

St. Thomas the Apostle

Feast Day, July 3
The Patron Saint of Architects

St. Thomas the Apostle was a dedicated but impetuous follower of Christ. When Jesus said He was returning to Judea to visit His sick friend Lazarus, Thomas immediately exhorted the other Apostles to accompany Him on the trip.

St. Thomas the Apostle is best known for his role in verifying the Resurrection of his Master. Thomas' unwillingness to believe that the other Apostles had seen their risen Lord on the first Easter Sunday earned him the title of "doubting Thomas."

Eight days later, on Christ's second apparition, Thomas was gently rebuked for his skepticism and furnished with the evidence he had demanded - seeing in Christ's hands the point of the nails. Thomas even put his fingers in the nail holes and his hand into Christ's side. After verifying the wounds were true, St. Thomas became convinced of the reality of the Resurrection and exclaimed, "My Lord and My God," thus making a public Profession of Faith in the Divinity of Jesus.

At the dispersal of the Apostles after Pentecost, Thomas was sent to evangelize to the Parthians, Medes, and Persians. Thomas ultimately reached India, carrying the Faith to the Malabar coast, which still boasts a large native population calling themselves "Christians of St. Thomas."

In art, Saint Thomas is commonly depicted as a young man holding a scroll, or as a young adult touching the resurrected Christ's wounds.

Saint Thomas was mentioned in several texts, including one document called *The Passing of Mary*, which claims then-apostle Thomas was the only one to witness the Assumption of Mary into heaven, while the other apostles were transported to Jerusalem to witness her death.

St. Thomas the Apostle is the patron saint of architects, and his feast day is celebrated on July 3.



ST. THOMAS MAJOR SHRINES

St. Thomas Cathedral
Basilica in Mylapore,

Chennai, India
Basilica of St. Thomas the
Apostle in Ortona, Italy

Saint A Fictional Biography Of Thomas Be

C. F. MEYER



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The Saint Conrad Ferdinand Meyer, 1976 Centered on the great quarrel between Henry II and his Chancellor and Primate of England Thomas Becket Although in a broad sense based on history its psychology is fancifully developed from a medieval legend found by Meyer in 1853 in Thierry's *Histoire de la Conquête de l'Angleterre par les Normands* History of the Conquest of England by the Normans 1825 Book IX according to which Becket was the son of an Englishman and of the sister of the Kalif of Cordova The story of Henry's amours with beautiful Rosamond Clifford in the hidden bower suggested the secret palace in which Meyer's Becket rears his daughter Grace to save her from royal lechery The accidental slaying of Grace after her seduction by the king inspires in Becket a deep laid plot for revenge under the veil of pretended loyalty and later of saintly devotion when he becomes Primate on Henry's nomination whereby he drives the king to alternate fits of despair and fury over the loss of political advantages and of the love of his queen and sons The tragic ending is historical

SAINT: A FICTIONAL BIOGRAPHY OF THOMAS BECKET TRANS. W. F. TWADDELL. C. F. MEYER, The Saint Conrad Ferdinand Meyer, 1977 Centered on the great quarrel between Henry II and his Chancellor and Primate of England Thomas Becket Although in a broad sense based on history its psychology is fancifully developed from a medieval legend found by Meyer in 1853 in Thierry's *Histoire de la Conquête de l'Angleterre par les Normands* History of the Conquest of England by the Normans 1825 Book IX according to which Becket was the son of an Englishman and of the sister of the Kalif of Cordova The story of Henry's amours with beautiful Rosamond Clifford in the hidden bower suggested the secret palace in which Meyer's Becket rears his daughter Grace to save her from royal lechery The accidental slaying of Grace after her seduction by the king inspires in Becket a deep laid plot for revenge under the veil of pretended loyalty and later of saintly devotion when he becomes Primate on Henry's nomination whereby he drives the king to alternate fits of despair and fury over the loss of political advantages and of the love of his queen and sons The tragic ending is historical **50 Christian Books: Scripture, History, Theology, Spirituality and Fiction** Johann Wolfgang von Goethe, Martin Luther, Henryk Sienkiewicz, Henry Van Dyke, David Hume, James Allen, Ralph Waldo Emerson, Andrew Murray, John Bunyan, Grace Livingston Hill, Thomas Paine, Voltaire, Lew Wallace, John Milton, Charles M. Sheldon, Ludwig Feuerbach, G. K. Chesterton, Friedrich Nietzsche, Thomas à Kempis, Leo Tolstoy, Fyodor Dostoevsky, Charles Spurgeon, Prentice Mulford, St. Teresa of Ávila, Saint Augustine, Florence Scovel Shinn, Dante, H. Emilie Cady, Gregory of Nyssa, Pope Gregory I, Athanasius of Alexandria, Basil the Great, John of Damascus, Saint Thomas Aquinas, Brother Lawrence, Arthur Pink, 2023-11-15 50 Christian Books Scripture History Theology Spirituality and Fiction is a sweeping anthology that encapsulates the broad and vibrant tapestry of Christian literature across centuries This unique collection combines various literary styles from theological discourse to stirring fiction and contemplative spirituality embodying the rich diversity that defines Christian thought and writing Each piece stands on its own contributing significantly to nuanced discussions and reflections on the profound themes of faith

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