



# Saint Erkenwald

**Shanyn Altman, Jonathan Buckner**



## Saint Erkenwald:

**St. Erkenwald (Bishop of London, 675-693)** Saint Erkenwald, 1922      *St. Erkenwald, Bishop of London, 675-693. An Alliterative Poem, Written about 1386, Narrating a Miracle Wrought by the Bishop in St. Paul's Cathedral. [With a Facsimile.]* Saint Erkenwald, 1922      Saint Erkenwald Henry L. Savage, 1926      **The Virtuous Pagan in Middle English Literature** Cindy L. Vitto, 1989 For pious Christians of every age the question of ultimate concern has been salvation What is necessary to ensure the soul's eternal bliss During the Middle Ages within the Church itself the guidelines were clear baptism reception of the sacraments an attempt to put into practice the teachings of Christ But a theological debate arose on the possibility of salvation for those outside the Church who fell into two basic categories those who had been offered the Christian faith but had refused it the Virtuous Pagan in legend St Erkenwald's Harrowing of Hell Piers Plowman Issues in Salvation the Harrowing as Thematic Climax      *Middle English Saints' Legends* John Scähll, Margaret Rogerson, 2005 Annotated bibliography covering two centuries of scholarly criticism on the extensive corpus of medieval saints legends with the assistance of Margaret Rogerson Saints legends are being increasingly recognised as one of the most important genres of the middle ages and attract much critical attention This volume surveys the scholarly literature of the nineteenth and twentieth centuries on the extensive Middle English corpus It also provides a conspectus of the genre's history in the Middle English period and its place in the development of the modern discipline of Middle English while both the introduction and the annotations give attention to the problematic boundaries between genres and to the issues involved in separating out texts from their manuscript contexts General studies of the corpus as a whole are covered as well as discussions and editions of individual legends of the various extended cycles of legends and of sermon collections that include hagiographic legends and exempla the volume has been structured so as to provide an overview of the research on major works for example the South English Legendary and St Erkenwald and authors such as Osbern Bokenham John Capgrave William Caxton and John Mirk It includes an Index of Scholars and Critics keyed to the Bibliography an Index of Middle English Texts that covers all works of whatever genre mentioned in the annotations and an Index of Manuscripts that gathers the references to the over 170 manuscripts cited      **St. Erkenwald** Saint Erkenwald (Middle English poem), 1922      *Saint Erkenwald* Omar S. Pound, 1983      **St. Erkenwald, a Middle English Poem, Edited with Introduction, Notes, and Glossary** Henry Lyttleton Savage, Israel Gollancz, 1926      St Erkenwald - Bishop of London, 675-693 - an Alliterative Poem, Written about 1386, Narrating a Miracle Wrought by the Bp. in St Paul's Cathedral Israel Gollancz, 1932      An Anatomy of Trade in Medieval Writing Lianna Farber, 2006 Economics in our modern sense of the term was not a discipline in the Middle Ages although the history of economic thought is often written as though it were Lianna Farber restores the core economic concept of trade to its medieval contexts showing that it contains three component parts value consent and community Medieval writing about trade not only relies on these elements it presents them as unproblematic By addressing texts in

which each element of trade is discussed directly Farber demonstrates that this straightforward picture is falsely reassuring In fact these ideas were deeply contested In the end Farber reveals writing about trade was not descriptive but argumentative analyzing the act in an attempt to justify it Such texts reveal deep intellectual uncertainties about the market society they advocated An Anatomy of Trade in Medieval Writing benefits from Farber's close reading of literary sources among them the poetry of Geoffrey Chaucer and Robert Henryson theological sources including the writing of Thomas Aquinas and Richard of Middleton and legal sources such as the canon law on marriage formation A provocative contribution to our understanding of medieval life and thought this book implies a need to reconsider the genealogy of economics as a way of thinking about the world

St. Erkenwald Saint Erkenwald, 1926      **Chapters in the History of Old St. Paul's** William Sparrow Simpson, 1881      *St. Erkenwald, Bishop of London, 675-693 : an alliterative poem, written about 1386 ...* Saint Erkenwald, 1922      St. Erkenwald ... An Alliterative Poem, Written about 1386, Etc , 1971      *St. Erkenwald (Bishop of London 675-693)* Saint Erkenwald (Bishop of London), 1922

**Urban Space in the Middle Ages and the Early Modern Age** Albrecht Classen, 2009 The contributors to this new volume explore the wide gamut of characteristic features determining the rise of the city as a central living space since the high Middle Ages and extend the investigation up to the eighteenth century Historians liter

