# ASAINT, MORE OR LESS

O A NOVEL

HENRY GRUNWALD

# **Saint More Or Less A Novel**

**G Psacharopoulos** 

#### Saint More Or Less A Novel:

Iane Austen: Six Novels and their Methods Michael Williams. 1986-07-21 The Novels and Tales of the Renowned The gothic novel in Ireland, c. 1760-1829 Christina Morin, 2018-05-11 This **Iohn Boccacio** Giovanni Boccaccio, 1684 electronic version has been made available under a Creative Commons BY NC ND open access license The gothic novel in Ireland c 1760 1829 offers a compelling account of the development of gothic literature in late eighteenth and early nineteenth century Ireland Countering traditional scholarly views of the rise of the gothic novel on the one hand and on the other Irish Romantic literature this study persuasively re integrates a body of now overlooked works into the history of the literary gothic as it emerged across Ireland Britain and Europe between 1760 and 1829 Its twinned quantitative and qualitative analysis of neglected Irish texts produces a new formal generic and ideological map of gothic literary production in this period persuasively positioning Irish works and authors at the centre of a new critical paradigm with which to understand both Irish Romantic and gothic literary production Kazantzakis, Volume 2 Peter Bien, 2010-07-01 Putting Greek writer Nikos Kazantzakis s vast output into the context of his lifelong spiritual guest and the turbulent politics of twentieth century Greece Peter Bien argues that Kazantzakis was a deeply flawed genius not always artistically successful but a remarkable figure by any standard This is the second and final volume of Bien's definitive and monumental biography of Kazantzakis 1883 1957 It covers his life after 1938 the period in which he wrote Zorba the Greek and The Last Temptation of Christ the novels that brought him his greatest fame A demonically productive novelist poet playwright travel writer autobiographer and translator Kazantzakis was one of the most important Greek writers of the twentieth century and the only one to achieve international recognition as a novelist But Kazantzakis's writings were just one aspect of an obsessive struggle with religious political and intellectual problems In the 1940s and 1950s a period that included the Greek civil war and its aftermath Kazantzakis continued this engagement with undiminished energy despite every obstacle producing in his final years novels that have become world classics The Novel Map Patrick M. Bray, 2013-01-31 Focusing on Stendhal G rard de Nerval George Sand mile Zola and Marcel Proust The Novel Map Mapping the Self in Nineteenth Century French Fiction explores the ways that these writers represent and negotiate the relationship between the self and the world as a function of space in a novel turned map With the rise of the novel and of autobiography the literary and cultural contexts of nineteenth century France reconfigured both the ways literature could represent subjects and the ways subjects related to space In the first person works of these authors maps situate the narrator within the imaginary space of the novel Yet the time inherent in the text's narrative unsettles the spatial self drawn by the maps and so creates a novel self one which is both new and literary The novel self transcends the rigid confines of a map In this significant study Patrick M Bray charts a new direction in critical theory Les misérables: a novel Victor Hugo, 1863 "The Covers of this Book are Too Far Apart" Gerald Guinness, 1999 Verzameling boekrecencies over Caribische literatuur die Gerald Guinness tussen 1977 en 1998

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Royal Books and Holy Bones Eamon Duffy, 2018-06-14 In these vivid and approachable essays Eamon Duffy engages with some of the central aspects of Western religion in the thousand years between the decline of pagan Rome and the rise of the Protestant Reformation In the process he opens windows on the vibrant and multifaceted beliefs and practices by which medieval people made sense of their world the fear of death and the impact of devastating pandemic holy war against Islam and the invention of the blood libel against the Jews provision for the afterlife and the continuing power of the dead over the living the meaning of pilgrimage and the evolution of Christian music Duffy unpicks the stories of the Golden Legend and Yale University's mysterious Voynich manuscript discusses the cult of St Henry VI and explores childhood in the Middle Ages Accompanying the book are a collection of full colour plates which further demonstrate the richness of late medieval religion In this highly readable collection Eamon Duffy once more challenges existing scholarly narratives and sheds new light on the religion of Britain and Europe before and during the Reformation

