



Salem Chapel

Jean Bradley Anderson



Salem Chapel:

Salem Chapel Margaret Oliphant, 1863 **Salem Chapel** Oliphant, 2014-11-01 TOWARDS the west end of Grove Street in Carlingford on the shabby side of the street stood a red brick building presenting a pinched gable terminated by a curious little belfry not intended for any bell and looking not unlike a handle to lift up the edifice by to the public observation This was Salem Chapel the only Dissenting place of worship in Carlingford It stood in a narrow strip of ground just as the little houses which flanked it on either side stood in their gardens except that the enclosure of the chapel was flowerless and sombre and showed at the farther end a few sparsely scattered tombstones unmeaning slabs such as the English mourner loves to inscribe his sorrow on On either side of this little tabernacle were the humble houses little detached boxes each two storeys high each fronted by a little flower plot clean respectable meagre little habitations which contributed most largely to the ranks of the congregation in the Chapel

Durham County Jean Bradley Anderson, 1990 In this broad sweeping history of Durham County Jean Bradley Anderson begins with a discussion of the geography climate and geology of the region from the seventeenth century to 1981 its centennial year This remarkably comprehensive work moves beyond traditional local histories that focus on powerful families Rather Anderson integrates the stories of well known figures with those of ordinary men and women blacks and whites to create a complex but fascinating portrait of Durham s economic political social and labor history Drawing on extensive primary research Durham County examines the origins of the town of Durham and recounts the growth of communities around mills stores taverns and churches in the century preceding the rise of tobacco manufacturing It examines all phases of life in the county agriculture architecture the arts education industry politics and religion Anderson pays particular attention to such turning points as the coming of the railroad the Confederate surrender at the Bennett Place the war s connection to the rise and flourishing of the tobacco industry the move to Durham of Trinity College the development of the Research Triangle Park and the subsequent rise of the health service and high tech industries

Salem Chapel Mrs. Oliphant (Margaret), 1908 **Salem Chapel; Vol. 1** Mrs (margaret) 1828-1897 Oliphant, Sallie Bingham Center for Women's History, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Salem Chapel* Mrs Oliphant, 2021-04-26 TOWARDS the west end of Grove Street in Carlingford on the shabby side of the street stood a red brick building presenting a pinched gable terminated by a curious

little belfry not intended for any bell and looking not unlike a handle to lift up the edifice by to the public observation This was Salem Chapel the only Dissenting place of worship in Carlingford It stood in a narrow strip of ground just as the little houses which flanked it on either side stood in their gardens except that the enclosure of the chapel was flowerless and sombre and showed at the farther end a few sparsely scattered tombstones unmeaning slabs such as the English mourner loves to inscribe his sorrow on On either side of this little tabernacle were the humble houses little detached boxes each two storeys high each fronted by a little flower plot clean respectable meagre little habitations which contributed most largely to the ranks of the congregation in the Chapel The big houses opposite which turned their backs and staircase windows to the street took little notice of the humble Dissenting community Twice in the winter perhaps the Miss Hemmings mild evangelical women on whom the late rector the Low Church rector who reigned before the brief and exceptional incumbency of the Rev Mr Proctor had bestowed much of his confidence would cross the street when other profitable occupations failed them to hear a special sermon on a Sunday evening But the Miss Hemmings were the only representatives of anything which could by the utmost stretch be called Society who ever patronised the Dissenting interest in the town of Carlingford Nobody from Grange Lane had ever been seen so much as in Grove Street on a Sunday far less in the chapel Greengrocers dealers in cheese and bacon milkmen with some dressmakers of inferior pretensions and teachers of day schools of similar humble character formed the lite of the congregation It is not to be supposed however on *Salem Chapel* Margaret Wilson Oliphant, 2019-01-09 TOWARDS the west end of Grove Street in Carlingford on the shabby side of the street stood a red brick building presenting a pinched gable terminated by a curious little belfry not intended for any bell and looking not unlike a handle to lift up the edifice by to the public observation This was Salem Chapel the only Dissenting place of worship in Carlingford It stood in a narrow strip of ground just as the little houses which flanked it on either side stood in their gardens except that the enclosure of the chapel was flowerless and sombre and showed at the farther end a few sparsely scattered tombstones unmeaning slabs such as the English mourner loves to inscribe his sorrow on On either side of this little tabernacle were the humble houses little detached boxes each two storeys high each fronted by a little flower plot clean respectable meagre little habitations which contributed most largely to the ranks of the congregation in the Chapel The big houses opposite which turned their backs and staircase windows to the street took little notice of the humble Dissenting community Twice in the winter perhaps the Miss Hemmings mild evangelical women on whom the late rector the Low Church rector who reigned before the brief and exceptional incumbency of the Rev Mr Proctor had bestowed much of his confidence would cross the street when other profitable occupations failed them to hear a special sermon on a Sunday evening But the Miss Hemmings were the only representatives of anything which could by the utmost stretch be called Society who ever patronised the Dissenting interest in the town of Carlingford Nobody from Grange Lane had ever been seen so much as in Grove Street on a Sunday far less in the chapel Greengrocers dealers in cheese and bacon milkmen with some

dressmakers of inferior pretensions and teachers of day schools of similar humble character formed the lite of the congregation It is not to be supposed however on *Minutes of Proceedings* Great Britain. Parliament. House of Lords,1851

Union and Disunion in the Nineteenth Century James Gregory,Daniel Grey,2019-12-06 This volume examines the nineteenth century not only through episodes institutions sites and representations concerned with union concord and bonds of sympathy but also through moments of secession separation discord and disjunction Its lens extends from the local and regional through to national and international settings in Britain Europe and the United States The contributors come from the fields of cultural history literary studies American studies and legal history

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The London Gazette Great Britain,1838
Select Novels ,1865 **The Living Age** ,1862 *Chronicles of Carlingford* Mrs. Oliphant (Margaret),1862 Littell's Living Age Eliakim Littell,Robert S. Littell,1862 **The Exhibition London Guide and Visitors' Pocket Companion, Etc** John Richardson,1851 **The Congregational register of the west riding of Yorkshire [afterw.] The Yorkshire Congregational year book** , *The Leeds guide, including a sketch of the environs and Kirkstall abbey* John Ryley,1806

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