



manning the race

Reforming Black Men in the Jim Crow Era

MARLON B. ROSS

Manning The Race Reforming Black Men In The Jim Crow Era Sexual Cultures

Darieck Scott



Manning The Race Reforming Black Men In The Jim Crow Era Sexual Cultures:

Manning the Race Marlon B. Ross, 2004-06 Explores how African American men have been marketed embodied and imaged for the purposes of racial advancement during the first half of the 20th C A Body, Undone Christina Crosby, 2017-10-03 Shortly after her 50th birthday in 2003 Crosby was in a bicycle accident that paralyzed her and here shares her experience of living her new life The Life and Death of Latisha King Gayle Salamon, 2018-03-20 What can the killing of a transgender teen can teach us about the violence of misreading gender identity as sexual identity The Life and Death of Latisha King examines a single incident the shooting of 15 year old Latisha King by 14 year old Brian McInerney in their junior high school classroom in Oxnard California in 2008 The press coverage of the shooting as well as the criminal trial that followed referred to Latisha assigned male at birth as Larry Unpacking the consequences of representing the victim as Larry a gay boy instead of Latisha a trans girl Gayle Salamon draws on the resources of feminist phenomenology to analyze what happened in the school and at the trial that followed In building on the phenomenological concepts of anonymity and comportment Salamon considers how gender functions in the social world and the dangers of being denied anonymity as both a particularizing and dehumanizing act Salamon offers close readings of the court transcript and the bodily gestures of the participants in the courtroom to illuminate the ways gender and race were both evoked in and expunged from the narrative of the killing Across court documents and media coverage Salamon sheds light on the relation between the speakable and unspeakable in the workings of the transphobic imaginary Interdisciplinary in both scope and method the book considers the violences visited upon gender nonconforming bodies that are surveilled and othered and the contemporary resonances of the Latisha King killing **Queer Lasting** Sarah Ensor, 2025-02-04 Queer Lasting asks what contemporary environmentalism s seemingly necessary emphasis on the future has rendered unthinkable and looks to the literatures from two periods of queer extinction the 1890s and the 1980s for grammars of care continuance and collective action that emerge only at the last Another Country Scott Herring, 2010-06 Another Country expands the possibilities of queer studies beyond the city limits investigating the lives of rural queers across the United States from faeries in the Midwest to lesbian separatist communes on the coast of Northern California Frottage Keguro Macharia, 2019-11-19 Winner 2020 Alan Bray Memorial Prize given by the GL Q Caucus of the Modern Language Association A new understanding of freedom in the black diaspora grounded in the erotic In Frottage Keguro Macharia weaves together histories and theories of blackness and sexuality to generate a fundamentally new understanding of both the black diaspora and queer studies Macharia maintains that to reach this understanding we must start from the black diaspora which requires re thinking not only the historical and theoretical utility of identity categories such as gay lesbian and bisexual but also more foundational categories such as normative and non normative human and non human Simultaneously Frottage questions the heteronormative tropes through which the black diaspora has been imagined Between Frantz Fanon Ren Maran Jomo

Kenyatta and Claude McKay Macharia moves through genres psychoanalysis fiction anthropology poetry as well as regional geohistories across Africa and Afro diaspora to map the centrality of sex gender desire and eroticism to black freedom struggles In lyrical meditative prose Macharia invigorates frottage as both metaphor and method with which to rethink diaspora by reading and reading against discomfort vulnerability and pleasure **The Exquisite Corpse of Asian America** Rachel C. Lee,2014-12-05 Addresses this central question if race has been settled as a legal or social construction and not as biological fact why do Asian American artists authors and performers continue to scrutinize their body parts *The Sex Obsession* Janet R. Jakobsen,2023-04-11 The Sex Obsession connects perversity and possibility in American politics

Wedlocked Katherine Franke,2017-10-03 Compares today s same sex marriage movement to the experiences of black people in the mid nineteenth century The staggering string of victories by the gay rights movement s campaign for marriage equality raises questions not only about how gay people have been able to successfully deploy marriage to elevate their social and legal reputation but also what kind of freedom and equality the ability to marry can mobilize Wedlocked turns to history to compare today s same sex marriage movement to the experiences of newly emancipated black people in the mid nineteenth century when they were able to legally marry for the first time Maintaining that the transition to greater freedom was both wondrous and perilous for newly emancipated people Katherine Franke relates stories of former slaves involvements with marriage and draws lessons that serve as cautionary tales for today s marriage rights movements While be careful what you wish for is a prominent theme they also teach us how the rights bearing subject is inevitably shaped by the very rights they bear often in ways that reinforce racialized gender norms and stereotypes Franke further illuminates how the racialization of same sex marriage has redounded to the benefit of the gay rights movement while contributing to the ongoing subordination of people of color and the diminishing reproductive rights of women Like same sex couples today freed African American men and women experienced a shift in status from outlaws to in laws from living outside the law to finding their private lives organized by law and state licensure Their experiences teach us the potential and the perils of being subject to legal regulation rights and specifically the right to marriage can both burden and set you free **Black Performance on the Outskirts of the Left** Malik Gaines,2017-08-22 Nina Simone s quadruple consciousness Efua Sutherland Ama Ata Aidoo the state and the stage The radical ambivalence of G nther Kaufmann The Cockettes Sylvester and performance as life Afterword a history of impossible progress *The Delectable Negro* Vincent Woodard,Dwight McBride,Justin A Joyce,E. Patrick Johnson,2014-06-27 A groundbreaking study of the connections between homoeroticism cannibalism and cultures of consumption in American literature and US slave culture Scholars of US and transatlantic slavery have largely ignored or dismissed accusations that Black Americans were cannibalized Vincent Woodard takes the enslaved person s claims of human consumption seriously focusing on both the literal starvation of the slave and the tropes of cannibalism on the part of the slaveholder and further draws attention to the ways in which Blacks experienced their

