

SHAPING MODERN TIMES IN RURAL FRANCE



*The Transformation and Reproduction of
an Aveyronnais Community*

SUSAN CAROL ROGERS

Shaping Modern Times In Rural France The Transformation And Reproduction Of An Aveyronnais Community

Helen Macbeth, Paul Collinson



Shaping Modern Times In Rural France The Transformation And Reproduction Of An Aveyronnais Community:

Shaping Modern Times in Rural France Susan Carol Rogers, 2021-03-09 Challenging the notion that modernization is a homogenizing process Susan Rogers contends that in the course of large scale transformations communities often reproduce and strengthen distinctive cultural and social features To make this argument she focuses on the French farming community of Ste Foy during a period of rapid change 1945 75 Using ethnographic field data and archival material that she collected as a participant observer she finds an intriguing puzzle an allegedly archaic social form the ostal has become increasingly common in the community The ostal a type of family farm organized around an extended stem family household is a variant of the stem family systems associated with preindustrial southern Europe How have Ste Foyans continued to remake this archaic mode as their community grew more prosperous and more involved in national and international markets In showing how the specific identity of a community is reproduced rather than obliterated by modernization the author reveals dialectical relationships between structure and change history and culture and the centralized nation state and regional diversity This analysis addresses anthropologists historians and scholars interested in local politics and economic development

Shaping Modern Times in Rural France Susan Carol Rogers, 1991-02-21 Challenging the notion that modernization is a homogenizing process Susan Rogers contends that in the course of large scale transformations communities often reproduce and strengthen distinctive cultural and social features To make this argument she focuses on the French farming community of Ste Foy during a period of rapid change 1945 75 Using ethnographic field data and archival material that she collected as a participant observer she finds an intriguing puzzle an allegedly archaic social form the ostal has become increasingly common in the community The ostal a type of family farm organized around an extended stem family household is a variant of the stem family systems associated with preindustrial southern Europe How have Ste Foyans continued to remake this archaic mode as their community grew more prosperous and more involved in national and international markets In showing how the specific identity of a community is reproduced rather than obliterated by modernization the author reveals dialectical relationships between structure and change history and culture and the centralized nation state and regional diversity This analysis addresses anthropologists historians and scholars interested in local politics and economic development

France on Display Shanny Peer, 1998-01-01 Explores national identity in twentieth century France *Rural Inventions* Sarah Bennett Farmer, 2020 *Rural Inventions* looks at the transformation of rural France in the 1950s and 1960s when rapid modernization and explosive economic growth drove peasants from the countryside and eroded village traditions It shows that the French responded not only with nostalgia but also by inhabiting the countryside in new ways This book explores the rise of restored peasant houses as second residences utopian experiments in rural communes and in going back to the land environmentalism the literary success of peasant autobiographies photography and other representations through which the French revalorized rural life and landscapes This

book presents postwar rural France as a site not just of decline and loss but also of change and adaptation *Rural Communism in France, 1920-1939* Laird Boswell, 1998 Drawing on extensive interviews with thirty four surviving Communist militants and an analysis of voter behavior this book focuses on the Party's persistent strength during the interwar period in such rural strongholds as Limousin and Dordogne

Smokestacks in the Hills Lou Martin, 2015-10-15 Long considered an urban phenomenon industrialization also transformed the American countryside Lou Martin weaves the narrative of how the relocation of steel and pottery factories to Hancock County West Virginia created a rural and small town working class and what that meant for communities and for labor As Martin shows access to land in and around steel and pottery towns allowed residents to preserve rural habits and culture Workers in these places valued place and local community Because of their belief in localism an individualistic ethic of making do and company loyalty they often worked to place limits on union influence At the same time this localism allowed workers to adapt to the dictates of industrial capitalism and a continually changing world on their own terms and retain rural ways to a degree unknown among their urbanized peers Throughout Martin ties these themes to illuminating discussions of capital mobility the ways in which changing work experiences defined gender roles and the persistent myth that modernizing forces bulldozed docile local cultures Revealing and incisive *Smokestacks in the Hills* reappraises an overlooked stratum of American labor history and contributes to the ongoing dialogue on shifts in national politics in the postwar era

The Human Tradition in Modern France K. Steven Vincent, Alison Klairmont-Lingo, 2000-10-01 *The Human Tradition in Modern France* gives a human perspective of the history of France from 1789 to the present revealed in essays that highlight individuals and intriguing events that too often have been lost under labels and statistics Students will gain an understanding of the humor and passion in French history from these new original essays by well established scholars This collection also relates the individuals events and controversies to current historiographical debates *The Human Tradition in Modern France* is an excellent supplementary text for courses on French history and is also useful for courses in world history and Western Civilization

Film and Community in Britain and France Margaret Butler, 2004-08-27 Relations between France and Britain have always been uneasy and ambivalent But in cinema WWII changed all that for a time Although the two countries wartime fortunes differed post war both were busy reintegrating returning servicemen and prisoners of war and accommodating the changed aspirations of women Margaret Butler examines these subjects and more in her comparative study of the cinemas of Britain and France during and after the war Using the concept of continuity she shows how cinema dealt directly with ideas of belonging and alienation inclusion and exclusion unity and division She also draws on contemporary debates and offers a perceptive reading of key films to reveal the meaning and appeal of French classics like *Les Enfants du Paradis* and notable British productions like *Waterloo Road*

