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PART 2. THE TRANSITION TO MODERNITY

In Part 1 we have looked at the pre-industrial world through discussions of prehistoric landscapes, the relationships between population, resources and sustainability, and also the role of large-scale planning. This brought us to the brink of the modern age, and indeed in some Sections we found ourselves looking at modern issues such as the land division of the United States and the current status of moorland and heathland in Britain.

It is time to press forward to address the impact of modern economic, social and cultural systems upon landscape and environment, but first we must look at the transitional period between traditional, pre-industrial, and pre-capitalist organizational forms and those which have emerged in more recent times. Chapter 11 will begin this by analyzing a number of patterns and trends in medieval feudalism in Europe, and Chapter 12 is devoted to the emergence of urban and industrial landscapes.

In essence the argument follows that of Dodgshon (1987), that the transition is essentially the story of the expression of newly formed hierarchies and nodes in a spatial form that can be called *landscape*. In a complex and tightly argued book, to which we can do little justice here, he finds that the territorial phenomenon of tribal societies, including the sort of Bronze Age field system planning that we encountered in Chapter 7, was later regulated and deepened in the nascent state-forming process. Dodgshon sees the state as 'a revolution in spatial order' and with it there was a revolution in its impact upon the surface of the earth. Urban centres emerged, with intensified, irrigated agriculture producing food surpluses, and social mobilization reached the level where permanent modifications could be made to ecosystems and unwitting damage could be inflicted upon the environment. These points have already been covered in Part 1.

The argument then encompasses feudalism, which is really a clever device for concentrating power in the hands of the few at a time when technology remained so primitive that it was difficult for the authorities to reach out and enforce their will in each locality. All levels of society voluntarily surrendered a degree of their personal power to their feudal superiors in return for the use of certain assets and other, vague promises about protection. This was a preliminary step along the evolutionary road of individual/state relations which has led to modern forms of governance with their highly efficient forms of surveillance and enforcement.

It was the stirring and eventual acceleration of trade and markets that at the same time conditioned and structured feudalism but also ensured its eventual demise, once its temporary usefulness was exhausted. The timing of the transition varied substantially and significantly, as we will see in Chapter 11. The outcomes were not homogeneous either, and a great deal of ink has been spilt describing the phases and incarnations of mercantilism (trading by

Sahagun And The Transition To Modernity

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Table of Contents Sahagun And The Transition To Modernity

1. Understanding the eBook Sahagun And The Transition To Modernity
 - The Rise of Digital Reading Sahagun And The Transition To Modernity
 - Advantages of eBooks Over Traditional Books
2. Identifying Sahagun And The Transition To Modernity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sahagun And The Transition To Modernity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sahagun And The Transition To Modernity
 - Personalized Recommendations
 - Sahagun And The Transition To Modernity User Reviews and Ratings
 - Sahagun And The Transition To Modernity and Bestseller Lists

5. Accessing Sahagun And The Transition To Modernity Free and Paid eBooks
 - Sahagun And The Transition To Modernity Public Domain eBooks
 - Sahagun And The Transition To Modernity eBook Subscription Services
 - Sahagun And The Transition To Modernity Budget-Friendly Options
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 - ePub, PDF, MOBI, and More
 - Sahagun And The Transition To Modernity Compatibility with Devices
 - Sahagun And The Transition To Modernity Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sahagun And The Transition To Modernity
 - Highlighting and Note-Taking Sahagun And The Transition To Modernity
 - Interactive Elements Sahagun And The Transition To Modernity
8. Staying Engaged with Sahagun And The Transition To Modernity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sahagun And The Transition To Modernity
9. Balancing eBooks and Physical Books Sahagun And The Transition To Modernity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sahagun And The Transition To Modernity
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sahagun And The Transition To Modernity
 - Setting Reading Goals Sahagun And The Transition To Modernity
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sahagun And The Transition To Modernity
 - Fact-Checking eBook Content of Sahagun And The Transition To Modernity
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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