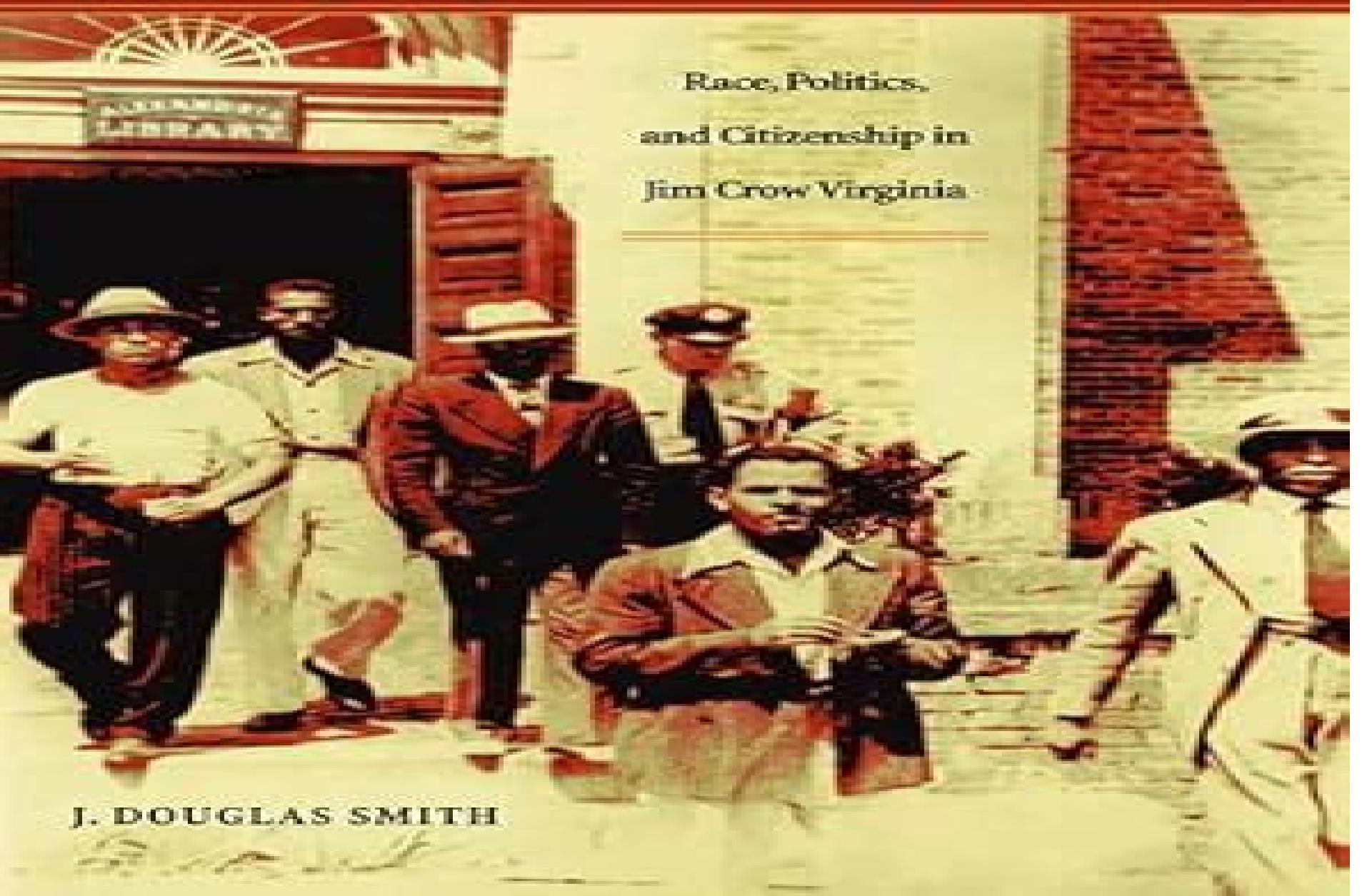


# Managing White Supremacy

Race, Politics,  
and Citizenship in  
Jim Crow Virginia

J. DOUGLAS SMITH



# Managing White Supremacy

**Pippa Holloway**

## **Managing White Supremacy:**

**Managing White Supremacy** J. Douglas Smith, 2003-11-03 Tracing the erosion of white elite paternalism in Jim Crow Virginia Douglas Smith reveals a surprising fluidity in southern racial politics in the decades between World War I and the Supreme Court's 1954 *Brown v Board of Education* decision Smith draws on official records private correspondence and letters to newspapers from otherwise anonymous Virginians to capture a wide and varied range of black and white voices African Americans emerge as central characters in the narrative as Smith chronicles their efforts to obtain access to public schools and libraries protection under the law and the equitable distribution of municipal resources This acceleration of black resistance to white supremacy in the years before World War II precipitated a crisis of confidence among white Virginians who despite their overwhelming electoral dominance felt increasingly insecure about their ability to manage the color line on their own terms Exploring the everyday power struggles that accompanied the erosion of white authority in the political economic and educational arenas Smith uncovers the seeds of white Virginians resistance to civil rights activism in the second half of the twentieth century