Enacting Brittany Patrick Young, 2017-03-02 *Brittany* offers an excellent example of a French region that once attracted a certain cultivated elite of travel connoisseurs but in which more popular tourism developed relatively early in the twentieth

century It is therefore a strategic choice as a case study of some of the processes associated with the emergence of mass tourism and the effects of this kind of tourism development on local populations Efforts to package Breton cultural difference in the late nineteenth and early twentieth centuries marked a significant advance in heritage tourism and a departure from what is commonly perceived to be a French intolerance of cultural diversity within its borders This study explores the means by which key actors middle class associations businesses governmental bodies cultural intermediaries pursued tourist development in the region and the effect this had on Breton cultural identification Chapters are arranged thematically and consider the rise of rural tourism in France and the preservation display and enactment of Breton culture in its most visible locations the natural landscape of Brittany Breton dress early heritage festivals and religious Pardons The final chapter explores the staging of Breton culture at the Paris World s Fair of 1937 and the roots of state sponsored mass tourism Beyond those interested in the history of French tourism this study will also be invaluable to historians and social scientists concerned with understanding the dynamics involved in the emergence of mass tourism its causes and consequences in particular locales in the present as well as in the past *Distinct Inheritances* Hannes Grandits,Max-Planck-Institut für ethnologische Forschung,2003 This book explores the relationship between inheritance practices property systems and kinship It brings together contributions from family history demography and social anthropology in order to investigate the origins workings and implications of Europe s diverse inheritance systems The richness and antiquity of Europe s historical archives provide a unique opportunity for anthropologists and historians to develop a shared understanding of the interaction of economic demographic and social processes as they unfold over time p i

Women and Mass Consumer Society in Postwar France Rebecca Pulju,2011-02-14 Examines the emergence of a citizen consumer role for women during postwar modernization and reconstruction in France

Fraternity Among the French Peasantry Alan R. H. Baker,2004-03-18 The individualism of the French peasantry during the nineteenth century has frequently been asserted as one of its most striking characteristics In this 1999 book Alan Baker challenges this orthodox view and demonstrates the extent to which peasants continued with traditional and developed new forms of collective action He examines representations of the peasantry and discusses the discourse of fraternity in nineteenth century France in general before considering specifically the historical development geographical diffusion and changing functions of fraternal voluntary associations in Loir et Cher between 1815 and 1914 Alan Baker focuses principally upon associations aimed at reducing risk and uncertainty and upon associations intended to provide agricultural protection A wide range of new voluntary associations were established in Loir et Cher and indeed throughout rural France during the nineteenth century Their historical geography throws new light upon the sociability upon the changing mentalit s of French peasants and upon the role of fraternal associations in their struggle for survival *An Environmental History of France* Peter McPhee,2024-11-14 The French countryside is as beloved by the many millions of tourists who visit it each year as it is of French people themselves But it has not always looked like it does

today An Environmental History of France instead presents the countryside in which people live and work and through which they travel as a human creation across 250 years of economic and cultural change war and revolution It is a book about the making of the French landscape and an engrossing story linking human geography history agriculture and culture Showing an awareness of the origins and nature of current ecological and social challenges Peter McPhee uses a blend of environmental and cultural approaches to paint a vivid picture of rural France s modern history From the aristocratic control of agrarian resources in the 1770s to widespread mechanisation in the 19th century through to the impact of the World Wars and an intriguing discussion about the uncertain future of French rural communities McPhee provides a nuanced detailed and absorbing account of a distinctive version of France that is essential to the country s identity

Human Population Dynamics Helen Macbeth,Paul Collinson,2002-06-20 In human populations biological social spatial ecological and economic aspects of existence are inextricably linked demanding a holistic approach to their study Many undergraduate and postgraduate courses now emphasise the value of studying human populations using theoretical frameworks and methodologies from different traditional disciplines Human Population Dynamics introduces such frameworks and methodologies whilst demonstrating how changes in human population structure can be addressed from several different academic perspectives As such the book contains contributions from world renowned researchers in demography social and biological anthropology genetics biology sociology ecology history and human geography In particular the contributors emphasise the lability of many population structures and boundaries as viewed from their area of expertise This text is aimed at undergraduate students graduates and academic researchers from any academic discipline which considers human populations

Framing the Nation Alison J. Murray Levine,2011-11-03 Argues that interwar documentary film made a substantial contribution to the rewriting of the French national narrative

