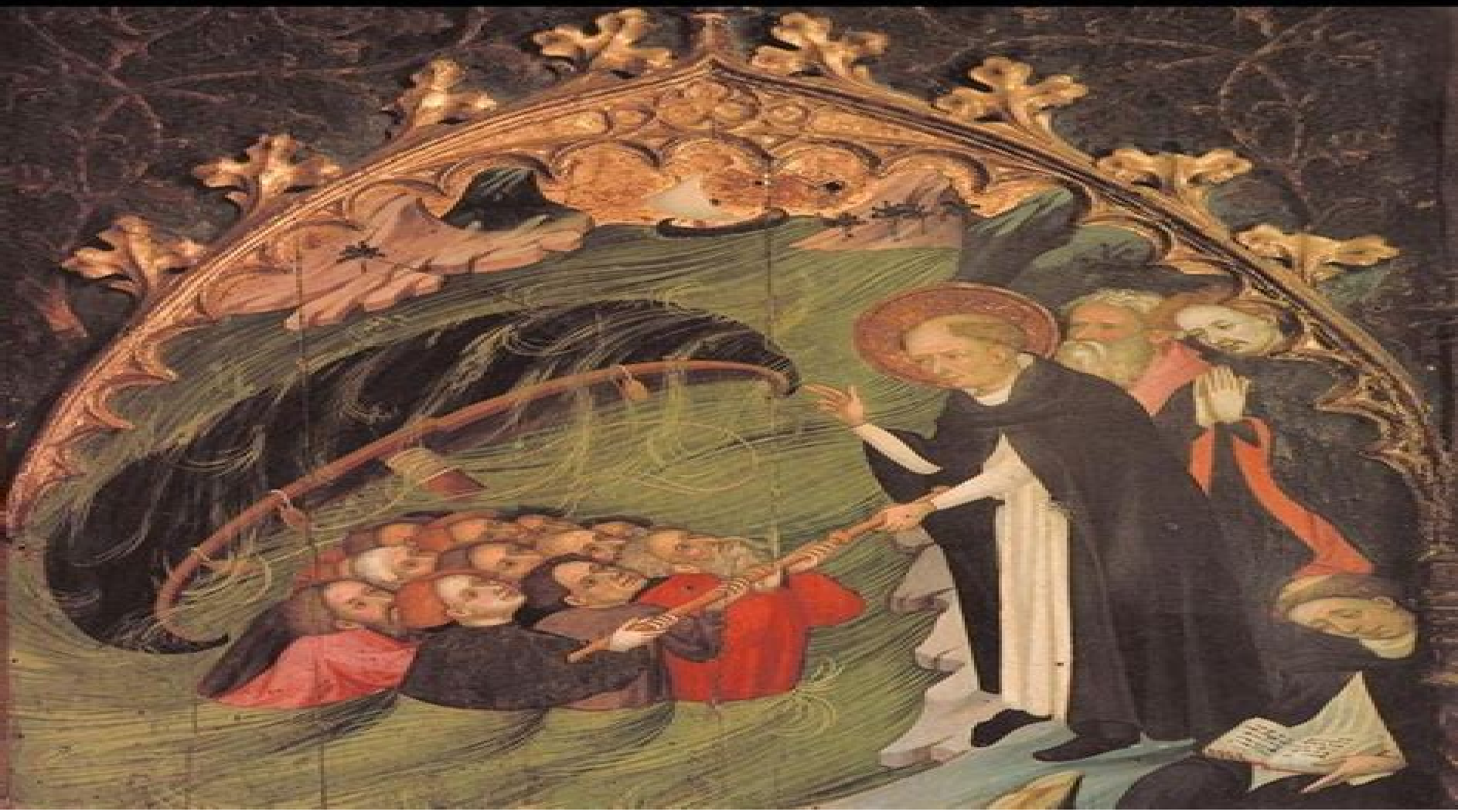


# **S**AINTHOOD in the later Middle Ages

André Vauchez



# Sainthood In The Later Middle Ages

**Joshua S. Easterling**



## **Sainthood In The Later Middle Ages:**

Sainthood in the Later Middle Ages Andri Vauchez, André Vauchez, 2005-02-17 This is a standard work of reference for the study of the religious history of western Christianity in the later middle ages which since its original publication in French in 1981 has come to be regarded as one of the great contributions to medieval studies of recent times Hagiographical texts and reports of the processes of canonisation a mode of investigation into saints lives and their miracles implemented by the popes from the end of the twelfth century are here used for the first time as major source materials The book illuminates the main features of the medieval religious mind and highlights the popes attempts to gain firmer control over the wide variety of expressions of faith towards the saints in order to promote a higher pattern of devotion and moral behaviour among Christians

