

GLOBAL ISLAMIC CULTURES

South Asian Islam
A Spectrum of Integration and
Indigenization

Edited by **Nasr M Arif and Abbas Panakkal**



Shariat And Ambiguity In South Asian Islam

David B. Edwards



Shariat And Ambiguity In South Asian Islam:

Shari'at and Ambiguity in South Asian Islam Katherine Pratt Ewing, 1988 **Shari'at and Ambiguity in South Asian Islam** Katherine Pratt Ewing, 1988 Inscribing South Asian Muslim Women Tahera Aftab, 2008 Offers an annotated source for the study of the public and private lives of South Asian Muslim women **Defending Muhammad in Modernity** SherAli Tareen, 2020-01-31 In this groundbreaking study SherAli Tareen presents the most comprehensive and theoretically engaged work to date on what is arguably the most long running complex and contentious dispute in modern Islam the Barelv Deoband polemic The Barelv and Deoband groups are two normative orientations reform movements with beginnings in colonial South Asia Almost two hundred years separate the beginnings of this polemic from the present Its specter however continues to haunt the religious sensibilities of postcolonial South Asian Muslims in profound ways both in the region and in diaspora communities around the world *Defending Muhammad in Modernity* challenges the commonplace tendency to view such moments of intra Muslim contest through the prism of problematic yet powerful liberal secular binaries like legal mystical moderate extremist and reformist traditionalist Tareen argues that the Barelv Deoband polemic was instead animated by what he calls competing political theologies that articulated during a moment in Indian Muslim history marked by the loss and crisis of political sovereignty contrasting visions of the normative relationship between divine sovereignty prophetic charisma and the practice of everyday life Based on the close reading of previously unexplored print and manuscript sources in Arabic Persian and Urdu spanning the late eighteenth and the entirety of the nineteenth century this book intervenes in and integrates the often disparate fields of religious studies Islamic studies South Asian studies critical secularism studies and political theology **Claiming Citizenship and Nation** Aishwarya Pandit, 2021-07-15 The book provides insight into the changing nature of Muslim politics and the ideas of citizenship in independent India It studies the electoral mobilization of minority groups across North India particularly in Uttar Pradesh where Muslims have been demographically dominant in various constituencies The volume discusses themes such as the making and unmaking of the Congress heartland and the threat of revival of Muslim communalism alongside issues of representation property language politics rehabilitation and citizenship politics of Waqf personal law and Hindu counter mobilization The author utilizes previously unused government and institutional files private archives interviews and oral resources to address questions central to Indian politics and society An important intervention this book will be useful for scholars and researchers of politics Indian history minority studies law political studies nationalism electoral politics partition studies political sociology sociology and South Asian Studies **Religious Nationalism** Peter van der Veer, 1994-02-07 Religious nationalism is a subject of critical importance in much of the world today Peter van der Veer's timely study on the relationship between religion and politics in India goes well beyond other books on this subject He brings together several disciplines anthropology history social theory literary studies to show how Indian religious identities have been shaped by pilgrimage

migration language development and more recently print and visual media Van der Veer's central focus is the lengthy dispute over the Babari mosque in Ayodhya site of a bloody confrontation between Hindus and Muslims in December 1992 A thought provoking range of other examples describes the historical construction of religious identities cow protection societies and Sufi tombs purdah and the political appropriation of images of the female body Salman Rushdie and the role of the novel in nationalism Mahatma Gandhi and Swami Vivekananda the Khalsa movement among Sikhs and nationalist archaeology and the televised Ramayana Van der Veer offers a new perspective on the importance of religious organization and the role of ritual in the formation of nationalism His work advances our understanding of contemporary India while also offering significant theoretical insights into one of the most troubling issues of this century

