am Beispiel von umk mpften st dtischen R umen zeigt Sabin Bieri auf wie der so genannte spatial turn die Sozialwissenschaften herausfordert und neue Fragestellungen produziert Ausgangspunkt des Buches ist ein Verst ndnis von

Geographie als eine Praxis mittels derer Zugehörigkeiten geschaffen werden Die Schauplätze der 1980er Bewegung in der Stadt Bern werden unter konsequenter Berücksichtigung geschlechtertheoretischer Erkenntnisse als Tatorte der Produktion des Urbanen beleuchtet Es zeigt sich Die neuen Formen des Zusammenlebens die dabei erstritten erprobt und entwickelt wurden prägen bis heute die Vorstellung von Stadt und bestimmen zudem die Qualität innerstädtischer Lebensräume **The Publishers Weekly** ,1990 Eros for the Other Wendy Farley,2010-11-01

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