**Prophets in Their Own Country** Aviad M. Kleinberg, 1992-10 In this original study of the making of saintly reputations Aviad M Kleinberg shows how sainthood though frequently seen as a personal trait is actually the product of negotiations between particular individuals and their communities Employing the methods of history anthropology and textual criticism Kleinberg examines the mechanics of sainthood in daily interactions between putative saints and their audiences This book will interest historians anthropologists sociologists medievalists and those interested in the study of religion A fascinating and sometimes iconoclastic view of saints in the medieval period Sandra R O Neal Theological Studies An important new book And an excellent piece of scholarship Diane L Mockridge Method the book is a pleasure to read Veronica Lawrence Theological Book Review Original and interesting Kleinberg has made a major contribution Anne L Clark American Historical Review Kleinberg s concern is not just with perceptions of sanctity but refreshingly with what actually happened and he is especially good on the conflict of the two This is not just a book but a way of thought and one that promises interesting conversations at all levels from the church porch to the tutorial and the academic conference Helen Cooper Times Literary Supplement

*The Later Middle Ages* Isabella Lazzarini, 2021-04-29 Of all the sub periods in which European medieval history has been divided over time the later middle ages is possibly the one on which the burden of past and current grand narratives weighs the most Its chronological and geopolitical boundaries are shaped by a heavy narrative of decline or transition and consequently this period is often interpreted through the lenses of previous or following developments becoming in turn the tail end of the feudal communal imperial versus papal era or the announcement of modernity The Later Middle Ages addresses the urgent need to revise and rewrite the story of this period forging new critical and technical vocabularies not derived from the study of other periods By adopting a conscious approach towards temporal and spatial variety and by breaking the traditional and unitary narrative of decline and transition into one of many changes and continuities it charts the principal developments of late medieval Europe while opening up to different political cultures and societies throwing new light on older concepts and revealing analogies and differences with other geopolitical contexts Including maps illustrations a detailed chronology and a rich range of reading suggestions The Later Middle Ages aims at

providing a first introduction to a very complex dynamic and fascinating period for Europe and beyond *A Companion to Britain in the Later Middle Ages* S. H. Rigby, 2008-04-15 This authoritative survey of Britain in the later Middle Ages comprises 28 chapters written by leading figures in the field Covers social economic political religious and cultural history in England Ireland Scotland and Wales Provides a guide to the historical debates over the later Middle Ages Addresses questions at the leading edge of historical scholarship Each chapter includes suggestions for further reading *Prophets in Their Own Country* Aviad M. Kleinberg, 1997-06 In this original study of the making of saintly reputations Aviad M Kleinberg shows how sainthood though frequently seen as a personal trait is actually the product of negotiations between particular individuals and their communities Employing the methods of history anthropology and textual criticism Kleinberg examines the mechanics of sainthood in daily interactions between putative saints and their audiences This book will interest historians anthropologists sociologists medievalists and those interested in the study of religion A fascinating and sometimes iconoclastic view of saints in the medieval period Sandra R O Neal Theological Studies An important new book And an excellent piece of scholarship Diane L Mockridge Method the book is a pleasure to read Veronica Lawrence Theological Book Review Original and interesting Kleinberg has made a major contribution Anne L Clark American Historical Review Kleinberg's concern is not just with perceptions of sanctity but refreshingly with what actually happened and he is especially good on the conflict of the two This is not just a book but a way of thought and one that promises interesting conversations at all levels from the church porch to the tutorial and the academic conference Helen Cooper Times Literary Supplement **Kind Neighbours: Scottish Saints and Society in the Later Middle Ages** Tom Turpie, 2015-08-31 In *Kind Neighbours* Tom Turpie explores devotion to Scottish saints and their shrines in the later middle ages He provides fresh insight into the role played by these saints in the legal and historical arguments for Scottish independence and the process by which first Andrew and later Ninian were embraced as patron saints of the Scots *Kind Neighbours* also explains the appeal of the most popular Scottish saints of the period and explores the relationship between regional shrines and the Scottish monarchy Rejecting traditional interpretations based around church led patriotism or crown patronage Turpie draws on a wide range of sources to explain how religious political and environmental changes in the later middle ages shaped devotion to the saints in Scotland **Medieval Households** David HERLIHY, David Herlihy, 2009-06-30 How should the medieval family be characterized Who formed the household and what were the ties of kinship law and affection that bound the members together David Herlihy explores these questions from ancient Greece to the households of fifteenth century Tuscany to provide a broad new interpretation of family life In a series of bold hypotheses he presents his ideas about the emergence of a distinctive medieval household and its transformation over a thousand years Ancient societies lacked the concept of the family as a moral unit and displayed an extraordinary variety of living arrangements from the huge palaces of the rich to the hovels of the slaves Not until the seventh and eighth centuries did families take on a more standard form as a result of the