House Life Donna Birdwell-Pheasant,Denise Lawrence-Züniga,2020-06-04 This book which fills a gap on the materiality of lived relations examines households within the context of their immediate physical surroundings of home and shows how human interactions are reflected in built forms Houses are dynamic participants in family life in many ways They often pre date the origins and outlast the life spans of their inhabitants but they can exert a powerful influence on the organization of behaviors and the values of family members as well as on the forms and flows of family life across the generations Constituting wealth investment security and inheritance they are an objective in and of themselves in many domestic strategies Drawing on developments within anthropology archaeology architecture and social history the authors demonstrate through detailed case studies how household or family relations can usefully be mined to re situate social theory in both space and time Space boundaries family cycles historic changes migration patterns ethnicity memory and gender are all interrogated for the light they shed on how people interact with the physical world around them and what this means culturally and symbolically Europe is an especially rich focus for this kind of analysis because it is distinguished by its long well documented history and a recent period of intense change

From

Rocks To Riches Graham F. Pringle; Hildgund Schaefer, 2012-03-30 From Rocks to Riches Time and Change and Ochre in a Village in the Vaucluse Roussillon en Provence GRAHAM F PRINGLE AND HILDGUND SCHAEFER Fifty miles north of Marseille and thirty miles east of Avignon lies the village of Roussillon With its spectacular ochre cliffs it is one of the most popular tourist villages in the internationally famous region of the Luberon Fifty years ago in his Village in the Vaucluse Laurence Wylie described life in Roussillon at the beginning of the 1950s At that time following the collapse of the world s ochre market after World War II it had been reduced from the epicenter of a thriving ochre mining industry that had flourished for more than 150 years to a small inwardly turned farming community with little contact with the outside world which it mostly viewed with disdain and hostility After describing the village s rise and fall as a mining center the authors follow its rise to even greater wealth as a tourist village second home community and dormitory town for nearby urban centers its economy once again based on the ochre that had enriched it before as a mineral to be extracted but now as a tourist attraction with Roussillon s colorful red cliffs and ochre tinted houses drawing visitors from all over Europe But this came at a price and the price was social the loss of a more intimate way of life with evenings spent with friends or neighbors sipping wine and trading gossip In the new age those evenings are spent around the family s television set vicariously living the lives of others In a series of interviews in the second half of the book people who experienced the transformation describe their feelings about the changes and the relationships that still exist some strong some weak between the old life and the new and the perceived gains and losses between the two *Changing Climate, Changing Worlds* Meredith

Welch-Devine, Anne Sourdriil, Brian J. Burke, 2020-04-07 This book explores how individuals and communities perceive and understand climate change using their observations of change in the world around them Because processes of climatic change operate at spatial and temporal scales that differ from those of everyday practice the phenomenon can be difficult to understand However flora and fauna which are important natural and cultural resources for human communities do respond to the pressures of environmental change Humans in turn observe and adapt to those responses even when they may not understand their causes Much of the discussion about human experiences of our changing climate centers on disasters and extreme events but we argue that a focus on the everyday on the microexperiences of change has the advantage of revealing how people see feel and make sense of climate change in their own lives The chapters of this book are drawn from Asia Europe Africa and South and North America They use ethnographic inquiry to understand local knowledge and perceptions of climate change and the social and ecological changes inextricably intertwined with it Together they illustrate the complex process of coming to know climate change show some of the many ways that climate change and our responses to it inflict violence and point to promising avenues for moving toward just and authentic collaborative responses *Anthropology and History in Franche-Comté* Robert Layton, 2000-12-21 This is a study of continuity and change in rural France based on fieldwork carried out over a period of 25 years and on historical documents spanning more than 300 years Producer co

operatives have existed in Franche Comte since the thirteenth century. Communities there, unlike modern English villages, are highly corporate. Robert Layton explores the relationships between inheritance rules, management of common land, household labour, and inter-household relations, as well as the impact on villages of national politics and economy. Comparison with other regions of Western Europe allows a reinterpretation of the eighteenth-century enclosures in England. Layton presents a dialogue between ethnography and social theory and argues for a revision of the theories of Marx, Giddens, and Bourdieu so as to better explain the mechanisms of continuity, change, and adaptation in social life. *Yearning to Labor* John P.

Murphy, 2017. In the first decade of the twenty-first century, France underwent a particularly turbulent period during which urban riots in 2005 and labor protests in 2006 galvanized people across the country and brought the question of youth unemployment among its poorer, multiethnic outer cities into the national spotlight. Drawing on more than a year of ethnographic field research in the housing projects of the French city of Limoges, *Yearning to Labor* chronicles the everyday struggles of a group of young people as they confront unemployment at more than triple the national rate and the crushing despair it engenders. Against the background of this ethnographic context, John P. Murphy illuminates how the global spread of neoliberal ideologies and practices is experienced firsthand by contemporary urban youths in the process of constructing their identities. An original investigation of the social ties that produce this community, *Yearning to Labor* explores the ways these young men and women respond to the challenges of economic liberalization, deindustrialization, and social exclusion. At its heart, *Yearning to Labor* asks if the French republican model of social integration, assimilation, and equality before the law remains viable in a context marked by severe economic exclusion in communities of ethnic and religious diversity. *Yearning to Labor* is both an ethnographic account of a certain group of French youths as they navigate a suffocating job market and an analysis of the mechanisms underlying the shifting economic inequalities at the beginning of the twenty-first century.

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