



A Study of  
Witchcraft  
Hysteria

# Salem Possessed

The Social Origins  
of Witchcraft

Paul Boyer &  
Stephen  
Nissenbaum

# Salem Possessed The Social Origins Of

**Allan C. Carlson**



## **Salem Possessed The Social Origins Of:**

*Salem Possessed* Paul Boyer, Stephen Nissenbaum, 1976-01-01 The stark immediacy of what happened in 1692 has obscured the complex web of human passion which had been growing for more than a generation before building toward the climactic witch trials *Salem Possessed* explores the lives of the men and women who helped spin that web and who in the end found themselves entangled in it **Salem Possessed** Paul Boyer, Stephen Nissenbaum, 1997 *Salem Possessed* Paul S. Boyer, Stephen Nissenbaum, 1982 **Salem possessed** Paul Boyer, Stephen Nissenbaum, 1974 **Divine Horror** Cynthia J. Miller, A. Bowdoin Van Riper, 2017-06-07 From *Rosemary's Baby* 1968 to *The Witch* 2015 horror films use religious entities to both inspire and combat fear and to call into question or affirm the moral order Churches provide sanctuary clergy cast out evil religious icons become weapons holy ground becomes battleground but all of these may be turned from their original purpose This collection of new essays explores fifty years of genre horror in which manifestations of the sacred or profane play a material role The contributors explore portrayals of the war between good and evil and their archetypes in such classics as *The Omen* 1976 *The Exorcist* 1973 and *Dracula Has Risen from the Grave* 1968 as well as in popular franchises like *Hellraiser* and *Hellboy* and cult films such as *God Told Me To* 1976 *Thirst* 2009 and *Frailty* 2001 **Family Cycles** Allan C. Carlson, 2017-07-05 In this paradigm shifting volume Allan C Carlson identifies and examines four distinct cycles of strength or weakness of American family systems This distinctly American family model includes early and nearly universal marriage high fertility close attention to parental responsibilities complementary gender roles meaningful intergenerational bonds and relative stability Notably such traits distinguish the strong American family system from the weak European model evident since 1700 which involves late marriage a high proportion of the adult population never married significantly lower fertility and more divorces The author shows that these cycles of strength and weakness have occurred until recently in remarkably consistent fifty year swings in the United States since colonial times The book's chapters are organized around these 50 year time frames There have been four family cycles of strength and decline since 1630 each one lasting about one hundred years The author argues that fluctuations within this cyclical model derive from intellectual economic cultural and religious influences which he explores in detail and supports with considerable evidence *Quick Hits for Teaching with Digital Humanities* Christopher J. Young, Michael C. Morrone, Thomas C. Wilson, Emma Annette Wilson, 2020-10-06 *Quick Hits for Teaching with Digital Humanities* Successful Strategies from Award Winning Teachers is an edited collection of 24 articles that aims to introduce faculty administrators and staff to ways in which digital techniques from the arts humanities and social sciences can be incorporated in the classroom These techniques can enhance learning and professional development experiences for undergraduate and graduate students and faculty alike This essential handbook illustrates the breadth of digital humanities across the disciplines with rich examples that bring best practices to life Anyone who teaches at an institution of higher learning will find entry into new digital paradigms As the authors share simple and complex ways to

introduce digital humanities into the classroom they expand understandings of what constitutes these current technologies for learning

**Entertaining Satan** John Putnam Demos, 2004-10-14 In the first edition of the Bancroft Prize winning *Entertaining Satan* John Putnam Demos presented an entirely new perspective on American witchcraft By investigating the surviving historical documents of over a hundred actual witchcraft cases he vividly recreated the world of New England during the witchcraft trials and brought to light fascinating information on the role of witchcraft in early American culture Now Demos has revisited his original work and updated it to illustrate why these early Americans strange views on witchcraft still matter to us today He provides a new preface that puts forth a broader overview of witchcraft and looks at its place around the world from ancient times right up to the present