Nation-state and Minority Rights in India Tanweer Fazal, 2014-08-01 The blood laden birth pangs of the Indian nation state undoubtedly had a bearing on the contentious issue of group rights for cultural minorities Indeed the trajectory of the concept minority rights evolved amidst multiple conceptualizations political posturing and violent mobilizations and outbursts Accommodating minority groups posed a predicament for the fledgling nation state of post colonial India This book compares and contrasts Muslim and Sikh communities in pre and post Partition India Mapping the evolving discourse on minority rights the author looks at the overlaps between the Constitutional and the majoritarian discourse being articulated in the public sphere and poses questions about the guaranteeing of minority rights The book suggests that through historical ruptures and breaks communities oscillate between being minorities and nations Combining archival material with ethnographic fieldwork it studies the identity groups and their vexed relationship to the ideas of nation and nationalism It captures meanings attributed to otherwise politically loaded concepts such as nation nation state and minority rights in the everyday world of Muslims and Sikhs and thus tries to make sense of the patterns of accommodation adaptation and contestation in the life world Successfully confronting and illuminating the challenge of reconciling representation and equality both for groups and within groups this exploration of South Asian nationalisms and communal relations will be of interest to academics in the field of South Asian Studies in particular Sociology and Politics

State, Nation and Ethnicity in Contemporary South Asia Ishtiaq Ahmed, 1998-01-01 Preface **Adjudication in Religious Family Laws** Gopika Solanki, 2011-04-25 This book argues that the shared adjudication model in which the state splits its adjudicative authority with religious groups and other societal sources in the regulation of marriage can potentially balance cultural rights and gender equality In this model the civic and religious sources of legal authority construct transmit and communicate heterogeneous notions of the conjugal family gender relations and religious membership within the interstices of state and society In so doing they fracture the homogenized religious identities grounded in hierarchical gender relations within the conjugal family The shared adjudication model facilitates diversity as it allows the construction of hybrid religious identities creates fissures in ossified group boundaries and provides institutional spaces for ongoing intersocietal dialogue This pluralized legal sphere governed

by ideologically diverse legal actors can thus increase gender equality and individual and collective legal mobilization by women effects institutional change *Moderate or Militant* Mushirul Hasan,2008-02-13 In this book Mushirul Hasan articulates a vision of Islam or rather the many different kinds of Islam instead of the frightening monolith of popular perception living in harmony with other faiths and of Indian Muslims inheritors of the great Indian civilization living in a plural society Engaging with the debates surrounding the society polity and history of India s Muslims and using historical and literary sources as well as the writings of modern Muslim thinkers like Aziz Ahmad and Mohammad Mujeeb Hasan traces the development of contemporary ideas about Muslims from the mid nineteenth century onwards through British rule and the partition to the present day For Hasan a truly secular reading of Indian history reveals Indian Islam as one that exists in a pluralist milieu *The Art and Architecture of Islam 1250-1800* Sheila S. Blair,Jonathan M. Bloom,1996-09-25 They discuss for example how the universal caliphs of the first six centuries gave way to regional rulers and how in this new world order Iranian forms techniques and motifs played a dominant role in the artistic life of most of the Muslim world the one exception was the Maghrib an area protected from the full brunt of the Mongol invasions where traditional models continued to inspire artists and patrons By the sixteenth century say the authors the eastern Mediterranean under the Ottomans and the area of northern India under the Mughals had become more powerful and the Iranian models of early Ottoman and Mughal art gradually gave way to distinct regional and imperial styles *The Economic History of Colonialism* Leigh Gardner,Tirthankar Roy,2020-07-15 Debates about the origins and effects of European rule in the non European world have animated the field of economic history since the 1850s This pioneering text provides a concise and accessible resource that introduces key readings builds connections between ideas and helps students to develop informed views of colonialism as a force in shaping the modern world With special reference to European colonialism of the nineteenth and twentieth centuries in both Asia and Africa this book critically reviews the literature on colonialism and economic growth covers a range of different methods of analysis offers a comparative approach as opposed to a collection of regional histories deftly weaving together different themes With debates around globalization migration global finance and environmental change intensifying this authoritative account of the relationship between colonialism and economic development makes an invaluable contribution to several distinct literatures in economic history **Heroes of the Age** David B. Edwards,1996-10-02 Edwards contends that Afghanistan s troubles derive less from foreign forces and the ideological divisions between groups than they do from the moral incoherence of Afghanistan itself *Between Marriage and the Market* Homa Hoodfar,2023-04-28 Homa Hoodfar s richly detailed ethnography provides a rare glimpse into the daily life of Arab Muslim families Focusing on the impact of economic liberalization policies from 1983 to 1993 she shows the crucial role of the household in survival strategies among low income Egyptians Hoodfar an Iranian Muslim by birth presents research that undermines many of the stereotypes associated with traditional Muslim women Their apparent conservatism she says is