## **Dismantling White Supremacy in Counseling** Jason D. Brown, 2024-10-03

There is relatively little written for White therapists about how they and their White clients can dismantle White supremacy Drawing attention to this issue and building support among White practitioners Jason Brown aims to dismantle White supremacy in professional activities with clients in the profession itself and in public policy

## **Entangled by White Supremacy**

Janet Hudson, 2009-03-20 Despite its significance in world and American history the World War I era is seldom identified as a turning point in southern history as it failed to trigger substantial economic political or social change in the South Yet in 1917 black and white reformers in South Carolina saw their world on the brink of momentous change In a state politically controlled by a white minority the war era incited oppositional movements As South Carolina's economy benefited from the war white reformers sought to use their newfound prosperity to better the state's education system and economy and to provide white citizens with a better standard of living Black reformers however channeled the feelings of hope instilled by a war that would make the world safe for democracy into efforts that challenged the structures of the status quo In *Entangled by White Supremacy Reform in World War I era South Carolina* historian Janet G Hudson examines the complex racial and social dynamics at play during this pivotal period of U S history With critical study of the early war mobilization efforts public policy debates and the state's political culture Hudson illustrates how the politics of white supremacy hindered the reform efforts of both white and black activists The World War I period was a complicated time in South Carolina an era of prosperity and hope as well as fear and anxiety As African Americans sought to change the social order white reformers confronted the realization that their newfound economic opportunities could also erode their control Hudson details how white supremacy formed an impenetrable barrier to progress in the region *Entangled by White Supremacy* explains why white southerners failed to construct a progressive society by revealing the incompatibility of white reformers twin goals of

maintaining white supremacy and achieving progressive reform In addition Hudson offers insight into the social history of South Carolina and the development of the state s crucial role in the civil rights era to come **Social Work, White Supremacy, and Racial Justice** Laura S. Abrams,Sandra Edmonds Crewe,Alan J. Dettlaff,James Herbert Williams,2023 This volume offers an examination of the history of racism and White supremacy in the profession of social work current efforts to address and repair the harms caused by racism and White supremacy within the profession and forward thinking strategies for social work to be part of a broader societal movement to achieve an anti racist future **Tell the Court I Love My Wife**

Peter Wallenstein,2015-03-24 The first in depth history of miscegenation law in the United States this book illustrates in vivid detail how states communities and the courts have defined and regulated mixed race marriage from the colonial period to the present Combining a storyteller s detail with a historian s analysis Peter Wallenstein brings the sagas of Richard and Mildred Loving and countless other interracial couples before them to light in this harrowing history of how individual states had the power to regulate one of the most private aspects of life marriage **Blue Laws and Black Codes** Peter

Wallenstein,2013-02-20 Women were once excluded everywhere from the legal profession but by the 1990s the Virginia Supreme Court had three women among its seven justices This is just one example of how law in Virginia has been transformed over the past century as it has across the South and throughout the nation In Blue Laws and Black Codes Peter Wallenstein shows that laws were often changed not through legislative action or constitutional amendment but by citizens taking cases to state and federal courtrooms Due largely to court rulings for example stores in Virginia are no longer required by blue laws to close on Sundays Particularly notable was the abolition of segregation laws modified versions of southern states black codes dating back to the era of slavery and the first years after emancipation Virginia s long road to racial equality under the law included the efforts of black civil rights lawyers to end racial discrimination in the public schools the 1960 Richmond sit ins a case against segregated courtrooms and a court challenge to a law that could imprison or exile an interracial couple for their marriage While emphasizing a single state Blue Laws and Black Codes is framed in regional and national contexts Regarding blue laws Virginia resembled most American states Regarding racial policy Virginia was distinctly southern Wallenstein shows how people pushed for changes in the laws under which they live love work vote study and shop in Virginia the South and the nation **Sexuality, Politics, and Social Control in Virginia, 1920-1945** Pippa

