

SHAKUNTALA
OR
THE FATAL RING.

AN INDIAN DRAMA

BY
KALIDASA
REPRINTED FROM THE TRANSLATION OF
SIR WILLIAM JONES.

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Sakontala Or The Fatal Ring 1807

Thomas A. Sebeok



Sakontala Or The Fatal Ring 1807:

Sakontala, Or, The Fatal Ring, 1807 Kālidāsa, 2001 Kalidasa or Calidas wrote in the fourth or fifth century AD The play tells of a King who hunting in the forest finds the beautiful consecrated maiden Sakontala weds her and returns to his palace There he forgets her even when she appears in person visibly enceinte A ring that he has given her proves her identity but not until after a lengthy penance can husband and wife be reunited Serene contemplative Sakontala is a sort of Hindu Winter s Tale in which humans semi divinities and the gods themselves sport in an enchanted landscape **BOOK JACKET** **British**

Women Writers and the Asiatic Society of Bengal, 1785-1835 Kathryn S. Freeman, 2016-04-15 In her study of newly recovered works by British women Kathryn Freeman traces the literary relationship between women writers and the Asiatic Society of Bengal otherwise known as the Orientalists Distinct from their male counterparts of the Romantic period who tended to mirror the Orientalist distortions of India women writers like Phebe Gibbes Elizabeth Hamilton Sydney Owenson Mariana Starke Eliza Fay Anna Jones and Maria Jane Jewsbury interrogated these distortions from the foundation of gender Freeman takes a three pronged approach arguing first that in spite of their marked differences female authors shared a common resistance to the Orientalists intellectual genealogy that allowed them to represent Vedic non dualism as an alternative subjectivity to the masculine model of European materialist philosophy She also examines the relationship between gender and epistemology showing that women s texts not only shift authority to a feminized subjectivity but also challenge the recurring Orientalist denigration of Hindu masculinity as effeminate Finally Freeman contrasts the shared concern about miscegenation between Orientalists and women writers contending that the first group betrays anxiety about intermarriage between East Indian Company men and indigenous women while the varying portrayals of intermarriage by women show them poised to dissolve the racial and social boundaries Her study invites us to rethink the Romantic paradigm of canonical writers as replicators of Orientalists cultural imperialism in favor of a more complicated stance that

accommodates the differences between male and female authors with respect to India The New American Cyclopaedia, 1871 *Schwerpunkt Wagner und der Buddhismus* Udo Bermbach, 2007 The New American Cyclopaedia George

Ripley, Charles Anderson Dana, 1863 **The New American Cyclopaedia** Charles Anderson Dana, George Ripley, 1873

The new American cyclopædia, ed. by G. Ripley and C.A. Dana American cyclopaedia, 1860 Portrait Of Linguists Thomas A. Sebeok, 2002-08-15 Portrait of Linguists is the standard biographical work in the history and theory of linguistics and a resource for all scholars of 18th 19th and early 20th century Western linguistics Edited by Thomas A Sebeok this text contains articles by eminent scholars in English French and German Ninety one biographies are featured including Wilhelm von Humboldt Jacob Grimm Franz Bopp Sir William Jones and Max Muller They constitute a mass of information on the leading figures in linguistics and include bibliographical information in addition to revealing the authors thoughts on the various schools of linguistics Arranged chronologically by subjects year of birth this two volume work is also indexed at the

end of volume 2 and is a valuable storehouse of information on the seminal figures in the mainstream of Western linguistics

Johann Gottfried Herder's Image of India Pranabendra Nath Ghosh,1990 Transient and Permanent Charles Capper, Conrad Edick Wright,1999 An insightful collection of the best recent writing on Transcendentalists Geschichte der Litteratur von ihrem Anfang bis auf die neuesten Zeiten: Geschichte der neuern Sprachenkunde. 1807 Johann Gottfried Eichhorn,1807 **The British National Bibliography** Arthur James Wells,2001 **Goethes Rätselparodie der Romantik** Gabrielle Bersier,2012-01-19 Die Untersuchung gr ndet sich auf einen flexiblen Begriff der Parodie als intertextuelle und metaliterarische Schreibweise deren Urspr nge von der Parodietheorie der Gegenwart ber den russischen Formalismus bis zur Literaturtheorie der Fr hromantik und deren Kenntnisnahme durch Goethe zur ckverfolgt werden Entgegen der einschr nkenden Assoziation der Parodie mit der Satire wird die Anwendbarkeit des Begriffs auf Goethes subtilen Roman aus der Affinit t der Parodie zum Begriff der romantischen Ironie deduziert Die Textanalyse geht von der auffallenden Metatextualit t der Namengebung aus um deren parodistische Machart aus den Belegen einer bisher nicht ausgewerteten weil nicht namentlich ausgetragenen Fehde zwischen dem zum Katholizismus bekehrten Wortf hrer der Jenaer Romantik Friedrich Schlegel und dem Weimarer Klassiker abzuleiten Obwohl die unmittelbare Provokation in den Schriften des Konversionsjahres lag F Schlegels Abhandlung ber die Sprache und Weisheit der Inder und seine Rezensionen f r die Heidelberger Jahrb cher hatte der Romantiker bekannterweise den Kampf gegen den Klassizismus auf kunsttheoretischem Feld bereits in seinen Pariser Gem ldebeschreibungen er ffnet Die versteckte Art der Schlegelschen Polemik bestimmte die verr tselte Art der Goetheschen Replik Gezeigt wird wie raffiniert sein parodistischer Roman s mtliche sprach und kunsttheoretischen Verbote und Gebote des Gegners buchst blich zu erf llen und gleichzeitig ironisch umzuwandeln vermochte Anhand dieses intertextuellen Vorgehens kann nicht nur die Schreibweise der Wahlverwandtschaften pr zis beschrieben werden sondern Goethes r tselhafter Roman l t sich auch erstmalig in seine literaturhistorischen Zusammenh nge konkret einordnen Bhagavad-Gītā and the English Romantic Movement Krishna Gopal Srivastava,2002 This book highlights the contribution of India to the growth and enrichment of the English Romantic Movement It establishes the great Romantic Movement which took place at the end of the eighteenth century as a result of efforts made by English Orientali **Catalogue of the Barton Collection, Boston Public Library** Boston Public Library. Barton Collection,1888 Catalogue of the Barton Collection, Boston Public Library: Catalogue of the miscellaneous portion of the Barton Collection, Boston Public Library Boston Public Library. Barton Collection,1883 Catalogue of the Miscellaneous Portion of the Barton Collection Boston Public Library. Barton Collection,José Francisco Carret,1888

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