consumption as a fundamentally homoerotic occurrence The Delectable Negro explores these connections between homoeroticism cannibalism and cultures of consumption in the context of American literature and US slave culture Utilizing many staples of African American literature and culture such as the slave narratives of Olaudah Equiano Harriet Jacobs and Frederick Douglass as well as other less circulated materials like James L Smith s slave narrative runaway slave advertisements and numerous articles from Black newspapers published in the nineteenth century Woodard traces the racial assumptions political aspirations gender codes and philosophical frameworks that dictated both European and white American arousal towards Black males and hunger for Black male flesh Woodard uses these texts to unpack how slaves struggled not only against social consumption but also against endemic mechanisms of starvation and hunger designed to break them He concludes with an examination of the controversial chain gang oral sex scene in Toni Morrison s Beloved suggesting that even at the end of the twentieth and beginning of the twenty first century we are still at a loss for language with which to describe Black male hunger within a plantation culture of consumption Praise for The Delectable Negro Winner of the 2015 LGBT Studies Award presented by the Lambda Literary Foundation A bold and brilliant book Carla L Peterson author of Black Gotham A Family History of African Americans in Nineteenth Century New York City With unflinching clarity The Delectable Negro exposes and examines the pervasive cultural fantasies that have rendered the enslaved black body into a consumable object from the eighteenth century to the present Its powerful insights will continue to generate new lines of important inquiry for years to come American Historical Review

Cruising Utopia, 10th Anniversary Edition José Esteban Muñoz, 2019-04-23 A 10th anniversary edition of this field defining work an intellectual inspiration for a generation of LGBTQ scholars Cruising Utopia arrived in 2009 to insist that queerness must be reimagined as a futurity bound phenomenon an insistence on the potentiality of another world that would crack open the pragmatic present Part manifesto part love letter to the past and the future Jos Esteban Muñoz argued that the here and now were not enough and issued an urgent call for the revivification of the queer political imagination On the anniversary of its original publication this edition includes two essays that extend and expand the project of Cruising Utopia as well as a new foreword by the current editors of Sexual Cultures the book series he co founded with Ann Pellegrini 20 years ago This 10th anniversary edition celebrates the lasting impact that Cruising Utopia has had on the decade of queer of color critique that followed and introduces a new generation of readers to a future not yet here

Bottoms Up Xiomara Verenice Cervantes-Gomez, 2024-08-13 A queer way to be in the world and with others

Deviant Matter Kyla Wazana Tompkins, 2024-12-17 A deeply historicized engagement with the new materialism and a reading of the aesthetics of state biopower in the context of the rise of microbiology Deviant Matter looks at the history of food science medicine and intoxication to explain how particular kinds of matter including jelly rot intoxicants and ferment became figures for deviant life as new sciences of hygiene and energy management became tools of state power

The Color of Kink Ariane Cruz, 2016-10-04 Winner of the MLA s 2016 Alan Bray Prize for Best Book in

