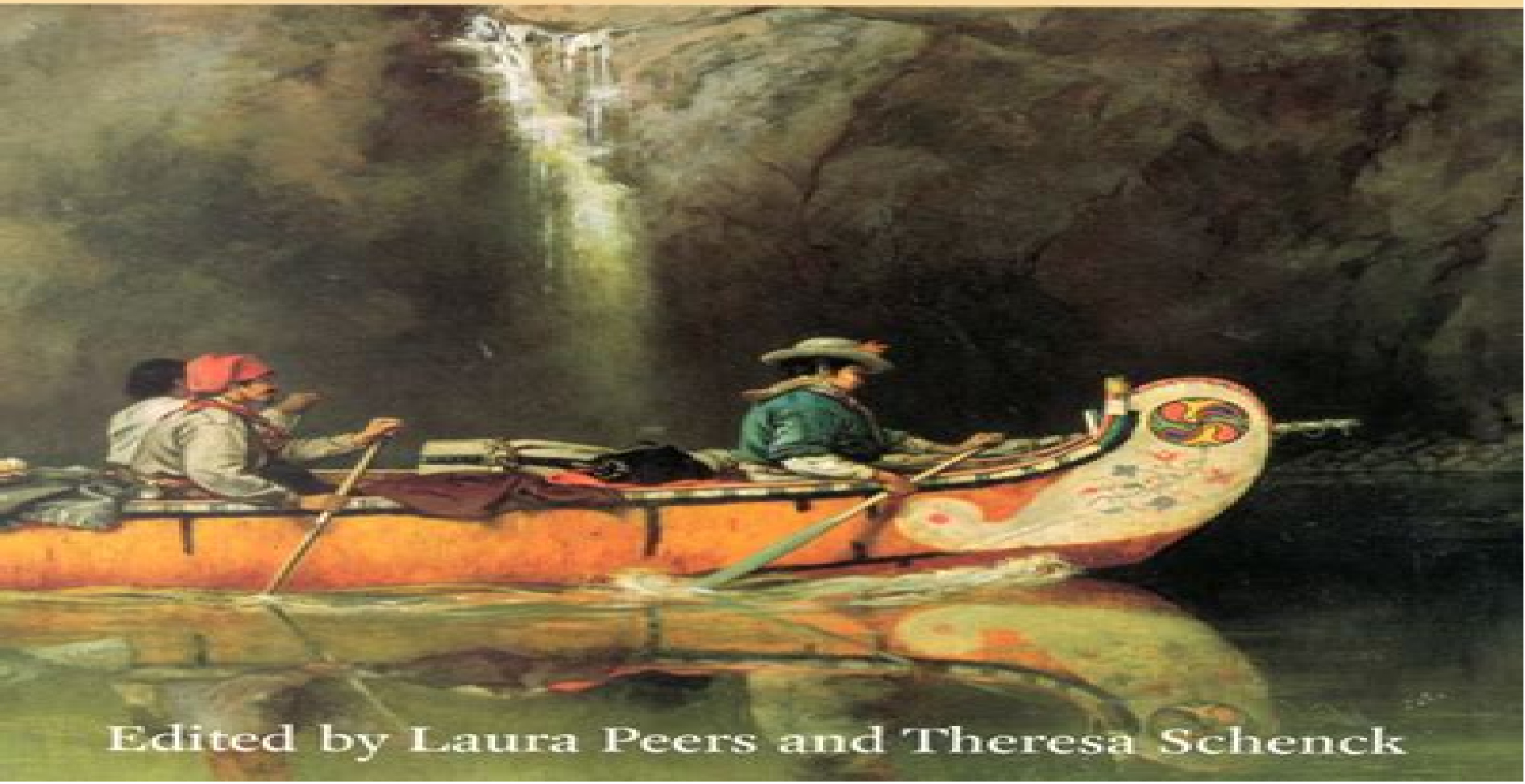


My First Years in the Fur Trade

THE JOURNALS OF 1802–1804
GEORGE NELSON



Edited by Laura Peers and Theresa Schenck

My First Years In The Fur Trade

Maurizio C. Kapsa



My First Years In The Fur Trade:

My First Years in the Fur Trade George Nelson, 2002 A detailed and perceptive account of the fur trade seen through the eyes of a teenaged boy *Every Trail Has a Story* Bob Henderson, 2005-03-07 Canada is packed with intriguing places for travel where heritage and landscape interact to create stories that fire our imagination Scattered across the land are incredible tales of human life over the centuries From the Majorville rock formation dated as being older than Stonehenge through the systems of walking trails developed by pre contact Native Peoples and the fur trade routes to the more recent grand stories of the Chilkoot Gold Rush of 1897 Bob Henderson the traveller captures our living history in its relationship to the land best expressed through the Norwegian quote nature is the true home of culture The diversity of fascinating content includes the ancient James Bay landmark the Wonderful Stone the mountain treks of naturalist Mary Schaffer Warren the west coast observations of George Vancouver practices such as dog sledding warm winter camping and canoeing that allow for heritage insights the trails of Dundas Ontario the exploits of missionary Gabriel Sagard the recluse Louis Gamache of Anticosti Island the abandoned gravesites along the coast of Newfoundland to name but a few As historian Michael Bliss once said We have to find a way to make history smell again Author Bob Henderson brings the fragrance of the past into the present and invites us to imagine and participate Like an enthused hummingbird too eager to land Bob Henderson leads a wide ranging tour of the vast garden of Canadian history and landscape Once entrusted with the scent of intrigue we are invited to follow these stories and trails deeper make them speak and inform our own travels and impressions Here are stepping stones and touchstones paths toward richer engagements via a storied and fabulous past Alexandra a log cabin set back in the woods had caught my eye Though very old it was in good shape there was no lock on the door A framed note beside it read Leave as you found it The interior was neat and tidy a complete set of blackened pots hung on the walls a small stack of kindling by the open door of a Findlay stove A perfect place I thought to myself As I turned to take in the rest of the cabin I saw before me Canada Yukon rivers Labrador fiords Prairie medicine wheels Superior s north shore portage and trail it was all there before me across space and time As I stood there ghosts emerged from the walls trappers cowboys ill fated explorers lucky canoeists all in the same room all eager to tell their stories Such is the nature of Bob Henderson s wonderful book Ian Tamblyn songwriter *Evangelium vitae* Maurizio C. Kapsa, 1996 **An Ethnohistorian in Rupert's Land** Jennifer S. H. Brown, 2017-08-10 In 1670 the ancient homeland of the Cree and Ojibwe people of Hudson Bay became known to the English entrepreneurs of the Hudson s Bay Company as Rupert s Land after the founder and absentee landlord Prince Rupert For four decades Jennifer S H Brown has examined the complex relationships that developed among the newcomers and the Algonquian communities who hosted and tolerated the fur traders and later the missionaries anthropologists and others who found their way into Indigenous lives and territories The eighteen essays gathered in this book explore Brown s investigations into the surprising range of interactions among Indigenous people and newcomers as they met or observed

one another from a distance and as they competed compromised and rejected or adapted to change While diverse in their subject matter the essays have thematic unity in their focus on the old HBC territory and its peoples from the 1600s to the present More than an anthology the chapters of *An Ethnohistorian in Rupert's Land* provide examples of Brown's exceptional skill in the close study of texts including oral documents images artifacts and other cultural expressions The volume as a whole represents the scholarly evolution of one of the leading ethnohistorians in Canada and the United States

Holding Our World Together Brenda J. Child, 2012-02-16 A groundbreaking exploration of the remarkable women in Native American communities Too often ignored or underemphasized in favor of their male warrior counterparts Native American women have played a more central role in guiding their nations than has ever been understood Many Native communities were in fact organized around women's labor the sanctity of mothers and the wisdom of female elders In this well researched and deeply felt account of the Ojibwe of Lake Superior and the Mississippi River Brenda J Child details the ways in which women have shaped Native American life from the days of early trade with Europeans through the reservation era and beyond The latest volume in the Penguin Library of American Indian History *Holding Our World Together* illuminates the lives of women such as Madeleine Cadotte who became a powerful mediator between her people and European fur traders and Gertrude Buckanaga whose postwar community activism in Minneapolis helped bring many Indian families out of poverty Drawing on these stories and others Child offers a powerful tribute to the many courageous women who sustained Native communities through the darkest challenges of the last three centuries

"Our Relations...the Mixed Bloods" Larry Nesper, 2021-04-01 In the Great Lakes region of the nineteenth century mixed bloods were a class of people living within changing indigenous communities As such they were considered in treaties signed between the tribal nations and the federal government Larry Nesper focuses on the implementation and long term effects of the mixed blood provision of the 1854 treaty with the Chippewa of Wisconsin That treaty not only ceded lands and created the Ojibwe Indian reservations in the region it also entitled hundreds of mixed bloods belonging to the Chippewas of Lake Superior as they appear in this treaty to locate parcels of land in the ceded territories However quickly dispossessed of their entitlement the treaty provision effectively capitalized the first mining companies in Wisconsin initiating the period of non renewable resource extraction that changed the demography ecology and potential future for the region for both natives and non natives With the influx of Euro Americans onto these lands conflicts over belonging and difference as well as community leadership proliferated on these new reservations well into the twentieth century This book reveals the tensions between emergent racial ideology and the resilience of kinship that shaped the historical trajectory of regional tribal society to the present

