



Saint Foucault

David M. Halperin



Saint Foucault:

Saint Foucault David M. Halperin, 2000-09 My work has had nothing to do with gay liberation Michel Foucault reportedly told an admirer in 1975 And indeed there is scarcely more than a passing mention of homosexuality in Foucault's scholarly writings So why has Foucault who died of AIDS in 1984 become a powerful source of both personal and political inspiration to an entire generation of gay activists And why have his political philosophy and his personal life recently come under such withering normalizing scrutiny by commentators as diverse as Camille Paglia Richard Mohr Bruce Bawer Roger Kimball and biographer James Miller David M Halperin's *Saint Foucault* is an uncompromising and impassioned defense of the late French philosopher and historian as a galvanizing thinker whose career as a theorist and activist will continue to serve as a model for other gay intellectuals activists and scholars A close reading of both Foucault and the increasing attacks on his life and work it explains why straight liberals so often find in Foucault only counsels of despair on the subject of politics whereas gay activists look to him not only for intellectual inspiration but also for a compelling example of political resistance Halperin rescues Foucault from the endless nature versus nurture debate over the origins of homosexuality On this question I have absolutely nothing to say Foucault himself once remarked and argues that Foucault's decision to treat sexuality not as a biological or psychological drive but as an effect of discourse as the product of modern systems of knowledge and power represents a crucial political breakthrough for lesbians and gay men Halperin explains how Foucault's radical vision of homosexuality as a strategic opportunity for self transformation anticipated the new anti assimilationist anti essentialist brand of sexual identity politics practiced by contemporary direct action groups such as ACT UP Halperin also offers the first synthetic account of Foucault's thinking about gay sex and the future of the lesbian and gay movement as well as an up to the minute summary of the most recent work in queer theory Where there is power there is resistance Michel Foucault wrote in *The History of Sexuality* Volume I Erudite biting and surprisingly moving *Saint Foucault* represents Halperin's own resistance to what he views as the blatant and systematic misrepresentation of a crucial intellectual figure a misrepresentation he sees as dramatic evidence of the continuing personal professional and scholarly vulnerability of all gay activists and intellectuals in the age of AIDS

Saint Foucault David M. Halperin, 1997-04-10 Although there is scarcely more than a mention of homosexuality in his scholarly writings Michel Foucault who died of AIDS in 1984 has become a source of inspiration to a generation of gay activists This book provides a defence of Foucault's work

Foucault and the Art of Ethics Timothy O'Leary, 2006-09-15 This comprehensive assessment of Michel Foucault's later work responds to the contemporary crisis in ethics focusing on the way Foucault attempts to bring together the two seemingly incompatible spheres of ethics and aesthetics through his reassessment of the Greek tradition

Saint Foucault David M. Halperin, 2023 This study explores why Foucault has become a cultural hero for the gay movement by delving into the basis of his influence It describes how Foucault's writings have been seized upon and turned to political account in gay lesbian activism

Foucault and Theology Jonathan Tran, 2011-06-16 Near the end of his life Michel Foucault turned his attention to the early church Fathers. He did so not for anything like a return to God but rather because he found in those sources alternatives for reimagining the self. And though Foucault never seriously entertained Christianity beyond theorizing its aesthetic style, one might argue that Christian practices like confession or Eucharist share family resemblances to Foucaultian sensibilities. This book will explain how to do theology in light of Foucault or more precisely to read Foucault as if God mattered. Therefore it will seek to articulate practices like confession, prayer, and so on as techniques for the self, situate the church as politics within present constellations of power, disclose theological knowledges as modes of critical intervention, or what Foucault called archaeology, and conceptualize Christian existence in time through mnemonic practices of genealogy.

Love and Death in Lawrence and Foucault Barry Jeffrey Scherr, 2008 Love and Death in Lawrence and Foucault is the first full-length study of Foucault and the Foucaultians not to look at them from a quasi-hagiographical perspective. The Lawrentian point of view employed here to deal with Foucault and his oeuvre is utterly unique, imaginative, and efficacious in explicating, demystifying Foucaultian theory while at the same time promoting Barry J. Scherr's courageous, indefatigable project of restoring D. H. Lawrence to his rightfully and supremely high place in the pantheon of great British literature. Rebellious and unconventional yet scholarly and mature, Love and Death in Lawrence and Foucault is the bravest and most unorthodox study of Foucault to date. It is a worthy addition to Scherr's previous literary-cultural studies, D. H. Lawrence Today and D. H. Lawrence's Response to Plato. A supremely lively, incisive, lucid, and profound critique, Love and Death in Lawrence and Foucault is indispensable to students and scholars of Lawrence and Foucault alike. Cultural History After