Old St Paul's and Culture Shanyin Altman, Jonathan Buckner, 2021-09-01 Old St Paul's and Culture is an interdisciplinary collection of essays that looks predominantly at the culture of Old St Paul's and its wider precinct in the early modern period while also providing important insights into the Cathedral's medieval institution The chapters examine the symbolic role of the site in England's Christian history the London book trade based in and around St Paul's the place of St Paul's commercial indoor playhouse within the performance culture of sixteenth and seventeenth century London and the intersection of religion and politics through events such as civic ceremonies and occasional sermons Through the organising theme of culture the authors demonstrate how the site as well as the people and trades occupying the precinct can be positioned within wider fields of representations practices and social networks A focus on St Paul's is therefore about more than just the specific site on Ludgate Hill it is about those practices and representations connected to it which either extended beyond or originated in places other than the Cathedral environs This points to the range of localised regional national and transnational relationships in which the precinct and its people were situated and to which they contributed

*The Clerical Proletariat and the Resurgence of Medieval English Poetry* Kathryn Kerby-Fulton, 2021-05-28 Despite the great literary achievements of Chaucer Langland and the Pearl Poet Ricardian English books were still a niche market in 1400 As Kathryn Kerby Fulton shows however their generation was transformational in nurturing the resurgence of English writing in part as a result of the mass underemployment of clerks originally trained for the church but unable to find steady positions in it Surviving instead as ecclesiastical or choral piece workers or in secular jobs in government or private households this clerical proletariat lived and worked in liminal spaces between the ecclesiastical and lay world And

there the most enterprising found new material and new audiences for poetry in English Since English book production in London prior to 1380 was rare Kerby Fulton's study begins in the prior century with great regional poets revealing their early experimentation with a new poetics of vocational crisis Preoccupied with underemployment patronage careerist ambition alienation and changing literary fashion these thirteenth century writers were choosing the more avant garde option of writing in English while feeling backwards to earlier tradition in works such as *Laamon's Brut* and *The Owl* and the *Nightingale* These early experimenters invoked semi remembered literary forms in a still evolving written vernacular breaking ground for Ricardian writers who turned to these conventions during the massive clerical unemployment of the Great Schism era Kerby Fulton's is the first study of Langland's legacy of articulating an authorial employment crisis and its echoes in Hoccleve and Audelay It also uses new tools for uncovering proletarian writers in unattributed Middle English works including the famous Harley 2253 lyrics the York Realist's Second Trial from the York Cycle *St Erkenwald* and *Wynner* and *Wastour* Taking in proletarian themes including class meritocracy the abuse of children Choristers Lament the gig economy precarity and the breaking of intellectual elites *Book of Margery Kempe* *The Clerical Proletariat* and the *Resurgence of Medieval English Poetry* speaks to both past and present employment urgencies

*Medieval Romance and Material Culture* Nicholas Perkins, 2015 Studies of how the physical manifests itself in medieval romance and medieval romances as objects themselves Medieval romance narratives glitter with the material objects that were valued and exchanged in late medieval society lovers rings and warriors swords holy relics and desirable or corrupted bodies Romance however is also a genre in which such objects make meaning on numerous levels and not always in predictable ways These new essays examine from diverse perspectives how romances respond to material culture but also show how romance as a genre helps to constitute and transmit that culture Focusing on romances circulating in Britain and Ireland between the twelfth and sixteenth centuries individual chapters address such questions as the relationship between objects and protagonists in romance narrative the materiality of male and female bodies the interaction between visual and verbal representations of romance poetic form and manuscript textuality and how a nineteenth century edition of medieval romances provoked artists to homage and satire

NICHOLAS PERKINS is Associate Professor and Tutor in English at St Hugh's College University of Oxford Contributors Siobhain Bly Calkin Nancy Mason Bradbury Aisling Byrne Anna Caughey Neil Cartlidge Mark Cruse Morgan Dickson Rosalind Field Elliot Kendall Megan G Leitch Henrike Manuwald Nicholas Perkins Ad Putter Raluca L Radulescu Robert Allen Rouse

*Medieval Nonsense* Jordan Kirk, 2021-05-04 Five hundred years before *Jabberwocky* and *Tender Buttons* writers were already preoccupied with the question of nonsense But even as the prevalence in medieval texts of gibberish babble birdsong and allusions to bare voice has come into view in recent years an impression persists that these phenomena are exceptions that prove the rule of the period's theologically motivated commitment to the kernel of meaning over and against the shell of the mere letter This book shows that to the contrary the foundational object

of study of medieval linguistic thought was *vox non significativa* the utterance insofar as it means nothing whatsoever and that this fact was not lost on medieval writers of various kinds In a series of close and unorthodox readings of works by Priscian Boethius Augustine Walter Burley Geoffrey Chaucer and the anonymous authors of the *Cloud of Unknowing* and St Erkenwald it inquires into the way that a number of fourteenth century writers recognized possibilities inherent in the accounts of language transmitted to them from antiquity and transformed those accounts into new ideas forms and practices of non signification Retrieving a premodern hermeneutics of obscurity in order to provide materials for an archeology of the category of the literary Medieval Nonsense shows how these medieval linguistic textbooks mystical treatises and poems were engineered in such a way as to arrest the faculty of interpretation and force it to focus on the extinguishing of sense that occurs in the encounter with language itself

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