

 THE INTERNATIONAL CRITICAL COMMENTARY

A  
CRITICAL AND EXEGETICAL  
COMMENTARY

 ON

NUMBERS

BY

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1903

# Numbers Critical Exegetical Commentary

**Robert A. Yost**

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### **Critical and Exegetical Commentary on the New Testament:**

**Matthew** Heinrich August Wilhelm Meyer,William Purdie Dickson,Frederick Crombie,1878 *Punishment and Forgiveness in Israel's Migratory Campaign* Won W. Lee,2003 Through an exegetical examination of the disparate materials of the book of Numbers 10 11 36 13 dealing with Israel s failure to conquer the Promised Land Lee Old Testament studies Calvin College finds a structural integrity and conceptual coherence to the work that rests on understanding of God *Election of the Lesser Son* David R. Wallace,2014-09-01 Chapters 9 11 of Romans remains one of the most contested biblical texts in scholarship today Theological discussions often limit the focus of this passage to God s sovereignty or to Paul s defense of God s faithfulness but less attention has been devoted to the form and style Wallace demonstrates how Paul weaves two distinct Jewish literary forms together lament and midrash into a logical narrative concerning Israel s salvation Attention is given to Paul s poetical structures key literary terms and use of Old Testament contexts *The Pastor's Library* Robert A. Yost,2017-09-21 In the spirit of Cyril Barber s classic work from the 1970s The Minister s Library Robert Yost provides students and pastors with expert guidance on building a working ministerial library From Old and New Testament languages

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**Jealousy in Context** Erin Villareal,2022-03-15

Attested as both a human and a divine expression the biblical Hebrew term qin is most often translated as jealousy or envy In this study Erin Villareal makes the case for reading qin as more than a simple reference to an emotion instead locating the term's origins in ancient Israel's social and legal spheres Jealousy in Context evaluates the socioliterary context of qin Through a series of case studies examining this term as it is applied to residents sister wives brothers and husbands in biblical narrative passages Villareal explains that qin is felt by people who experience a threat or disruption to their rights and status within a social arrangement or community and is therefore grounded in practical concerns that have social and juridical ramifications Investigating examples of divine qin Villareal shows that its social meaning was adapted into theological language about the Israelite deity and his relationship with the people of Israel and that Yahweh expresses qin whenever there is a threat to the integrity of his land or his sanctuary Villareal examines the term through this socioliterary lens to reveal ancient Israelite perceptions concerning social organization and divine human relationships Additionally she explores how the socioliterary character of qin in the Hebrew Bible communicates representations of ancient Israelite beliefs values and social expectations This convincing new understanding of a key biblical term will be appreciated by students and scholars of the Hebrew Bible Hebrew linguistics and ancient Near Eastern societies more generally

**Theme of the Pentateuch** David J. A. Cline,1997-01-08 This popular textbook regards the Pentateuch as a literary whole with a single theme that binds it together The overarching theme is the partial fulfilment of the promises to the patriarchs Though the method of the book is holistic the origin and growth of the theme is also explored using the methods of traditional source analysis An important chapter explores the theological function of the Pentateuch both in the community for which the Pentateuch was first composed and in our own time For this second enlarged edition the author has written an Epilogue reassessing the theme of the Pentateuch from a more current postmodern perspective

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