congruence of material circumstances ideological pressures and the force of cultural norms By the eleventh century families had acquired a characteristic kinship organization first visible among elites and then spreading to other classes From an indifferent network of descent through either male or female lines evolved the new concept of patrilineage or descent and inheritance through the male line For the first time a clear set of emotional ties linked family members It is the author's singular contribution to show how as they evolved from their heritages of either barbarian society or classical antiquity medieval households developed commensurable forms distinctive ties of kindred and a tighter moral and emotional unity to produce the family as we know it Herlihy's range of sources is prodigious ancient Roman and Greek authors Aquinas Augustine archives of monasteries sermons of saints civil and canon law inquisitorial records civil registers charters censuses and surveys wills marriage certificates birth records and more This well written book will be the starting point for all future studies of medieval domestic life

**The Reformations of Medicine** Ekaterina N. Lomperis, 2025 The Reformations of Medicine explores the transformations of religious approaches to medicine in early modernity with a particular focus on Martin Luther's thought Lomperis examines implications of these early modern developments for contemporary intersections of spirituality and healthcare

*Angels and Anchoritic Culture in Late Medieval England* Joshua S. Easterling, 2021-08-19 The monograph series Oxford Studies in Medieval Literature and Culture showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue in literature theology and philosophy in social political jurisprudential and intellectual history the history of art and the history of science but also that combines these subjects productively It offers innovative studies on topics that may include but are not limited to manuscript and book history languages and literatures of the global Middle Ages race and the post colonial the digital humanities media and performance music medicine the history of affect and the emotions the literature and practices of devotion the theory and history of gender and sexuality ecocriticism and the environment theories of aesthetics medievalism This volume examines Latin and vernacular writings that formed part of a flourishing culture of mystical experience in the later Middle Ages ca 1150 1400 including the ways in which visionaries within their literary milieu negotiated the tensions between personal charismatic inspiration and their allegiance to church authority It situates texts written in England within their wider geographical and intellectual context through comparative analyses with contemporary European writings A recurrent theme across all of these works is the challenge that a largely masculine and clerical culture faced in the form of the various and potentially unruly spiritualities that emerged powerfully from the twelfth century onward Representatives of these major spiritual developments including the communities that fostered them were often collaborative in their expression For example holy women including nuns recluses and others were recognized by their supporters within the church for their extraordinary spiritual graces even as these individual expressions of piety were in many cases at variance with securely orthodox religious formations These writings become eloquent witnesses to a confrontation between

inner revelatory experience and the needs of the church to set limitations upon charismatic spiritualities that with few exceptions carried the seeds of religious dissent Moreover while some of the most remarkable texts at the centre of this volume were authored and or primarily read by women the intellectual and religious concerns in play cut across the familiar and all too conventional boundaries of gender and social and institutional affiliation

**The Late Medieval Cult of the Saints** Carmen Florea, 2021-11-11 This is a book that explores the nature of sainthood in a region at the margins of medieval Latin Christendom Defining the model of sanctity that characterized Transylvania between the fourteenth and sixteenth centuries the study considers how the cults of saints functioned within specific local social and cultural contexts Analyzing case studies from a multi ethnic region influenced by both the Latin and Eastern Christian traditions this book provides a close reading of little surveyed primary sources and offers a comprehensive understanding of sainthood in Transylvania enhancing the broader study of medieval saints cults and their relationship to social power structures It will be of great interest to scholars of medieval religion researchers in medieval studies and religious studies scholars engaged in comparative research

**A Companion to Medieval Canonization Processes**, 2025-03-24 Canonizations which officially proclaimed a person's sanctity were complex embracing theological judicial social and cultural aspects of medieval Christianity The dossiers manifest the theological ponderings while also revealing the devotional practices daily life and troubles of those not learned in canon law or theology This volume offers tools for comprehending canonization processes by investigating their judicial background and structural elements as well as devotional aspects reflected in the depositions It approaches canonization processes in a three fold way as a phenomenon of the past as a source material with methodological challenges and as a specific field of historical studies Furthermore this volume engages in innovative methodological discussions and illuminates the state of the art and topical new themes Contributors include Christian Kr tzl Maria Teresa Fattori Didier Lett Saku Pihko Jenni Kuuliala Nicole Archambeau Adelheid Russenberger Jyrki Nissi Laura Ackerman Smoller Sari Katajala Peltomaa Marika R s nen and Jonathan Greenwood