Foucault John Neubauer, 2018-01-18 Both as historian and maker of culture, Foucault infused numerous disciplines of study with a new conceptual vocabulary and an agenda for future research. His ideas have called central assumptions in Western culture into question and altered the ways in which scholars and social scientists approach such issues as discourse theory, theory of knowledge, Eros, technologies of the Self and Other, punishment and prisons, and asylums and madness. The contributors to this volume indicate Foucault's achievements and the suggestive power of his work as well as his methodological weaknesses, historical inaccuracies, and ambiguities. Above all, they attempt to show how one can use Foucault to go beyond him in opening new approaches to cultural history. Though comprehensiveness was not attempted, their essays broach the major controversial aspects of Foucaultian cultural history: the position of the subject, the fusion of power and knowledge, sexuality, the historical structures and changes, and they explicitly analyze them with respect to antiquity, the Renaissance, and the nineteenth century. In this collection, Neubauer presents analyses by historians, literary scholars, and philosophers of the entire transdisciplinary range of Foucault's oeuvre, emphasizing the rich suggestiveness of its agenda. The breadth of the undertaking makes it suitable for seminars and graduate courses in numerous departments. **Foucault on the Arts and Letters** Catherine M. Soussloff, 2016-10-06 As one of the most important philosophers of the 20th century,

Michel Foucault's reputation today rests on his political philosophy in relation to the contemporary subject in a neo liberal and globalized society This book offers insight into the role of the arts in Foucault's thought as a means to better understanding his contribution to larger debates concerning contemporary existence Visual culture literary film and performance studies have all engaged with Foucauldian theories but a full examination of Foucault's significance for aesthetic discourse has been lacking until now This book argues that Foucault's particular approach to philosophy as a way of thinking the self through the work of art provides significant grounds for rethinking his impact today The volume moves across as many disciplinary boundaries as Foucault himself did demonstrating the value of Foucault's approach to aesthetic discourse for our understanding of how the arts and humanities reflect upon contemporary existence in a globalized society

Amorous Acts Frances L. Restuccia, 2006 Amorous Acts uses psychoanalytic concepts to show how queer theory is operating to put in place a non heterosexist social order Religion and Culture Michel Foucault, 2013-09-13 First Published in 1999 Postmodern theorist Michel Foucault is best known for his work on power knowledge and on the regulation of sexuality in modern society Yet throughout his life Foucault was continually concerned with Christianity other spiritual movements and religious traditions and the death of God and these themes and materials scattered are throughout his many writings Religion and Culture collects for the first time this important thinker's work on religion religious experience and society Here are classic essays such as The Battle for Chastity alongside those that have been less widely read in English or in French Selections are arranged in three groupings Madness Religion and the Avant Garde Religions Politics and the East and Christianity Sexuality and the Self Fragments of an Unpublished Volume Ranging from Foucault's earliest studies of madness to Confessions of the Flesh the unpublished fourth volume of his History of Sexuality his final thoughts on early Christianity Religion and Culture makes Foucault's work an indispensable part of contemporary religious thought while also making an important link between religious studies and cultural studies Victorians in Theory John Schad, 1999 Eliot Martin Luther Friedrich Nietzsche Lewis Carroll's Alice Walter Benjamin's angel of history and the biblical woman taken in adultery This book will fascinate anyone interested in the Victorians or literary theory it will appeal to both the scholar and the student **Friendship as a Way of Life** Tom Roach, 2012-04-01 Develops Foucault's late work on friendship into a novel critique of contemporary GLBT political strategy Foucault's Critical Ethics Richard A. Lynch, 2016-09-05 The central thesis of Foucault's Critical Ethics is that Foucault's account of power does not foreclose the possibility of ethics on the contrary it provides a framework within which ethics becomes possible Tracing the evolution of Foucault's analysis of power from his early articulations of disciplinary power to his theorizations of biopower and governmentality Richard A Lynch shows how Foucault's ethical project emerged through two interwoven trajectories analysis of classical practices of the care of the self and engaged practice in and reflection upon the limits of sexuality and the development of friendship in gay communities These strands of experience and inquiry allowed Foucault to develop contrasting yet interwoven aspects of

his ethics they also underscored how ethical practice emerges within and from contexts of power relations The gay community's response to AIDS and its parallels with the feminist ethics of care serve to illustrate the resources of a Foucauldian ethic a fundamentally critical attitude with substantive but revisable values and norms grounded in a practice of freedom

Foucault's Legacy C.G. Prado, 2011-10-20 Foucault's Legacy brings together the work of eight Foucault specialists in an important collection of essays marking the 25th anniversary of Foucault's death Focusing on the importance of Foucault's most central ideas for present day philosophy the book shows how his influence goes beyond his own canonical tradition and linguistic milieu The essays in this book explore key areas of Foucault's thought by comparing aspects of his work with the thought of a number of major philosophers including Nietzsche Heidegger Rorty Hegel Searle Vattimo and Williams Crucially the book also considers the applicability of his central ideas to broader issues such as totalitarianism religion and self sacrifice Presenting a fresh and exciting vision of Foucault as a philosopher of enduring influence the book shows how important Foucault remains to philosophy today

Before the Closet Allen J. Frantzen, 2000-05 Examining the intolerance of homosexuality in the early medieval period this study challenges the long held belief that the early Middle Ages tolerated same sex relations The work focuses on Anglo Saxon literature but also includes examinations of contemporary opera dance and theatre