Friends, Foes, and Furs Harry W. Duckworth, 2019-12-26 George Nelson 1786-1859 was a clerk for the North West Company whose unusually detailed and personal writings provide a compelling portrait of the people engaged in the golden age of the Canadian fur trade *Friends Foes and Furs* is a critical edition of Nelson's daily journals supplemented with exciting anecdotes from his

Reminiscences which were written after his retirement to Lower Canada An introduction and annotations by Harry Duckworth place Nelson's material securely within the established body of fur trade history This series of journals gives readers a first person account of Nelson's life and career from his arrival at the age of eighteen in Lake Winnipeg where he was stationed as an apprentice clerk from 1804 to 1813 to his second service from 1818 to 1819 and an 1822 canoe journey through the region A keen and respectful observer Nelson recorded in his daily journals not only the minutiae of his work but also details about the lives of voyageurs the Ojibwe and Swampy Cree communities and others involved in the fur trade His insights uncover an extraordinary view of the Lake Winnipeg region in the period just prior to European settlement Making the full extent of George Nelson's journals available for the first time *Friends Foes and Furs* is an intriguing account of one man's adventures in the fur trade in prairie Canada

The Assassination of Hole in the Day Anton Treuer, 2011 Explores the murder of the controversial Ojibwe chief who led his people through the first difficult years of dispossession by white invaders and created a new kind of leadership for the Ojibwe

The Murder of Joe White Erik M. Redix, 2014-09-01 In 1894 Wisconsin game wardens Horace Martin and Josiah Hicks were dispatched to arrest Joe White an Ojibwe ogimaa chief for hunting deer out of season and off reservation Martin and Hicks found White and made an effort to arrest him When White showed reluctance to go with the wardens they started beating him he attempted to flee and the wardens shot him in the back fatally wounding him Both Martin and Hicks were charged with manslaughter in local county court and they were tried by an all white jury A gripping historical study *The Murder of Joe White* contextualizes this event within decades of struggle of White's community at Rice Lake to resist removal to the Lac Courte Oreilles Reservation created in 1854 at the Treaty of La Pointe While many studies portray American colonialism as defined by federal policy *The Murder of Joe White* seeks a much broader understanding of colonialism including the complex role of state and local governments as well as corporations All of these facets of American colonialism shaped the events that led to the death of Joe White and the struggle of the Ojibwe to resist removal to the reservation

Born of Lakes and Plains Anne F. Hyde, 2022-02-15 Finalist for the 2023 Stubbendieck Great Plains Distinguished Book Prize Immersive and humane Jennifer Szalai New York Times A fresh history of the West grounded in the lives of mixed descent Native families who first bridged and then collided with racial boundaries Often overlooked there is mixed blood at the heart of America And at the heart of Native life for centuries there were complex households using intermarriage to link disparate communities and create protective circles of kin Beginning in the seventeenth century Native peoples Ojibwes Otoes Cheyennes Chinooks and others formed new families with young French English Canadian and American fur traders who spent months in smoky winter lodges or at boisterous summer rendezvous These families built cosmopolitan trade centers from Michilimackinac on the Great Lakes to Bellevue on the Missouri River Bent's Fort in the southern Plains and Fort Vancouver in the Pacific Northwest Their family names are often imprinted on the landscape but their voices have long been muted in our histories Anne F Hyde's pathbreaking history restores them in full

Vividly combining the panoramic and the particular *Born of Lakes and Plains* follows five mixed descent families whose lives intertwined major events imperial battles over the fur trade the first extensions of American authority west of the Appalachians the ravages of imported disease the violence of Indian removal encroaching American settlement and following the Civil War the disasters of Indian war reservations policy and allotment During the pivotal nineteenth century mixed descent people who had once occupied a middle ground became a racial problem drawing hostility from all sides Their identities were challenged by the pseudo science of blood quantum the instrument of allotment policy and their traditions by the Indian schools established to erase Native ways As Anne F Hyde shows they navigated the hard choices they faced as they had for centuries by relying on the rich resources of family and kin Here is an indelible western history with a new human face

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