

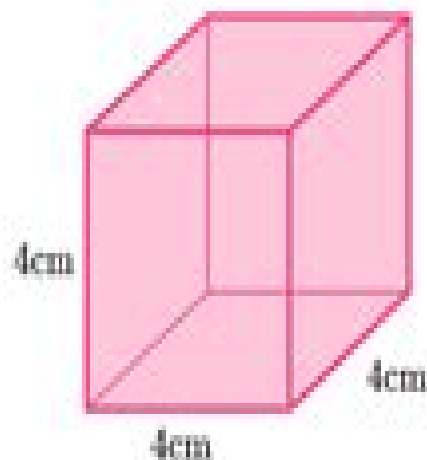
Volume of a Cube

The **volume of a cube** is the amount of space there is inside the cube.

To find the volume of a cube, with side length a , you can use the volume of a cube formula.

$$\text{Volume} = a^3$$

 Example



$$\text{Volume} = a^3$$

$$\text{Volume} = 4^3$$

$$\text{Volume} = 64\text{cm}^3$$

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discourse was not nation or modernity but *sana* the life of the Buddha's teachings Burmese Buddhists interpreted the
political and social changes between 1890 and 1920 as signs that the Buddha's *sana* was deteriorating This fear of decline
drove waves of activity and organizing to prevent the loss of the Buddha's teachings Burmese set out to save Buddhism but
achieved much more they took advantage of the indeterminacy of the moment to challenge the colonial frameworks that were
beginning to shape their world Author Alicia Turner has examined thousands of rarely used sources newspapers and
Buddhist journals donation lists and colonial reports to trace three discourses set in motion by the colonial encounter the
evolving understanding of *sana* as an orienting framework for change the adaptive modes of identity made possible in the

moral community and the ongoing definition of religion as a site of conflict and negotiation of autonomy Beginning from an understanding that defining and redefining the boundaries of religion operated as a key technique of colonial power shaping subjects through European categories and authorizing projects of colonial governmentality she explores how Burmese Buddhists became actively engaged in defining and inflecting religion to shape their colonial situation and forward their own local projects Saving Buddhism intervenes not just in scholarly conversations about religion and colonialism but in theoretical work in religious studies on the categories of religion and secular It contributes to ongoing studies of colonialism nation and identity in Southeast Asian studies by working to denaturalize nationalist histories It also engages conversations on millennialism and the construction of identity in Buddhist studies by tracing the fluid nature of s sanna as a discourse The layers of Buddhist history that emerge challenge us to see multiple modes of identity in colonial modernity and offer insights into the instabilities of categories we too often take for granted

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