Sexuality, Iconography, and Fiction in French Jason James Hartford, 2018-02-19 This book explores the modern cultural history of the queer martyr in France and Belgium By analyzing how popular writers in French responded to Catholic doctrine and the tradition of St Sebastian in art Queering the Martyr shows how religious and secular symbols overlapped to produce not one but two martyr types These are the queer type typified first by Gustave Flaubert which is a philosophical foil and the gay type popularized by Jean Genet but created by the Belgian Georges Eekhoud which is a political and pornographic device Grounded in feminist queer theory and working from a post psychoanalytical point of view the argument explores the potential and limits of these two figures noting especially the persistence of misogyny in religious culture

An Analysis of Michel Foucault's The History of Sexuality Rachele Dini, Chiara Briganti, 2017-07-12 Michel Foucault is famous as one of the 20th century's most innovative and wide ranging thinkers The qualities that made him one of the most read and influential theorists of the modern age find full expression in History of Sexuality the last project Foucault was able to complete before his death in 1984 Central to Foucault's appeal is the creativity of his thought Creative thinking takes many forms from redefining an issue in a novel way to making unexpected and illuminating connections Foucault's particular talent could perhaps best be described as turning questions inside out In the case of sexuality for instance his interpretation of the historical evidence led him to argue that the sexual categories that we are used to homosexual lesbian straight and so on are not natural but constructs that are products of the ways in which power and knowledge interact in society Such categories Foucault continues actually serve to produce the desires they seek to name And their creation in turn is closely linked to the power that society exerts on those who belong to different sexual

groups Foucault's ideas familiar now were so novel in their time that they proved highly challenging But to see the world through Foucault's thought is to see it in a profoundly different and illuminating way an example of creative thinking at its best

How to Read Foucault's Discipline and Punish Anne Schwan, Stephen Shapiro, 2011-07-08 Michel Foucault's *Discipline and Punish* is one of the best selling works of critical theory and a key text on many undergraduate courses However it is a long difficult text which makes Anne Schwan and Stephen Shapiro's excellent step by step reading guide a welcome addition to the *How to Read Theory* series Undergraduates across a wide range of disciplines are expected to have a solid understanding of Foucault's key terms which have become commonplace in critical thinking today While there are many texts that survey Foucault's thought these are often more general overviews or biographical précis that give little in the way of robust explanation and discussion In contrast Schwan and Shapiro take a plain speaking yet detailed approach specifically designed to give students a thorough understanding of one of the most influential texts in contemporary cultural theory

Embracing Disruptive Coherence Kathleen T. Talvacchia, 2019-04-18 Does anyone need to come out anymore Queer theory has challenged the idea of coming out as problematic for its false binary and essentialized version of identity If gender is a socially constructed performativity then what does coming out mean At the same time we live in a society that still struggles with structures of power that define what is considered normal and sanctions those who transgress The intersectionality of gender with race class ethnicity nationality abilities religion age and other positional markers challenge a simplified belief that coming out is not necessary Therefore in the lived experience of many persons coming out still matters This book initiates a different theological conversation about coming out It argues that rather than the declaration of an identity category coming out can be understood as the erotic ethical practice of truth telling The formation of conscience and moral integrity embody the two pillars of this erotic practice Coming out understood as disruptive coherence is the erotic ethical practice of truth telling grounded in our deepest desires to be known authentically in community

An Analysis of Michel Foucault's Discipline and Punish Meghan Kallman, Rachele Dini, 2017-07-05 Michel Foucault is famous as one of the 20th century's most innovative thinkers and his work on *Discipline and Punish* was so original and offered models so useful to other scholars that the book now ranks among the most influential academic works ever published Foucault's aim is to trace the way in which incarceration was transformed between the seventeenth and twentieth centuries What started as a spectacle in which ritual punishments were focused on the prisoner's body eventually became a matter of the private disciplining of a delinquent soul Foucault's work is renowned for its original insights and *Discipline and Punish* contains several of his most compelling observations Much of the focus of the book is on making new connections between knowledge and power leading Foucault to sketch out a new interpretation of the relationship between *voir savoir* and *pouvoir* or to see is to know is to have power Foucault also dwells in fascinating detail on the true implications of a uniquely creative solution to the problems generated by incarcerating large numbers of criminals in a confined space Jeremy Bentham's panopticon a

prison constructed around a central tower from which hidden guards might or might not be monitoring any given prisoner at any given time As Foucault points out the panopticon creates a prison in which inmates will discipline themselves for fear of punishment even when there are no guards present He goes on to apply this insight to the manner in which all of us behave in the outside world a world in which CCTV and speed cameras are explicitly designed to modify our behavior Foucault's highly original vision of prisons also ties them to broader structures of power allowing him to argue that all previous conceptions of prison are misleading even wrong For Foucault the ultimate purpose of incarceration is neither to punish inmates nor to reduce crime It is to produce delinquency as a way of enabling the state to control and of structure crime

Immerse yourself in the artistry of words with is expressive creation, Discover the Artistry of **Saint Foucault** . This ebook, presented in a PDF format (*), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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