**Suspect Saints and Holy Heretics** Janine Larson Peterson, 2019-12-15 In *Suspect Saints and Holy Heretics* Janine Larson Peterson investigates regional saints whose holiness was contested She scrutinizes the papacy's toleration of unofficial saints cults and its response when their devotees challenged church authority about a cult's merits or the saint's orthodoxy As she demonstrates communities that venerated saints increasingly clashed with popes and inquisitors determined to erode any local claims of religious authority Local and unsanctioned saints were spiritual and social fixtures in the towns of northern and central Italy in the thirteenth and fourteenth centuries In some cases popes allowed these saints cults in others church officials condemned the saint and or their followers as heretics Using a wide range of secular and clerical sources including vitae inquisitorial and canonization records chronicles and civic statutes Peterson explores who these unofficial saints were how the phenomenon of disputed sanctity arose and why communities would be willing to risk punishment by continuing to venerate a local holy man or

woman She argues that the Church increasingly restricted sanctification in the later Middle Ages which precipitated new debates over who had the authority to recognize sainthood and what evidence should be used to identify holiness and heterodoxy The case studies she presents detail how the political climate of the Italian peninsula allowed Italian communities to use saints cults as a tool to negotiate religious and political autonomy in opposition to growing papal bureaucratization

Open Access edition funded by the National Endowment for the Humanities      **The Gothic Enterprise** Robert A. Scott, 2011-06-28 The great Gothic cathedrals of Europe are among the most astonishing achievements of Western culture Evoking feelings of awe and humility they make us want to understand what inspired the people who had the audacity to build them This engrossing book surveys an era that has fired the historical imagination for centuries In it Robert A Scott explores why medieval people built Gothic cathedrals how they built them what conception of the divine lay behind their creation and how religious and secular leaders used cathedrals for social and political purposes As a traveler's companion or a rich source of knowledge for the armchair enthusiast *The Gothic Enterprise* helps us understand how ordinary people managed such tremendous feats of physical and creative energy at a time when technology was rudimentary famine and disease were rampant the climate was often harsh and communal life was unstable and incessantly violent While most books about Gothic cathedrals focus on a particular building or on the cathedrals of a specific region *The Gothic Enterprise* considers the idea of the cathedral as a humanly created space Scott discusses why an impoverished people would commit so many social and personal resources to building something so physically stupendous and what this says about their ideas of the sacred especially the vital role they ascribed to the divine as a protector against the dangers of everyday life Scott's narrative offers a wealth of fascinating details concerning daily life during medieval times The author describes the difficulties master builders faced in scheduling construction that wouldn't be completed during their own lifetimes how they managed without adequate numeric systems or paper on which to make detailed drawings and how climate natural disasters wars variations in the hours of daylight throughout the year and the celebration of holy days affected the pace and timing of work Scott also explains such things as the role of relics the quarrying and transporting of stone and the incessant conflict cathedral building projects caused within their communities Finally by drawing comparisons between Gothic cathedrals and other monumental building projects such as Stonehenge Scott expands our understanding of the human impulses that shape our landscape      *The Ideal Ruler in Medieval Bohemia* Robert Antonín, 2017-03-06

*The Ideal Ruler in Medieval Bohemia* discusses the development of medieval concepts and ideas about just and unjust rulership in medieval Bohemia This theme is examined in the context of the European political thinking between 6th and 14th centuries Robert Antonín provides new insights into interpretations of medieval sources of various kinds and asks innovative questions regarding the legitimization of monarchic power the importance of Saint Wenceslaus the role of ancient and biblical motifs in the Czech sources and the influence of chivalric ideals on concepts of power The theme of the book revolves around medieval perceptions of ideal

rulership which is seen as one of the cultural anthropological constants shaping the social reality of the contemporary world

*Saints as Intercessors between the Wealthy and the Divine* Emily Kelley, Cynthia Turner Camp, 2019-04-25 Offering snapshots of mercantile devotion to saints in different regions this volume is the first to ask explicitly how merchants invoked saints and why Despite medieval and modern stereotypes of merchants as godless and avaricious medieval traders were highly devout and rightly so Overseas trade was dangerous and merchants commercial activities were seen as jeopardizing their souls Merchants turned to saints for protection and succor identifying those most likely to preserve their goods families reputations and souls The essays in this collection written from diverse angles range across later medieval western Europe from Spain to Italy to England and the Hanseatic League They offer a multi disciplinary examination of the ways that medieval merchants from petty traders to influential overseas wholesalers deployed the cults of saints Three primary themes are addressed danger community and the unity of spiritual and cultural capital Each of these themes allows the international panel of contributors to demonstrate the significant role of saints in mercantile life This book is unique in its exploration of saints and commerce shedding light on the everyday role religion played in medieval life As such it will be of keen interest to scholars of religious history medieval history art history and literature