based on rational calculation of the costs and benefits of working within formal and informal labor markets to secure household power She posits that increasing adherence to Islam and taking up the veil on the part of women has been partially motivated by women's desire to protect and promote their interests both within and beyond households Homa Hoodfar's richly detailed ethnography provides a rare glimpse into the daily life of Arab Muslim families Focusing on the impact of economic liberalization policies from 1983 to 1993 she shows the crucial role of the household in survival strategies

Songs of Wisdom and Circles of Dance Tazim R. Kassam, 1995-08-17 Coursing through cultures and time tuneful verse has given moving expression to the human longing for the divine As poetry strung on sweet melodies hymns bear testimony to the religious life of the devout and to the inspiring teachings of minstrels and saints Such is the gnan tradition of the Satpanth Ismailis Indian successors of the Fatimid Nizari Ismaili sect of the Shia Muslims Traditionally recited during daily ritual prayers gnan have been revered for generations among the Satpanth Ismailis as sacred compositions This work offers for the first time an extensive translation of hymns attributed to the Ismaili saint composer Pir Shams ca 13th century who is at once one of the most pivotal and yet most enigmatic figures of this literary tradition It also presents a cogent historical reconstruction of the beginnings of Satpanth Ismailism a phase of Ismaili history that has spanned over eight centuries

Sufism in India and Central Asia Nasir Raza Khan, 2022-10-06 Sufism in India and Central Asia is an attempt to put into perspective the relevance of Sufism the concept and teaching and to provide a realistic assessment of its role in India and Central Asia The people of these regions with different ethnic backgrounds cultures and languages have been intermingling for many centuries as seen in the cross current exchanges of religious ideas and belief The word Sufism popularly known as mysticism is most likely derived from the Arabic word *suf* meaning wool more specifically it means the person wearing ascetic woollen garments Sufism is deeply rooted in Islam and its development began in the late 7th and 8th centuries The present volume is an attempt to look for answers to questions in relation to Sufism in India and Central Asia and to evaluate its relevance in the contemporary period A group of distinguished scholars from India and Central Asia have contributed papers to this volume This volume will be useful to students and researchers working on social and cultural aspects of India and Central Asia

Syncretism/Anti-Syncretism Rosalind Shaw, Charles Stewart, 2003-12-16 Syncretism the synthesis of different religions is a contentious word Some regard it as a pejorative term referring to local versions of notionally standard world religions which are deemed inauthentic because saturated with indigenous content Syncretic versions of Christianity do not conform to official read European models In other contexts however the syncretic amalgamation of religions may be validated as a mode of resistance to colonial hegemony a sign of cultural survival or as a means of authorising political dominance in a multicultural state In *Syncretism/Anti-Syncretism* the contributors explore the issues of agency and power which are integral to the very process of syncretism and to the competing discourses surrounding the term

Prince, Pen, and Sword: Eurasian Perspectives Maaïke van Berkel, Jeroen Duindam, 2018-01-22

Prince Pen and Sword offers a synoptic interpretation of rulers and elites in Eurasia from the fourteenth to the eighteenth century Four core chapters zoom in on the tensions and connections at court on the nexus between rulers and religious authority on the status function and self perceptions of military and administrative elites respectively Two additional concise chapters provide a focused analysis of the construction of specific dynasties the Golden Horde and the Habsburgs and narratives of kingship found in fiction throughout Eurasia The contributors and editors authorities in their fields systematically bring together specialised literature on numerous Eurasian kingdoms and empires This book is a careful and thought provoking experiment in the global comparative and connected history of rulers and elites **The Quarterly Index**

Islamicus ,1991 Enigmatic Saint Rex S. O'Fahey,1990

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