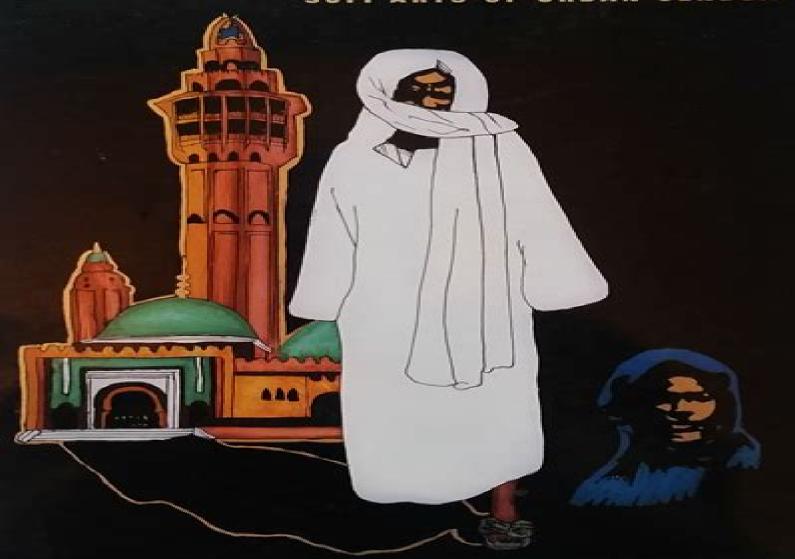
a SAINT in the CITY

SUFI ARTS OF URBAN SENEGAL



Saint In The City Sufi Arts Of Urban Senegal

Gabriele Genge, Angela Stercken

Saint In The City Sufi Arts Of Urban Senegal:

A Saint in the City Allen F. Roberts, Mary Nooter Roberts, Gassia Armenian, Ousmane Guèye, 2003 A Saint in the Cityexamines the elaborate visual culture of the Mourides a Senegalese Sufi movement based upon the mystical teachings of Sheikh Amadou Bamba 1953 1927 In the boldly visual city of Dakar images abound despite the fact that Senegal is largely a Muslim country Vibrant street murals calligraphy and calligrams didactic posters drawings that protect and heal advertising images colourful clothing Web sites intricate glass paintings and innovative architecture all attest to the transformative potency that expressive culture has for Mourides One image is ubiquitous throughout urban Senegal the portrait of Sheikh Amadou Bamba based upon a colonial photograph from 1913 Sacred images work for Mourides and as Bamba is a saint Wali Allah or Friend of God in Arabic his portrait actively conveys powerful blessings called baraka that help people to address everyday difficulties challenges and goals The Mouride Way is observed by over four million Senegalese and thousands more around the globe including increasing numbers of African Americans and others converting to this most African of Islamic paths Amadou Bamba's pacifism dignity and self reliance as well as his emphasis on the sanctity of work offer a view of Islam quite different from those currently suggested by Western media Indeed A Saint in the Cityreminds us that there are many faces of Islam in Africa and throughout the world It also assists readers to reconsider misconceptions concerning the prohibition of images in Islam in light of the explosion of visual culture derived from a single photograph of Sheikh Amadou Bamba A Saint in the Citygrows from a decade of interdisciplinary research and focuses upon nine contemporary artists who base their works upon the spiritual teachings of Amadou Bamba regardless of their particular backgrounds training or styles The book boldly transgresses the boundaries normally enforced between local and global fine and popular arts gallery and streets historical and contemporary circumstances An emphasis upon Mouride artists own voices further decenters the narrative Allen F Roberts is professor of world arts and cultures and director of the James S Coleman African Studies Center at UCLA Mary Nooter Roberts is deputy director and chief curator of the UCLA Fowler Museum of Cultural History Saint in the City Lyn Avins, Betsy D. Quick, 2003 Fighting the Greater Jihad Cheikh Anta Mbacké Babou, 2007 In Senegal the Muridiyya a large Islamic Sufi order is the single most influential religious organization including among its numbers the nation's president Yet little is known of this sect in the West Drawn from a wide variety of archival oral and iconographic sources in Arabic French and Wolof Fighting the Greater Jihad offers an astute analysis of the founding and development of the order and a biographical study of its founder Cheikh Amadu Bamba Mbacke Cheikh Anta Babou explores the forging of Murid identity and pedagogy around the person and initiative of Amadu Bamba as well as the continuing reconstruction of this identity by more recent followers He makes a compelling case for reexamining the history of Muslim institutions in Africa and elsewhere in order to appreciate believers motivation and initiatives especially religious culture and education beyond the narrow confines of political collaboration and resistance Fighting the Greater Jihad also reveals how religious power is

