

**Спогади про голодомор 1932–1933 років
жителів Дніпропетровської області
(матеріали, опубліковані в газетах)**

ЗМІСТ

Дніпропетровськ

1. Тарас Музика. Спогади

Дніпродзержинськ

2. Із спогадів Назимцевої (Бурчак) Марії Семенівни, 1916 р. н.
3. Із спогадів Рябиун Олександри Іванівни, 1916 р. н.
4. Із спогадів Жугана Володимира Олександровича, заслуженого художника України, 1926 р.
5. Спогади Батіщенка Олексія Дмитровича
6. «Я поживо этот хлеб». Анна Федоровна Коренева (Кочукова)
7. «Мать приходила домой, гладила нас по головам и плакала...».

м. Інгулець

8. Я дітей не змогла народити

м. Кривий Ріг

9. Рятівний окрась хліба

Апостолівський район

10. Навіть згадати страшно...
11. Правда про голод

Васильківський район

12. Геноцид – злочин проти людства
13. ...А голівку, запнуту хусткою, знайшли в конюшні
14. «...А кісточки в саду закопала»

Верхньодніпровський район

15. «Спасибі і прощай...»
16. Тридцять третій. Спогад з пережитого
17. Тоді, в тридцять третьому
18. Згадаємо пережите
19. Голодомор свідченнями наших земляків. Голодомор 1932–1933 років
20. Жито – від слова «життя»
21. Ні пісні, ні звуку. (Зі спогадів мого дідуся)

Криворізький район

22. Не забудемо, поки житимемо. Жителі Ганнівки згадують
23. Про що повідали свідки голодомору
24. Голод

Криничанський район

25. (матеріал без назви)
26. Спогади про голодомор Ляховенка Олександра Дмитровича (1923 р. н.).
27. «Покладіть біля виши мене...». Спогади очевидців

Магдалинівський район

Shcho Zapisano V Sertsii Spogadi

Lei Shi



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web jun 18 2019 thomas the apostle often referred to as doubting thomas was one of the twelve main disciples of jesus christ in the gospel of john thomas famously doubted jesus resurrection telling the other disciples unless i see the nail marks in his hands and put my finger where the nails were and put my hand into his side

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web sep 28 2022 in hymns of the church christ says to thomas your doubt will teach my passion and resurrection to all and we affirm that his doubt brought the hearts of believers to knowledge the conversion of thomas doubt into faith led him to the clearest confession of christ s divinity addressing jesus as m y lord and my god

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web 27 then he said to thomas put your finger here see my hands reach out your hand and put it into my side stop doubting and believe 28 thomas said to him my lord and my god 29 then jesus told him because you have seen me you have believed

blessed are those who have not seen and yet have believed

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