



# Sallys America Keepsake Boxed Notecards

**Daniel Gifford**



### **Sallys America Keepsake Boxed Notecards:**

**Souvenir Nation** William L. Bird, Jr., 2013-10-22 Buried within the collection of the Smithsonian Institution's National Museum of American History exists an astonishing group of historical relics from the pre Revolutionary War era to the present day many of which have never been on display Donated to the museum by generations of souvenir collectors these ordinary objects of extraordinary circumstance all have amazing tales to tell about their roles in American history Souvenir Nation presents fifty of the museum's most eccentric items Objects include a chunk broken off Plymouth Rock a lock of Andrew Jackson's hair a dish towel used as the flag of truce to end the Civil War the microphones used by FDR for his Fireside Chats and the chairs that seated Nixon and Kennedy in their 1960 television debate **American Holiday**

**Postcards, 1905-1915** Daniel Gifford, 2013-08-29 In the early 20th century postcards were one of the most important and popular expressions of holiday sentiment in American culture Millions of such postcards circulated among networks of community and kin as part of a larger American postcard craze However their uses and meanings were far from universal This book argues that holiday postcards circulated primarily among rural and small town Northern white women with Anglo Saxon and Germanic heritages Through analysis of a broad range of sources Daniel Gifford recreates the history of postcards to account for these specific audiences and reconsiders the postcard phenomenon as an image based conversation among exclusive groups of Americans A variety of narratives are thus revealed the debates generated by the Country Life Movement the empowering manifestations of the New Woman the civic privileges of whiteness and the role of emerging technologies From Santa Claus to Easter bunnies flag waving turkeys to gun toting cupids holiday postcards at first seem to be amusing expressions of a halcyon past Yet with knowledge of audience and historical conflicts this book demonstrates how the postcard images reveal deep divides at the height of the Progressive Era **The Vietnam War in American Memory**

Christian Goodwillie, Jane F. Crosthwaite, 2009 From the very beginning in the 1770s singing was an important part of the worship services of the Shakers formally known as the United Society of Believers in Christ's Second Appearing Yet until the early nineteenth century nearly all Shaker songs were wordless expressed in unknown tongues or as enthusiastic vocalizations Only when Shaker missionaries moved west into Ohio and Kentucky did they begin composing hymn texts chiefly as a means of conveying the sect's unconventional religious ideas to new converts In 1812-13 the Shakers published their first hymnal This venture titled Millennial Praises included the texts without music for one hundred and forty hymns and elucidated the radical and feminist theology of the Shakers neatly distilled in verse This scholarly edition of the hymnal joins the texts to original Shaker tunes for the first time One hundred and twenty six of the tunes preserved in the Society's manuscript hymnals have been transcribed from Shaker musical notation into modern standard notation thus opening this important religious and folk repertoire to modern scholars Many texts are presented with a wide range of variant tunes from Shaker communities in New England New York Ohio and Kentucky Introductory essays by volume editors Christian

Goodwillie and Jane F Crosthwaite place Millennial Praises in the context of Shaker history and offer a thorough explication of the Society's theology. They track the use of the hymnal from the point of publication up to the present day beginning with the use of the hymns by both Shaker missionaries and anti Shaker apostates and ending with the current use of the hymns by the last remaining Shaker family at Sabbathday Lake, Maine. The volume includes a CD of historical recordings of six Shaker songs by Brother Ricardo Belden, the last member of the Society at Hancock Shaker Village. New York Star, 1923 **PC Mag**, 1998-09-01 PCMag.com is a leading authority on technology delivering Labs based independent reviews of the latest products and services. Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology. *Exhibitors Daily Review*, 1926 American Art Directory. R. R. Bowker's Database Publishing Group (New Providence), 1993 **Frank Leslie's Illustrated Newspaper** John Albert Sleicher, 1877 **More Than God Demands** Anthony Urvina, Sally Urvina, 2016-03-15 Near the turn of the twentieth century the territorial government of Alaska put its support behind a project led by Christian missionaries to convert Alaska Native peoples and along the way bring them into civilized American citizenship. Establishing missions in a number of areas inhabited by Alaska Natives the program was an explicit attempt to erase ten thousand years of Native culture and replace it with Christianity and an American frontier ethic. Anthony Urvina, whose mother was an orphan raised at one of the missions established as part of this program, draws on details from her life in order to present the first full history of this missionary effort. Smoothly combining personal and regional history he tells the story of his mother's experience amid a fascinating account of Alaska Native life and of the men and women who came to Alaska to spread the word of Christ confident in their belief and unable to see the power of the ancient traditions they aimed to supplant. The Illustrated London News, 1852 *Act Naturally* Steve Matteo, 2023-05-15 The Beatles produced five films during their time together: *A Hard Day's Night*, *Help!*, *Magical Mystery Tour*, *Yellow Submarine*, and *Let It Be*. Some were cinematic successes and some were not, but along with subsequent reissues, bonus material, and Peter Jackson's *The Beatles Get Back*, a documentary companion to *Let It Be*, they comprise an endlessly fascinating document of key phases in the group's career. In this comprehensive deep dive into the band's movies, author and longtime music journalist Steve Matteo follows the origins, filming, and often frenzied fan reception of projects from the 1964 premiere of *A Hard Day's Night* through 1970's *Let It Be* to the release of *Get Back* in 2022. Matteo explores the production process, original theatrical film releases, subsequent VHS, DVD, and Blu-ray releases, and bonus materials along with the US and UK soundtracks. In addition to copious anecdotes and behind-the-scenes details, he also places these films in their larger context: a period of unprecedented artistic and commercial innovation in British and world cinema. Filled with stories and insights that will satisfy collectors, buffs, and casual fans alike, this is the definitive account of an underappreciated part of the Beatles' creative output. **Journal of the American Podiatry Association**, 1920 *BMI, the Many Worlds of Music* Broadcast Music, Inc., 1975 **Billboard Music Week**, 1928 **Turf, Field, and Farm**, 1897 Undressed for Success

B. Foley, 2016-09-27 Using the tools of performance studies gender theory and cultural history Brenda Foley explores the striking similarities between beauty pageantry and striptease For example women in both project a normal femininity and adhere to a strict hierarchy Miss America contestants look down upon Miss Universe contestants while theatrical burlesque artists saw themselves as far above mere carnival strippers Undressed for Success collects extensive primary source research newspapers journals trade publications photography collections press releases memoirs and interviews with both strippers and pageant contestants and employs a wide array of gender feminist and performance theory to analyze them

**Collier's** ,1906      **The Many Worlds of Music** Broadcast Music, Inc,1974      **The Sketch** ,1911      **Journal of Education** ,1901

## Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Sallys America Keepsake Boxed Notecards**

In a world inundated with displays and the cacophony of fast connection, the profound energy and psychological resonance of verbal artistry frequently disappear in to obscurity, eclipsed by the regular barrage of sound and distractions. However, located within the lyrical pages of **Sallys America Keepsake Boxed Notecards**, a fascinating work of fictional beauty that impulses with natural feelings, lies an remarkable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that exciting opus guides viewers on a psychological odyssey, softly revealing the latent potential and profound affect embedded within the complicated internet of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is central styles, dissect their charming writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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