built at the intersection of genealogy knowledge and spiritual force and how this power in turn affected colonial policy Fighting the Greater Jihad will dramatically alter the perspective from which anthropologists historians and political scientists study Muslim mystical orders Art History and Fetishism Abroad Gabriele Genge, Angela Stercken, 2014-12-15 By focusing on the various modes and media of the fetishised object this anthology shifts the debates on thingness into a new global art historical perspective The contributors explore the attention given to those material images in both artistic and cultural practice from the heyday of colonial expansion until today. They show that in becoming vehicles and agents of transculturality so called fetishes take shape in the 17th to 19th century aesthetics psychology and ethnography and furthermore inspire a recent discourse on magical practice and its secular meanings requiring altered art historical approaches and methods Subversive Traditions Jonathon Repinecz, 2019-10-01 How can traditions be subversive The kinship between African traditions and novels has been under debate for the better part of a century but the conversation has stagnated because of a slowness to question the terms on which it is based orality vs writing tradition vs modernity epic vs novel These rigid binaries were in fact invented by colonialism and cemented by postcolonial identity politics Thanks to this entrenched paradigm far too much ink has been poured into the so called Great Divide between oral and writing societies and to the long lamented decline of the ways of old Given advances in social science and humanities research studies in folklore performance invented traditions colonial and postcolonial ethnography history and pop culture the moment is right to rewrite this calcified literary history This book is not another story of subverted traditions but of subversive ones West African epics like Sunjata Samori and Lat Dior offer a space from which to think about and criticize the issues of today just as novels in European languages do Through readings of documented performances and major writers like Yambo Ouologuem and Amadou Hamp t B of Mali Ahmadou Kourouma of Ivory Coast and Aminata Sow Fall and Boubacar Boris Diop of Senegal this book conducts an entirely new analysis of West African oral epic and its relevance to contemporary world literature

Practicing Sufism Abdelmajid Hannoum,2016-07-15 Islam in Africa is deeply connected with Sufism and the history of Islam is in a significant way a history of Sufism Yet even within this continent the practice and role of Sufism varies across the regions This interdisciplinary volume brings together histories and experiences of Sufism in various parts of Africa offering case studies on several countries that include Morocco Algeria Senegal Egypt Sudan Mali and Nigeria It uses a variety of methodologies ranging from the hermeneutical through historiographic to ethnographic in a comprehensive examination of the politics and performance of Sufism in Africa While the politics of Sufism pertains largely to historical and textual analysis to highlight paradigms of sanctity in different geographical areas in Africa the aspect of performance adopts a decidedly ethnographic approach combining history history of art and discourse analysis Together analysis of these two aspects reveals the many faces of Sufism that have remained hitherto hidden Furthering understanding of the African Islamic religious scene as well as contributing to the study of Sufism worldwide this volume is of key interest to students and