GLBTQ Studies How BDSM can be used as a metaphor for black female sexuality The Color of Kink explores black women's representations and performances within American pornography and BDSM bondage and discipline domination and submission and sadism and masochism from the 1930s to the present revealing the ways in which they illustrate a complex and contradictory negotiation of pain pleasure and power for black women Based on personal interviews conducted with pornography performers producers and professional dominatrices visual and textual analysis and extensive archival research Ariane Cruz reveals BDSM and pornography as critical sites from which to rethink the formative links between Black female sexuality and violence She explores how violence becomes not just a vehicle of pleasure but also a mode of accessing and contesting power Drawing on feminist and queer theory critical race theory and media studies Cruz argues that BDSM is a productive space from which to consider the complexity and diverseness of black women's sexual practice and the mutability of black female sexuality Illuminating the cross pollination of black sexuality and BDSM The Color of Kink makes a unique contribution to the growing scholarship on racialized sexuality Keeping It Unreal Darieck Scott, 2022-01-18 Winner of the 2023 Lambda Literary Award in LGBTQ Studies Explores Black representation in fantasy genres and comic books Characters like Black Panther Storm Luke Cage Miles Morales and Black Lightning are part of a growing cohort of black superheroes on TV and in film Though comic books are often derided as naïve and childish these larger than life superheroes demonstrate how this genre can serve as the catalyst for engaging the Black radical imagination Keeping It Unreal Comics and Black Queer Fantasy is an exploration of how fantasies of Black power and triumph fashion theoretical political and aesthetic challenges to and respite from white supremacy and anti Blackness It examines representations of Blackness in fantasy infused genres superhero comic books erotic comics fantasy and science fiction genre literature as well as contemporary literary realist fiction centering fantastic conceits Darieck Scott offers a rich meditation on the relationship between fantasy and reality and between the imagination and being as he weaves his personal recollections of his encounters with superhero comics with interpretive readings of figures like the Black Panther and Blade as well as theorists such as Frantz Fanon Eve Sedgwick Leo Bersani Saidiya Hartman and Gore Vidal Keeping It Unreal represents an in depth theoretical consideration of the intersections of superhero comics Blackness and queerness and draws on a variety of fields of inquiry Reading new life into Afrofuturist traditions and fantasy genres Darieck Scott seeks to rescue the role of fantasy and the fantastic to challenge revoke and expand our assumptions about what is normal real and markedly human **Queer Times, Black Futures** Kara Keeling, 2019-04-16 Finalist 2019 Lambda Literary Award in LGBTQ Studies A profound intellectual engagement with Afrofuturism and the philosophical questions of space and time Queer Times Black Futures considers the promises and pitfalls of imagination technology futurity and liberation as they have persisted in and through racial capitalism Kara Keeling explores how the speculative fictions of cinema music and literature that center black existence provide scenarios wherein we might imagine alternative worlds queer and otherwise In doing so Keeling offers a sustained meditation on contemporary

investments in futurity speculation and technology paying particular attention to their significance to queer and black freedom Keeling reads selected works such as Sun Ra's 1972 film *Space is the Place* and the 2005 film *The Aggressives* to juxtapose the Afrofuturist tradition of speculative imagination with the similar speculations of corporate and financial institutions In connecting a queer cinematic reordering of time with the new possibilities technology offers Keeling thinks with and through a vibrant conception of the imagination as a gateway to queer times and black futures and the previously unimagined spaces that they can conjure

Embodied Avatars Uri McMillan, 2015-05-15 How black women have personified art expression identity and freedom through performance Winner 2016 William Sanders Scarborough Prize presented by the Modern Language Association for an outstanding scholarly study of African American literature or culture Winner 2016 Barnard Hewitt Award for Outstanding Research in Theatre History presented by the American Society for Theatre Research Winner 2016 Errol Hill Award for outstanding scholarship in African American theater drama and or performance studies presented by the American Society for Theatre Research Tracing a dynamic genealogy of performance from the nineteenth to the twenty first century Uri McMillan contends that black women artists practiced a purposeful self objectification transforming themselves into art objects In doing so these artists raised new ways to ponder the Intersection of art performance and black female embodiment McMillan reframes the concept of the avatar in the service of black performance art describing black women performers skillful manipulation of synthetic selves and adroit projection of their performances into other representational mediums A bold rethinking of performance art *Embodied Avatars* analyzes daring performances of alterity staged by ancient negress Joice Heth and fugitive slave Ellen Craft seminal artists Adrian Piper and Howardena Pindell and contemporary visual and music artists Simone Leigh and Nicki Minaj Fusing performance studies with literary analysis and visual culture studies McMillan offers astute readings of performances staged in theatrical and quotidian locales from freak shows to the streets of 1970s New York in literary texts from artists writings to slave narratives and in visual and digital mediums including engravings photography and video art Throughout McMillan reveals how these performers manipulated the dimensions of objecthood black performance art and avatars in a powerful re scripting of their bodies while enacting artful forms of social misbehavior The Critical Lede interview with Uri McMillan

Archives of Flesh Robert Reid-Pharr, 2016-12-13 Enlists the principles of post humanist critique in order to investigate decades of intimate dialogues between African American and Spanish intellectuals In *Archives of Flesh* Robert Reid Pharr reveals the deep history of intellectual engagement between African America and Spain Opening a fascinating window onto black and anti Fascist intellectual life from 1898 through the mid 1950s Reid Pharr argues that key institutions of Western Humanism including American colleges and universities developed in intimate relation to slavery colonization and white supremacy This retreat to rigidly established philosophical and critical traditions can never fully address or even fully recognize the deep seated hostility to black subjectivity underlying the humanist ideal of a transcendent Manhood Calling for

a specifically anti white supremacist reexamination of the archives of black subjectivity and resistance Reid Pharr enlists the principles of post humanist critique in order to investigate decades of intimate dialogues between African American and Spanish intellectuals including Salaria Kea Federico Garcia Lorca Nella Larsen Langston Hughes Richard Wright Chester Himes Lynn Nottage and Pablo Picasso In the process Reid Pharr takes up the African American Spanish Archive in order to resist the anti corporeal anti black anti human biases that stand at the heart of Western Humanism **After the Party**
Joshua Chambers-Letson, 2018-08-07 Introduction I wish I knew how it would feel to be free Nina Simone and the work of minoritarian performance Searching for Danh V's mother The Marxism of Felix Gonzalez Torres Entanglements Eiko's a body in a station Tseng Kwong Chi and the party's end Epilogue 6E

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