**Writing Early American History** Alan Taylor, 2006-07-05 How is American history written Pulitzer Prize winning author Alan Taylor answers this question in this collection of his essays from *The New Republic* where he explores the writing of early American history

*The Devil's Dominion* Richard Godbeer, 1992 *The Devil's Dominion* examines the use of folk magic by ordinary men and women in early New England The book describes in vivid detail the magical techniques used by settlers and the assumptions which underlaid them Godbeer argues that layfolk were generally far less consistent in their beliefs and actions than their ministers would have liked even church members sometimes turned to magic *The Devil's Dominion* reveals that the relationship between magical and religious belief was complex and ambivalent some members of the community rejected magic altogether but others did not Godbeer argues that the controversy surrounding astrological prediction in early New England paralleled clerical condemnation of magical practice and that the different perspectives on witchcraft engendered by magical tradition and Puritan doctrine often caused confusion and disagreement when New Englanders sought legal punishment of witches

*Popular Religion in America* Peter W. Williams, 1980 Williams provides a thought provoking overview of popular religion in America that will intrigue specialist and student alike He has both answered many questions and raised important new ones on the nature and development of American popular religion *Journal for the Scientific Study of Religion* Pioneering I for one am glad he combined scholarship andchutzpah for this modestly immodest first word *Catholic Historical Review*

*A History of Witchcraft* Jeffrey B. Russell, 2024-04-04 Witchcraft has always been a fluid and intriguing belief system that has enchanted and sometimes terrified humanity For over forty years *A History of Witchcraft* has provided the authoritative history of witchery and the occult Beginning with magic in the ancient world Jeffrey Russell explores the definition of witchcraft in its many diverse forms from the worship of the Greek goddess of magic Hecate through the witch crazes of the 15th and 16th centuries to the development of modern witchcraft by Aleister Crowley and Gerald Gardner in the early 20th century Brooks Alexander analyses the development of witchcraft and neopaganism in the present day charting the dissemination of modern witchcraft through modern media and the tensions that arise when a secretive cult becomes an open and recognized religion This updated edition features a new chapter exploring the challenges that witchcraft has faced

in the past decade including the rise of social media platforms like Instagram and Tik Tok the coronavirus pandemic and new neopagan groups     **The Routledge History of Witchcraft** Johannes Dillinger,2019-12-06 The Routledge History of Witchcraft is a comprehensive and interdisciplinary study of the belief in witches from antiquity to the present day providing both an introduction to the subject of witchcraft and an overview of the on going debates This extensive collection covers the entire breadth of the history of witchcraft from the witches of Ancient Greece and medieval demonology through to the victims of the witch hunts and onwards to children s books horror films and modern pagans Drawing on the knowledge and expertise of an international team of authors the book examines differing concepts of witchcraft that still exist in society and explains their historical literary religious and anthropological origin and development including the reflections and adaptations of this belief in art and popular culture The volume is divided into four chronological parts beginning with Antiquity and the Middle Ages in Part One Early Modern witch hunts in Part Two modern concepts of witchcraft in Part Three and ending with an examination of witchcraft and the arts in Part Four Each chapter offers a glimpse of a different version of the witch introducing the reader to the diversity of witches that have existed in different contexts throughout history Exploring a wealth of texts and case studies and offering a broad geographical scope for examining this fascinating subject The Routledge History of Witchcraft is essential reading for students and academics interested in the history of witchcraft

**Encyclopedia of Christianity in the United States** George Thomas Kurian,Mark A. Lamport,2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation     **Paranormal Nation** Marc E.