scholars of Middle Eastern African and Islamic studies **Street-Naming Cultures in Africa and Israel** Liora Bigon, Michel Ben Arrous, 2021-07-27 This book is focused on the street naming politics policies and practices that have been shaping and reshaping the semantic textual and visual environments of urban Africa and Israel Its chapters expand on prominent issues such as the importance of extra formal processes naming reception and unofficial toponymies naming decolonisation place attachment place making and the materiality of street signage By this the book directly contributes to the mainstreaming of Africa's toponymic cultures in recent critical place names studies Unconventionally and experimentally comparative glimpses are made throughout between toponymic experiences of African and Israeli cities exploring pioneering issues in the overwhelmingly Eurocentric research tradition The latter tends to be concentrated on Europe and North America to focus on nationalistic ideologies and regime change and to over rely on top down mere mapping and street indexing This volume is also unique in incorporating a rich and stimulating variety of visual evidence from a wide range of African and Israeli cities The materiality of street signage signifies the profound and powerful connections between structured politics current mundane practices historical traditions and subaltern cultures Street Naming Cultures in Africa and Israel is an important contribution to urban studies toponymic research and African studies for scholars and students Chapters 1 and 2 of this book are freely available as a downloadable Open Access PDF under a Creative Commons Attribution Non Commercial No Derivatives 4 0 license available at http www taylorfrancis com books e 9781003173762 The Routledge Handbook of Material Religion Pooyan Tamimi Arab, Jennifer Scheper Hughes, S. Brent Rodríguez-Plate, 2023-09-01 The Routledge Handbook of Material Religion places objects and bodies at the center of scholarly studies of religious life and practice Propelling forward the study of material religion the Handbook first reveals the deep philosophical roots of its key categories and then advances new critical analytics such as gueer materialities inescapable material entanglements and hyperobjects that explode the small scale personal view on religions The Handbook comprises thirty chapters written by an international team of contributors who offer a global perspective of religious pasts and presents divided into four thematic parts Genealogies of Material Religion Materializing the Terms of the Study of Religion Entanglements Entrapment Escaping Hyperobjects or How Ginormous Things Affect Religions In these four parts the study of material religion is redirected towards systematic critical interrogations of the imbrication of religious structures of power with racial economic political and gendered forms of domination From Spinoza's political theology to African philosophies of ubuntu from the gueer materialities of Mesoamerican religion to the Satanic Temple of the United States from Islamic love and sacrifice in human animal entanglements to Shia militants attachment to weaponry from epidemic cataclysm in Latin America to vast infrastructures and the gathering of millions in India's Kumbh Mela the study of material religion proves to be the study par excellence of the human condition. The Handbook is essential reading for students and researchers in religious studies anthropology history and media studies and will also be of interest to those in related fields

such as archeology sociology and philosophy **Recognizing Sufism** Arthur F. Buehler, 2016-08-31 Sufism is all too often associated just with mysticism in the West The author of this new textbook a former pupil of Annemarie Schimmel suggests that conflating Sufism and mysticism is only partially valid He shows that the vast majority of Sufi practice both historically and in the contemporary world has little or nothing to do with a esoteric transcendence but is rather focused on contemplative activity Such practice might involve art music devotional shrine visitation even politics and psychology Placing Sufism in a wider Islamic contemplative context enables Arthur F Buehler to examine Sufi history as well as current application against a backdrop that is richer and more inclusive than that portrayed in many competing introductory surveys Discussing the origins of Sufism the development of Sufi lineages via three founder figures Sufi lodges and the role of Sufism in colonial resistance Sufi poetry Sufi shrines and Sufism in the West the author rescues his topic from the idea that it means only union with the divine In this original new treatment Sufism emerges as complex and multi layered Collections V3 N4 & V4 N1 Collections, 2016-05-06 Collections A Journal for Museum and Archives Professionals is a multi disciplinary peer reviewed journal dedicated to the discussion of all aspects of handling preserving researching and organizing collections Curators archivists collections managers preparators registrars educators students and others contribute Facts. Fiction. and African Creative Imaginations Toyin Falola, Fallou Ngom, 2009-09-11 This volume brings together insights from distinguished scholars from around the world to address the facts fiction and creative imaginations in the pervasive portrayals of Africa its people societies and cultures in the literature and the media The fictionalization of Africa and African issues in the media and the popular literature that blends facts and fiction has rendered perceptions of Africa its cultures societies customs and conflicts often superficial and deficient in the popular Western consciousness The book brings eminent scholars from a variety of disciplines to sort out the persistent fictionalization of Africa from facts pertaining to the genesis of powerful cultural political or religious icons the historical and cultural significance of intriguing customs such as tribal marks gender relations causes of conflicts and African responses and creative imaginations in contemporary African films fiction and literature among others Muslims beyond the Arab World Fallou Ngom, 2016-06-01 Muslims beyond the Arab World explores the tradition of writing African languages using the Arabic script Ajami and the rise of the Muridiyya order of Islamic Sufi in Senegal The book demonstrates how the development of Ajami and the flourishing of the Muridiyya are entwined Muslim Interpreters in Colonial Senegal, 1850-1920 Tamba M'bayo, 2016-07-01 This book investigates the lives and careers of Muslim African interpreters employed by the French colonial administration in Saint Louis Senegal from the 1850s to the early 1920s It focuses on the lower and middle Senegal River valley in northern Senegal where the French concentrated most of their activities in West Africa during the nineteenth century The Muslim interpreters performed multiple roles as mediators military and expeditionary guides emissaries diplomatic hosts and treaty negotiators As cultural and political powerbrokers that straddled the colonial divide they were indispensable for French officials in their relations