St. Nicholas 1928

Book Review Digest 1923

The New-Yorker Horace Greeley, Park Benjamin, 1840

The Encyclopædia Britannica: Edwardes-Evangelical Association ,1910 A Companion to Indian Fiction in English Pier Paolo Piciucco, 2004 After The Pioneer Works By Scholars Such As Naik Narasimhaiah And Mukherjee And The Thirty Years Of Silence Which Followed Their Ground Breaking Achievements The Companion Appears On The Scene Striving To Reinvigorate The Tradition Of Panoramic Studies Of Indian Literature In English In The Intervening Period Indian Fiction In English Has Become Of Paramount Importance In The Wide Context Of Postcolonial Studies An Emergent Crop Of Novelists Belonging To The So Called New Generation Has Colourfully Paved The Way Towards New Artistic Horizons Re Interpreting Western Derived Literary Models With Inventive Approaches Complementary To Their Role There Is The Articulate Presence Of A Host Of Indian Scholars Who In Recent Years Have Significantly Influenced The Course Of This Analysis And Have Vitally Contributed To Enlarging Its Scope Well Beyond The Original Boundaries Of Studies In Literary Criticism The Companion Therefore Addresses The Exigencies Of Critics Teachers And Students Alike All Those Who Need To Find Quick Points Of Reference In This Wide Field Of Studies By Relying On A Team Of Authoritative Collaborators And Specialists From All Over The World Great Care Was Taken Not Only In Selecting Collaborators On The Basis Of Their Specialisation But Also Taking Into Account Their Cultural Background In Relation To The Author They Were To Discuss The Book In Fact Has Been Organised To Have What Have Been Deemed To Be The Most Representative Authors In Indian Fiction Discussed In An Essay Long Chapter Each Structured To Highlight Crucial Points Such As Biographical Details Novels And Critical Reception Each Chapter Includes A Final Bibliography Complete With Primary And Secondary Sources Enabling The Scholar To Have Immediate Orientation On Various Specific Topics Finally The Book Has An Innovative Section With Synopses Of Novels Planned To Allow Our Readers To Immediately Place The Authors Analysed Within The Panorama Of Indian Fiction In English The Over 400 Synopses Included Principally Introduce Works Written By The Novelists Discussed At Length In The Previous

Chapters But Along With Them It Is Also Possible To Find Summaries Of Works By Authors Who Although Contributing In A Significant Way To The Development Of Forms And Techniques Do Not Feature In The First Part **Faith and Fiction** Barbara Pell, 2006-01-01 Is it possible to write an artistically respectable and theoretically convincing religious novel in a non religious age Up to now there has been no substantial application of theological criticism to the works of Hugh MacLennan and Morley Callaghan the two most important Canadian novelists before 1960 Yet both were religious writers during the period when Canada entered the modern non religious era and both greatly influenced the development of our literature MacLennan's journey from Calvinism to Christian existentialism is documented in his essays and seven novels most fully in The Watch that Ends the Night Callaghan's fourteen novels are marked by tensions in his theology of Catholic humanism with his later novels defining his theological themes in increasingly secular terms This tension between narrative and metanarrative has produced both the artistic strengths and the moral ambiguities that characterize his work Faith and Fiction A Theological Critique of the Narrative Strategies of Hugh MacLennan and Morley Callaghan is a significant contribution to the relatively new field studying the relation between religion and literature in Canada .1865 The Encyclopaedia Britannica: Edwardes-Evangelical Association, 1910 The last great work of the age of reason the final instance when all human knowledge could be presented with a single point of view Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics Despite its occasional ugliness the reputation of the 11th persists today because of the staggering depth of knowledge contained with its volumes It is especially strong in its biographical entries. These delve deeply into the history of men and women prominent in their eras who have since been largely forgotten except by the historians scholars The Guardian https www theguardian com books booksblog 2012 apr 10 encyclopedia britannica 11th edition A History of the French Novel, Vol. 1 George Saintsbury, 2020-08-11 Reproduction of the original A History of the French Novel Vol 1 by George Saintsbury The The Encyclopaedia Britannica ,1910 Encyclopædia Britannica ,1911 **Comparative Hagiology** Massimo Rondolino, 2020-12-10 This Special Issue engages with questions of theory and methods in the comparative cross cultural study of hagiographical sources As such it offers first and foremost the venue for conducting a scientific discussion on a re definition of hagiography It also allows for the identification of shared approaches and methodologies in the study of material that may be apprehended through this categorization as an effective strategy for the study of religious phenomena To achieve this the present volume brings together a selected number of scholars whose work focuses on the theoretical study of hagiography and the historical examination of hagiographical sources In this Special Issue five core essays put forward propositions for the comparative and cross cultural re definition of hagiography to which further contributors respond eventually providing a vibrant collaborative debate on a core theoretical and methodological issue in religious studies at large

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