**Sainthood** Richard Kieckhefer, George D. Bond, 1990-08-09 Every major religion exalts certain individuals who occupy a dual role On the one hand they serve as exemplars of virtue to be imitated and on the other hand they stand removed from other mortals privileged and unique Christianity knows them as saints and in the study of religion the term has been taken over and applied to similar figures in other traditions The essays in this volume analyze the role of the saint in Judaism Christianity Islam Hinduism Buddhism and Confucianism providing both a comparative and an interpretive view of sainthood The notion of sainthood is problematic in two ways First can the category be usefully applied to individuals in religious traditions other than Christianity How has it manifested itself and what differences are there in the various manifestations of sainthood Second where individuals are considered to have risen above the norms in these different traditions how is it possible to resolve the tension between the saint's imitability and his or her otherness between imitating and venerating the saint The authors consider these questions in relation to a wide range of individuals in all the major traditions

*Related Lives* Jodi Bilinkoff, 2018-07-05 In early modern Catholic Europe and its colonies priests frequently developed close relationships with pious women serving as their spiritual directors during their lives and their biographers after their deaths In this richly illustrated book Jodi Bilinkoff explores the ways in which clerics related to those female penitents whom they determined were spiritually gifted and how they conveyed the live stories of these women to readers The resulting popular literatures of hagiography and spiritual autobiography produced hundreds of texts designed to establish models of behavior for the Catholic faithful in the period between the advent of printing and the beginning of the modern age Bilinkoff finds that confessional relations and the texts that document them reveal much about gender and social values She uses life narratives primarily from Spain but also from



France Italy Portugal Spanish America and French Canada to examine the ways in which clerics presented female penitents as exemplary and how they constructed their own identities around their interactions with exceptional women These multilayered texts she suggests offer compelling accounts of individuals caught up in the pursuit of holiness and provide a key to understanding the resilience of Catholic culture in an age of religious change and conflict *From She-Wolf to Martyr* Elizabeth Casteen, 2016-02-19 In *From She Wolf to Martyr* Elizabeth Casteen examines Johanna I of Naples's evolving problematic reputation and uses it as a lens through which to analyze often contradictory late medieval conceptions of rulership authority and femininity **The Cambridge Companion to Medieval English Culture** Andrew Galloway, 2011-03-24 The cultural life of England over the long period from the Norman Conquest to the Reformation was rich and varied in ways that scholars are only now beginning to understand in detail This Companion introduces a wide range of materials that constitute the culture or cultures of medieval England across fields including political and legal history archaeology social history art history religion and the history of education Above all it looks at the literature of medieval England in Latin French and English plus post medieval perspectives on the Middle Ages In a linked series of essays experts in these areas show the complex relationships between them building up a broad account of rich patterns of life and literature in this period The essays are supplemented by a chronology and guide to further reading helping students build on the unique access this volume provides to what can seem a very foreign culture *The Sanctity of Louis IX* Geoffrey of Beaulieu, William of Chartres, 2013-11-29 Louis IX of France reigned as king from 1226 to 1270 and was widely considered an exemplary Christian ruler renowned for his piety justice and charity toward the poor After his death on crusade he was proclaimed a saint in 1297 and today Saint Louis is regarded as one of the central figures of early French history and the High Middle Ages In *The Sanctity of Louis IX* Larry F Field offers the first English language translations of two of the earliest and most important accounts of the king's life one composed by Geoffrey of Beaulieu the king's long time Dominican confessor and the other by William of Chartres a secular clerk in Louis's household who eventually joined the Dominican Order himself Written shortly after Louis's death these accounts are rich with details and firsthand observations absent from other works most notably Jean of Joinville's well known narrative The introduction by M Cecilia Gaposchkin and Sean L Field provides background information on Louis IX and his two biographers analysis of the historical context of the 1270s and a thematic introduction to the texts An appendix traces their manuscript and early printing histories *The Sanctity of Louis IX* also features translations of Boniface VIII's bull canonizing Louis and of three shorter letters associated with the earliest push for his canonization It also contains the most detailed analysis of these texts their authors and their manuscript traditions currently available

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