with African rulers and the local population As such a central concern of this book is the paradoxical and often contradictory roles the interpreters played in mediating between the French and Africans This book argues that the Muslim interpreters exemplified a paradox while serving the French administration they pursued their own interests and defended those of their local communities In doing so the interpreters strove to maintain some degree of autonomy Moreover this book contends that the interpreters occupied a vantage position as mediators to influence the construction of colonial discourse and knowledge because they channeled the flow of information between the French and the African population Thus Muslim interpreters had the capacity to shape power relations between the colonizers and the colonized in Senegal The Tongue-Tied **Imagination** Tobias Warner, 2019-03-05 Winner 2021 African Literature Association First Book Award Should a writer work in a former colonial language or in a vernacular The language question was one of the great intractable problems that haunted postcolonial literatures in the twentieth century but it has since acquired a reputation as a dead end for narrow nationalism This book returns to the language question from a fresh perspective Instead of asking whether language matters The Tongue Tied Imagination explores how the language question itself came to matter Focusing on the case of Senegal Warner investigates the intersection of French and Wolof Drawing on extensive archival research and an under studied corpus of novels poetry and films in both languages as well as educational projects and popular periodicals the book traces the emergence of a politics of language from colonization through independence to the era of neoliberal development Warner reads the francophone works of well known authors such as L opold Senghor Ousmane Semb ne Mariama B and Boubacar Boris Diop alongside the more overlooked Wolof language works with which they are in dialogue Refusing to see the turn to vernacular languages only as a form of nativism The Tongue Tied Imagination argues that the language question opens up a fundamental struggle over the nature and limits of literature itself Warner reveals how language debates tend to pull in two directions first they weave vernacular traditions into the normative patterns of world literature but second they create space to imagine how literary culture might be configured otherwise Drawing on these insights Warner brilliantly rethinks the terms of world literature and charts a renewed practice of literary comparison Garbage Citizenship Rosalind Fredericks, 2018-10-16 Rosalind Fredericks traces the volatile trash politics in Dakar Senegal to examine urban citizenship in the context of urban austerity and democratic politics showing how labor is a key component of infrastructural systems and how Dakar's residents use infrastructures as a vital tool for forging collective identifies and mobilizing political action

Religion, Media, and Marginality in Modern Africa Felicitas Becker, Joel Cabrita, Marie Rodet, 2018-02-02 In recent years anthropologists historians and others have been drawn to study the profuse and creative usages of digital media by religious movements At the same time scholars of Christian Africa have long been concerned with the history of textual culture the politics of Bible translation and the status of the vernacular in Christianity Students of Islam in Africa have similarly examined politics of knowledge the transmission of learning in written form and the influence of new media Until