Holloway,2007-09-06 In the first half of the twentieth century white elites who dominated Virginia politics sought to increase state control over African Americans and lower class whites whom they saw as oversexed and lacking sexual self restraint In order to reaffirm the existing political and social order white politicians legalized eugenic sterilization increased state efforts to control venereal disease and prostitution cracked down on interracial marriage and enacted statewide movie censorship Providing a detailed picture of the interaction of sexuality politics and public policy Pippa Holloway explores how these measures were passed and enforced The white elites who sought to expand government s role in regulating sexual behavior

had like most southerners a tradition of favoring small government so to justify these new policies they couched their argument in economic terms a modern progressive government could provide optimum conditions for business growth by maintaining a stable social order and a healthy docile workforce Holloway's analysis demonstrates that the cultural context that characterized certain populations as sexually dangerous worked in tandem with the political context that denied them the right to vote This perspective on sexual regulation and the state in Virginia offers further insight into why white elite rule mattered in the development of southern governments

**Bellwether** David J. Toscano, 2022-05-15

Throughout the early years of the 20th century Virginia was viewed as a Republican state Citizens in the Commonwealth had not voted for a Democratic presidential candidate since 1964 In 2000 the GOP had just won the governor's race held both U.S. Senate seats and had majorities in both the House of Delegates and the State Senate By 2020 all of that had been reversed During that period Democrats won four of five governors contests elected two US senators and voted for Democratic presidential candidates in every year since 2008 In 2019 the House of Delegates where Republicans maintained a 68-32 supermajority in 2011 flipped to Democratic control With it the state became a Democratic trifecta where the party controlled all of the state's levers of power Bellwether tells the story of how this happened from someone who was in the room at the time David Toscano began his service in the House in 2006 and became the Democratic Leader of the body in 2011 He examines the special nature of Virginia politics the demographic changes that underpin much of its shifting political fortunes and the policies and personalities at the center of the state's dynamics for the last two decades

**Three Worlds of Relief** Cybelle Fox, 2012-04-29

Three Worlds of Relief examines the role of race and immigration in the development of the American social welfare system by comparing how blacks Mexicans and European immigrants were treated by welfare policies during the Progressive Era and the New Deal Taking readers from the turn of the twentieth century to the dark days of the Depression Cybelle Fox finds that despite rampant nativism European immigrants received generous access to social welfare programs The communities in which they lived invested heavily in relief Social workers protected them from snooping immigration agents and ensured that noncitizenship and illegal status did not prevent them from receiving the assistance they needed But that same helping hand was not extended to Mexicans and blacks Fox reveals for example how blacks were relegated to racist and degrading public assistance programs while Mexicans who asked for assistance were deported with the help of the very social workers they turned to for aid Drawing on a wealth of archival evidence Fox paints a riveting portrait of how race labor and politics combined to create three starkly different worlds of relief She debunks the myth that white America's immigrant ancestors pulled themselves up by their bootstraps unlike immigrants and minorities today Three Worlds of Relief challenges us to reconsider not only the historical record but also the implications of our past on contemporary debates about race immigration and the American welfare state

Inside Organized Racism Kathleen M. Blee, 2003-07-09

Following up her highly praised study of the women in the 1920s Ku Klux Klan Blee discovers that many of today's racist women

combine dangerous racist and anti Semitic agendas with otherwise mainstream lives The only national sample of a broad spectrum of racist activists and the only major work on women racists this important book also sheds light on how gender relationships shape participation in the movement as a whole     *Cyber Racism* Jessie Daniels,2009-03-16 In this exploration of the way racism is translated from the print only era to the cyber era the author takes the reader through a devastatingly informative tour of white supremacy online The book examines how white supremacist organizations have translated their printed publications onto the Internet Included are examples of open as well as cloaked sites which disguise white supremacy sources as legitimate civil rights websites Interviews with a small sample of teenagers as they surf the web show how they encounter cloaked sites and attempt to make sense of them mostly unsuccessfully The result is a first rate analysis of cyber racism within the global information age The author debunks the common assumptions that the Internet is either an inherently democratizing technology or an effective recruiting tool for white supremacists The book concludes with a nuanced challenging analysis that urges readers to rethink conventional ways of knowing about racial equality civil rights and the Internet     **Proximity to Power** Krystyn R. Moon,2025-07 Located just across the Potomac River from Washington DC Alexandria Virginia has long held a unique sociopolitical position due to its proximity to the nation's capital This unexplored relationship had a profound impact on African Americans access to schools transportation and other resources in comparison to other southern towns and cities Proximity to Power examines the history of Alexandria's African American community from the mid nineteenth century to the twenty first century focusing on its dynamic relationship with the federal government before during and after the Civil War Krystyn R Moon highlights the long standing advocacy and agency of Alexandria's Black residents adding further nuance to our understanding of the relationship between race and place

