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GEORGE WARREN BROWN SCHOOL OF SOCIAL WORK

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Social Workers Shaping Welfare Policy in South Africa: The White Paper for Social Welfare and Lessons for Policy Practice

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Introduction

This perspective was created from Leila Patel's keynote address to the conference *Social Innovation and Engagement: Social Challenges, Policy Practice, and Professional Training of Social Workers*, which was held at Washington University in St. Louis on April 6-8, 2014. The Center for Social Development at the George Warren Brown School of Social Work invited Dr. Patel to tell her story of the White Paper for Social Welfare.

Birth of a New Nation

Adopted in 1997, the White Paper for Social Welfare was one of the early policy initiatives of the post-apartheid government led by South Africa's former president, Nelson Mandela. The Paper is significant because it broke with past inequitable, inappropriate, and undemocratic welfare policies of the apartheid era.¹ It also set the policy framework for social welfare in a post-apartheid society. The inauguration of Nelson Mandela as President in 1994 heralded the birth of the new nation. Mr. Mandela symbolized the opportunity to dismantle the old and create a new constitutional democracy that would uphold social rights. This was an important moment in South Africa's history. This context provided a unifying force to develop a national consensus of social welfare despite different ideologies, interests, social divisions, and social concerns in the society. It was a time of nation building, healing the wounds of the past, and public engagement in policy making. This period also marked the formal end of 300 years of Dutch and British colonialism and apartheid.

¹ Apartheid was a system of institutionalized racial segregation that was the policy of the Nationalist Party Government between 1948 and 1994. It classified the population into four race groups: Whites, Africans, Coloureds, and Indians.

White Paper Preamble

The White Paper preamble states the following:

South Africans are called upon to participate in the development of an equitable, people-centred, democratic and appropriate social welfare system. The goal is the creation of a humane, peaceful, just, and caring society which will uphold welfare rights, facilitate the meeting of basic human needs, release people's creative energies, help them achieve their aspirations, build human capacity and self-reliance, and participate fully in all spheres of social, economic, and political life. South Africans will be afforded the opportunity to play an active role in promoting their own well-being and in contributing to the growth and development of our nation. (Department of Welfare and Population Development, 1997)

The preamble could be read in different ways. For some, it might suggest a residual or a neo-liberal approach, while others might see it as rather institutionalist in its formulation. It also has elements of human agency and human capabilities and features productivist thinking about the role of social policies in promoting economic and social development. The notion of people's participation in social welfare is captured in popular demands that were articulated by grassroots organizations for "people's education" and from progressive social workers for "people's welfare" and "welfare for all" in the 1980s. All of these ideas informed progressive social workers' thinking about developmental social welfare, which is the overarching approach to social policy in a post-apartheid society. South Africa is one of the few countries in the world that adopted an explicitly developmental approach.



Washington University in St. Louis

Shaping Welfare Consensus

Scott C. Dulebohn



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