now however these arenas Christianity and Islam digital media and old media have been studied separately Religion Media and Marginality in Modern Africa is one of the first volumes to put new media and old media into significant conversation with one another and also offers a rare comparison between Christianity and Islam in Africa The contributors find many previously unacknowledged correspondences among different media and between the two faiths In the process they challenge the technological determinism the notion that certain types of media generate particular forms of religious expression that haunts many studies In evaluating how media usage and religious commitment intersect in the social cultural and political landscapes of modern Africa this collection will contribute to the development of new paradigms for media and religious studies Contributors Heike Behrend Andre Chappatte Maria Frahm Arp David Gordon Liz Gunner Bruce S Hall Sean Hanretta Jorg Haustein Katrien Pype and Asonzeh Ukah Translation Revisited Mamadou Diawara, Elísio S. Macamo, Jean-Bernard Ouédraogo, 2019-01-17 How realistic is it to expect translation to render the world intelligible in a context shaped by different historical trajectories and experiences Can we rely on human universals to translate through the unique and specific webs of meaning that languages represent If knowledge production is a kind of translation then it is fair to assume that the possibility of translation has largely rested on the idea that Western experience is the repository of these human universals against the background of which different human experiences can be rendered intelligible The problem with this assumption however is that there are limits to Western claims to universalism mainly because these claims were at the service of the desire to justify imperial expansion This book addresses issues arising from these claims to universalism in the process of producing knowledge about diverse African social realities It shows that the idea of knowledge production as translation can be usefully deployed to inquire into how knowledge of Africa translates into an imperial attempt at changing local norms institutions and spiritual values Translation in this sense is the normalization of meanings issuing from a local historical experience claiming to be universal The task of producing knowledge of African social realities cannot be adequately addressed without a prior critical engagement with how translation has come to shape our ways of rendering Africa intelligible Black Mecca Zain Abdullah, 2010-09-30 The changes to U S immigration law that were instituted in 1965 have led to an influx of West African immigrants to New York creating an enclave Harlem residents now call Little Africa These immigrants are immediately recognizable as African in their wide sleeved robes and tasseled hats but most native born members of the community are unaware of the crucial role Islam plays in immigrants lives Zain Abdullah takes us inside the lives of these new immigrants and shows how they deal with being a double minority in a country where both blacks and Muslims are stigmatized Dealing with this dual identity Abdullah discovers is extraordinarily complex Some longtime residents embrace these immigrants and see their arrival as an opportunity to reclaim their African heritage while others see the immigrants as scornful invaders In turn African immigrants often take a particularly harsh view of their new neighbors buying into the worst stereotypes about American born blacks being lazy and incorrigible And while there has long

been a large Muslim presence in Harlem and residents often see Islam as a force for social good African born Muslims see their Islamic identity disregarded by most of their neighbors Abdullah weaves together the stories of these African Muslims to paint a fascinating portrait of a community s efforts to carve out space for itself in a new country The Future Is in Your Hands BethBuggenhagen, 2023-11-07 In Senegal portraiture serves as a vital index and creator of social connection People sit for and display portraits keep albums and view illustrated magazines together Through these portraiture practices Senegalese have fashioned idealized images to mend fraught and fragmented lives in the context of decades of migration The Future Is in Your Hands provides an expansive frame for photography to highlight the role of affect in portraiture practices Moving from the colonial to the newly independent Senegal Beth Buggenhagen combines museum ethnographic and archival research on photography s past with lens based artists who address themes of separation visibility rupture and repatriation through portraiture Buggenhagen in collaboration with Senegalese photographers explores how photographs as visual and material objects migrate themselves and like the bodies they represent create a record not only of lived experiences but also of the cycle of migration for this labor exporting country By complicating the history of portraiture in Senegal The Future Is in Your Hands reveals the enduring power of images and the efforts under way to keep this art form safely in Senegalese Music, Performance and African Identities Toyin Falola, Tyler Fleming, 2012-03-15 Cutting across countries hands genres and time periods this volume explores topics ranging from hip hop's influence on Maasai identity in current day Tanzania to jazz in Bulawayo during the interwar years using music to tell a larger story about the cultures and societies of Africa

Embracing the Song of Expression: An Psychological Symphony within Saint In The City Sufi Arts Of Urban Senegal

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