**Women Shaping the South** Angela Boswell,Judith N. McArthur,2006 Expanded from papers presented at the Sixth Southern Conference on Women's History this collection demonstrates how women of different races and classes transformed the South during its most crucial turning points including post Revolution Civil War Jim Crow era World War I and the civil rights movement Provided by publisher     [What Comes Naturally](#) Peggy Pascoe,2009 A long awaited history that promises to dramatically change our understanding of race in America What Comes Naturally traces the origins spread and demise of miscegenation laws in the United States laws that banned interracial marriage and sex most often between whites and members of other races Peggy Pascoe demonstrates how these laws were enacted and applied not just in the South but throughout most of the country in the West the North and the Midwest Beginning in the Reconstruction era when the term miscegenation first was coined she traces the creation of a racial hierarchy that bolstered white supremacy and banned the marriage of Whites to Chinese Japanese Filipinos and American Indians as well as the marriage of Whites to Blacks She ends not simply with the landmark 1967 case of *Loving v Virginia* in which the Supreme Court finally struck down miscegenation laws throughout the country but looks at the implications of ideas of colorblindness that replaced them What

Comes Naturally is both accessible to the general reader and informative to the specialist a rare feat for an original work of history based on archival research **Blood Will Tell** Katherine Ellinghaus,2022-05 A study of the role blood quantum played in the assimilation period between 1887 and 1934 in the United States **1919, The Year of Racial Violence** David F. Krugler,2014-12-08 1919 The Year of Racial Violence recounts African Americans brave stand against a cascade of mob attacks in the United States after World War I The emerging New Negro identity which prized unflinching resistance to second class citizenship further inspired veterans and their fellow black citizens In city after city Washington DC Chicago Charleston and elsewhere black men and women took up arms to repel mobs that used lynching assaults and other forms of violence to protect white supremacy yet authorities blamed blacks for the violence leading to mass arrests and misleading news coverage Refusing to yield African Americans sought accuracy and fairness in the courts of public opinion and the law This is the first account of this three front fight in the streets in the press and in the courts against mob violence during one of the worst years of racial conflict in US history **Black Mental Health** Ezra E. H. Griffith, M.D.,Billy E. Jones, M.D.,Altha J. Stewart, M.D.,2018-09-24 The experiences of both black patients and the black mental health professionals who serve them are analyzed against the backdrop of the cultural societal and professional forces that have shaped their place in this specialized health care arena **Lynching in Virginia** Gianluca De Fazio,2024-08-22 Uncovering the history and examining the legacy of lynching in the state of Virginia Although not as associated with lynching as other southern states Virginia has a tragically extensive history with these horrific crimes This important volume examines the more than one hundred people who were lynched in Virginia between 1866 and 1932 Its diverse set of contributors including scholars journalists activists and students recover this wider history of lynching in Virginia interrogate its legacy and spotlight contemporary efforts to commemorate the victims of racial terror across the commonwealth Together their essays represent a small part of the growing effort to come to terms with the role Virginia played in perpetuating America s national shame **Managing White Supremacy** John Douglas Smith,1998 **Consent Culture and Teen Films** Michele Meek,2023-04-04 Teen films of the 1980s were notorious for treating consent as irrelevant with scenes of boys spying in girls locker rooms and tricking girls into sex While contemporary movies now routinely prioritize consent ensure date rape is no longer a joke and celebrate girls desires sexual consent remains a problematic and often elusive ideal in teen films In Consent Culture and Teen Films Michele Meek traces the history of adolescent sexuality in US cinema and examines how several films from the 2000s including Blockers To All the Boys I ve Loved Before The Kissing Booth and Alex Strangelove take consent into account Yet at the same time Meek reveals that teen films expose how affirmative consent yes means yes fails to protect youth from unwanted and unpleasant sexual encounters By highlighting ambiguous sexual interactions in teen films such as girls failure to obtain consent from boys queer teens subjected to conversion therapy camps and youth manipulated into sexual relationships with adults Meek unravels some of consent s intricacies rather than relying on oversimplification By exposing affirmative consent

in teen films as gendered heteronormative and cis centered Consent Culture and Teen Films suggests we must continue building a more inclusive consent framework that normalizes youth sexual desire and agency with all its complexities and ambivalences

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