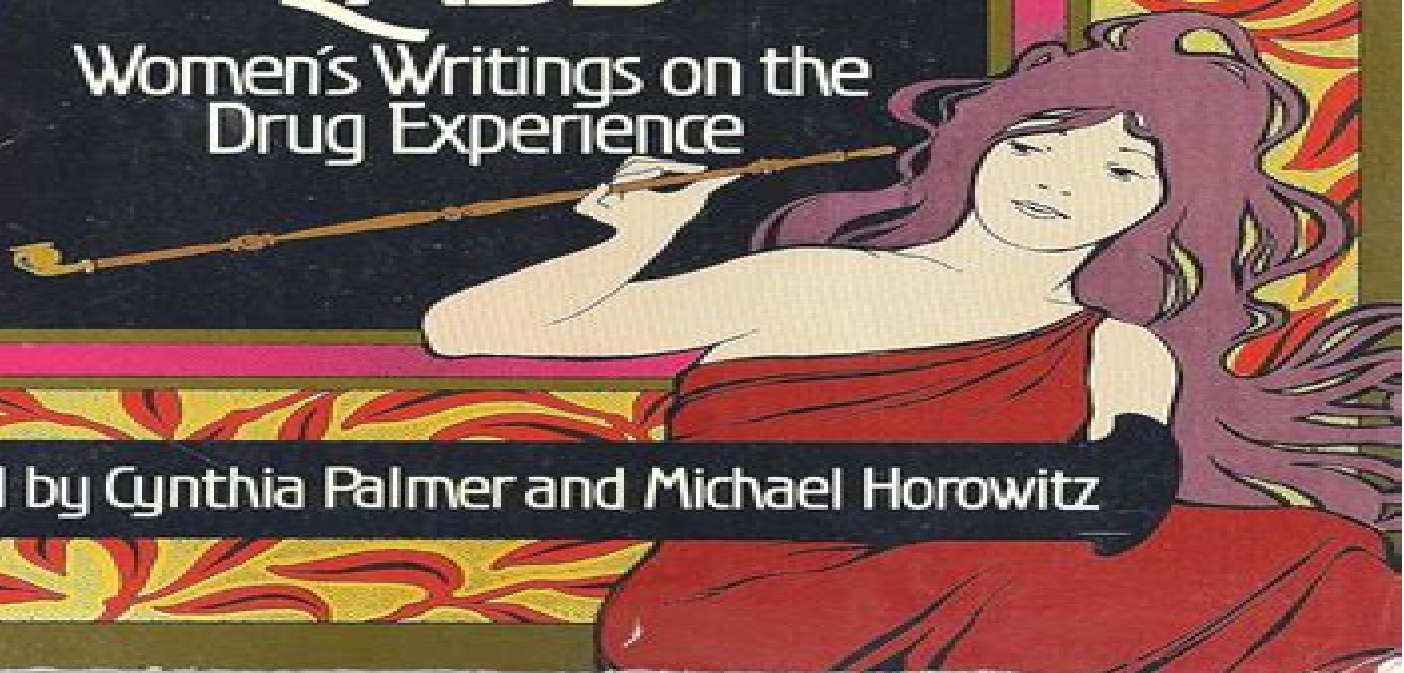


SHAMAN WOMAN MAINLINÉ LADY

Women's Writings on the
Drug Experience

Edited by Cynthia Palmer and Michael Horowitz



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RS Peters



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Sisters of the Extreme Cynthia Palmer, Michael Horowitz, 2000-05 *Sisters of the Extreme* provides us with the eloquent writings of women who experimented with drugs. Sometimes their quests brought unexpected rewards, sometimes suffering. The selections in this anthology show that the psychedelic experiences of women have been anything but stereotypical.

National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1984 Current Catalog National Library of Medicine (U.S.), First multi year cumulation covers six years 1965-70 **Bibliography of the History of**

Medicine, 1984 The Publishers' Trade List Annual, 1985 *The Sacred Mushroom Seeker* Robert Gordon Wasson, 1990

The Reprint Bulletin, Book Reviews, 1982 Mother Jones Magazine, 1987-02 *Mother Jones* is an award winning national magazine widely respected for its groundbreaking investigative reporting and coverage of sustainability and environmental issues **The Journal of Transpersonal Psychology**, 1990 Mondo 2000 R. U. Sirius, 1992 Annotated selections from past issues of MONDO 2000

American Book Publishing Record, 1990 **The Winona Ryder Scrapbook** Scott Siegel, Barbara Siegel, 1997 A pictorial celebration of the life and career of one of today's hottest actresses. The Winona Ryder Scrapbook features an extensive biography of the star plus more than 100 photos, many in full color.

Pharmacotheon Jonathan Ott, 1996 Library Journal, 1983 **National Union Catalog**, 1982 Includes entries for maps and atlases AB Bookman's Weekly, 1994 *Diane di Prima* David Stephen Calonne, 2019-01-24 *Diane di Prima Visionary Poetics and the Hidden Religions* reveals how central di Prima was in the discovery, articulation, and dissemination of the major themes of the Beat and hippie countercultures from the fifties to the present. Di Prima 1934 was at the center of literary, artistic, and musical culture in New York City. She also was at the energetic fulcrum of the Beat movement and with Leroi Jones, Amiri Baraka, edited *The Floating Bear* 1961-69, a central publication of the period to which William S. Burroughs, Jack Kerouac, Allen Ginsberg, Charles Olson, and Frank O'Hara contributed. Di Prima was also a pioneer in her challenges to conventional assumptions regarding love, sexuality, marriage, and the role of women. David Stephen Calonne charts the life work of di Prima through close readings of her poetry, prose, and autobiographical writings, exploring her thorough immersion in world spiritual traditions and how these studies informed both the form and content of her oeuvre. Di Prima's engagement in what she would call the hidden religions can be divided into several phases: her years at Swarthmore College and in New York; her move to San Francisco and immersion in Zen; her researches into the I Ching, Paracelsus, John Dee, Heinrich Cornelius Agrippa, alchemy, Tarot, and Kabbalah of the mid-sixties; and her later interest in Tibetan Buddhism. *Diane di Prima Visionary Poetics and the Hidden Religions* is the first monograph devoted to a writer of genius whose prolific work is notable for its stylistic variety, wit, and humor, struggle for social justice, and philosophical depth. **MONDO 2000**, 1993

MONDO, 2000 AIDS Lesley Doyal, Jennie Naidoo, Tamsin Wilton, 1994 Essays by researchers, counselors, and health professionals identify the implications of the HIV/AIDS epidemic for women in Britain and present an overview of the

important medical social cultural and political issues raised for feminist theory and practice Topics include the impact of HIV/AIDS on women's lives the effectiveness of current services for women and new models for challenging the social factors conducive to the spread of HIV Includes a list of British organizations for women affected by AIDS Annotation copyright by Book News Inc Portland OR

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