Fitch,2013-03-21 This thought provoking study of paranormal phenomena traces the impact of supernatural beliefs on popular culture and conversely examines the influence of new communication technologies on research being conducted in the field Did you know that interest in UFO research increased during the 1960s as a result of the Kennedy assassination Or that America experienced a Satanic Panic in the 1980s that culminated with the longest most expensive court trial in

American history This book reviews the history economy and community of paranormal research in this country and considers the deeper meaning behind the philosophies and theories surrounding the industry Paranormal Nation Why America Needs Ghosts UFOs and Bigfoot explores the events that have defined paranormal belief systems today From the birth of religious doctrine to European witch hunts to the increasing popularity of the supernatural in American television programming the author examines the past and present conditions that have fueled interest in the unexplained and considers what this trend means for modern day America

The Enemy Within John Demos,2008-10-02 With the vision of a historian and the voice of a novelist prize winning author John Demos explores the social cultural and psychological roots of the scourge that is witch hunting both in the remote past and today The Enemy Within chronicles the most prominent witch hunts of the Western world women and men who were targeted by suspicious neighbors and accused of committing horrific crimes by supernatural means and shows how the fear of witchcraft has fueled recurrent cycles of accusation persecution and purging A unique and fascinating book it illumines the dark side of communities driven to rid themselves of perceived evil no matter what the human cost

Collective Killings in Rural China during the Cultural Revolution Yang Su,2011-02-21 The violence of Mao s China is well known but its extreme form is not In 1967 and 1968 during the Cultural Revolution collective killings were widespread in rural China in the form of public execution Victims included women children and the elderly This book is the first to systematically document and analyze these atrocities drawing data from local archives government documents and interviews with survivors in two southern provinces This book extracts from the Chinese case lessons that challenge the prevailing models of genocide and mass killings and contributes to the historiography of the Cultural Revolution in which scholarship has mainly focused on events in urban areas

**Magic in the Modern World** Edward Bever,Randall Styers,2017-04-18 This collection of essays considers the place of magic in the modern world first by exploring the ways in which modernity has been defined in explicit opposition to magic and superstition and then by illuminating how modern proponents of magic have worked to legitimize their practices through an overt embrace of evolving forms such as esotericism and supernaturalism Taking a two track approach this book explores the complex dynamics of the construction of the modern self and its relation to the modern preoccupation with magic Essays examine how modern rational consciousness is generated and maintained and how proponents of both magical and scientific traditions rationalize evidence to fit accepted orthodoxy This book also describes how people unsatisfied with the norms of modern subjectivity embrace various forms of magic and the methods these modern practitioners use to legitimate magic in the modern world A compelling assessment of magic from the early modern period to today Magic in the Modern World shows how despite the dominant culture s emphatic denial of their validity older forms of magic persist and develop while new forms of magic continue to emerge In addition to the editors contributors include Egil Asprem Erik Davis Megan Goodwin Dan Harms Adam Jortner and Benedek L ng

**Symposium on Puritanism and Law (JCR Vol. 5 No. 2)** Greg L. Bahnsen,Jack

Sawyer, James B. Jordan, David Chilton, Terrill Elniff, Richard Flinn, Kirk House, Secular historians are interested in the wider impact of Puritanism in Anglo American history They are interested in Puritan theology only insofar as this theology explains the origins of Puritanism s wider impact     The Madman and the Churchrobber Jason Peacey, 2022-01-06 This microhistory reconstructs and analyses a protracted legal dispute over a small parcel of land called Warrens Court in Nibley Gloucestershire which was contested between successive generations of two families from the mid sixteenth century to the early eighteenth century Employing a rich cache of archival material Jason Peacey traces legal contestation over time and through a range of different courts as well as in Parliament and the public domain and contends that a microhistorical approach makes it possible to shed valuable light upon the legal and political culture of early modern England not least by comprehending how certain disputes became protracted and increasingly bitter and why they fascinated contemporaries This involves recognising the dynamic of litigation in terms of how disputes changed over time and how those involved in myriad lawsuits found legal reasons for prolonging contestation It also involves exploring litigants strategies and practices as well as competing claims about the way in which adversaries behaved and incompatible expectations of the legal system Finally it involves teasing out the structural issues in play in terms of the social cultural and ideological identities of successive generations Ultimately this dispute is employed to address important historiographical debates surrounding the nature of civil litigation in early modern England and to provide new ways of appreciating the nature severity and visibility of political and religious conflict in the decades before and after the English Revolution

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