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Memoirs of the Twentieth Century Ugo Spirito, 2021-10-25 Ugo Spirito's *Memoirs of the Twentieth Century* is the intellectual autobiography of one of the most original and anticonformist contemporary Italian philosophers. In it, Spirito makes an evaluation of his long career spanning from the decade of the 20s to that of the 70s of the twentieth century as a thinker who was never satisfied with any theoretical or philosophical system while constantly aiming at finding a definitive truth, the incontrovertible or absolute. The various stages of his search deal with different philosophical and scientific systems from positivism to actual idealism, from problematicism to omnicentrism, from scientism to neoproblematicism, revealing at the same time an inherent antinomic procedure that does not permit him to take any truth for granted. At the end of his life, Spirito realized that he could only be sure of his present state of unawareness, thus challenging the validity of his lifelong investigative activity. Man cannot know himself, Spirito wrote. Confronted with the manifestations of life and universe, he could not help but feel a sense of surprise and astonishment. Throughout his life, he was only a spectator of his destiny, not the conscious creator of it as he believed in the early stage of his career. Consequently, he reached a position of negating any value system bordering on skepticism and nihilism. Within this context, he offered a post-modern interpretation of life. This interpretation was also Spirito's conclusion and as such implied a rethinking about other faiths, both political and ideological, that for more than fifty years would develop parallel to philosophical faith. Consequently, he revisited some of the most important philosophical and political personalities who interpreted or materialized those faiths: from Benedetto Croce to Gentile, from Benito Mussolini to Giovanni Bottai, from Togliatti to Pope Paul VI. Spirito was not a thinker who remained secluded within the ivory tower of pure investigation but, in an effort to modify society according to the principle of the identification of philosophy with life, he tried to act upon it by following thoughts with action. *Memoirs of the Twentieth Century* is divided in two parts: one purely autobiographical and theoretical, and the other more historical, where Spirito narrates his relationship with the above-mentioned personalities as a way of testing the validity of his beliefs. Indeed, one can perceive his moment of adherence to each of the different approaches expounded, only to subsequently detach himself from them. For the English-speaking reader, the second part will appear more interesting and poignant since Spirito's involvement with history foretells the intellectual fate of a nation. *Memoirs of the Twentieth Century* is a reflection on life in which personal history serves as a vehicle for judgment upon an entire century. **La Rassegna della letteratura italiana**, 1987

National Union Catalog, 1978 **Derivati da nomi geografici (M-Q)** Wolfgang Schweickard, 2010-03-26 The *Deonomasticon Italicum* provides a systematic historical treatment of and commentary on the lexemes of Italian derived from proper names. It covers both derivations from geographical names, including those from ethnic roots which are of especial interest both for the history of vocabulary and for cultural history, and from the names of persons. The first part of the Dictionary, 4 volumes, is devoted to derivations from geographical names; the second, 2 volumes, to the names of persons. The

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 delle arti e industrie affini**, 1988 **Experimentul lecturii**, 2009 **Kontrastiver Vergleich des italienischen und
 des deutschen Wortschatzes im Bereich des Geruchs am Beispiel der Übersetzung von Süskinds Roman 'Das
 Parfum' Julia Grosche, 2004-09-30 Inhaltsangabe Problemstellung Die vorliegende Arbeit beschäftigt sich mit dem Problem
 der Versprachlichung von Geruch und Geruchsempfindungen im Deutschen und deren Wiedergabe im Italienischen Mit
 Patrick Süskinds Roman *Das Parfum* steht als empirisches Korpus ein literarisches Werk im Vordergrund in dem die
 Darstellung von Geruchssinn und allen Arten von Geruch und Geruchsnancen eine zentrale Rolle spielt Der Geruchssinn
 des Menschen verglichen mit anderen Sinnen ist relativ schlecht entwickelt und deshalb kognitiv kaum gegliedert Kein
 anderes Sinnesgebiet leidet so sehr unter sprachlichen Unvollkommenheiten wie der Geruch da einer praktisch un-
 bersehbaren und kaum klassifizierten Vielfalt von Empfindungen eine vergleichsweise geringe Anzahl von sprachlichen
 Bezeichnungen gegenüber steht Sprachlich wird dieses Problem im Deutschen durch verschiedene Strategien gelöst die
 metaphorisch synästhetische Übertragung aus anderen Sinnesbereichen scharf oder die metonymische Verschiebung von
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 Im kontrastiven Vergleich stellt sich fest dass im Italienischen zum Teil die anderen sprachlichen Mittel zur Darstellung von**

Gerchen zur Verfügung stehen Zusammenfassung Der kontrastive Vergleich des italienischen und des deutschen Wortschatzes im Bereich des Geruchs erbrachte eine ganze Reihe von interessanten und zum Teil unerwarteten Ergebnissen Das wichtigste Ergebnis der vorliegenden Untersuchung scheint die empirisch belegte Tatsache zu sein dass es interlingual keine bestenfalls sehr wenige uneingeschränkte Äquivalenzen oder Entsprechungen gibt Dieser Umstand kann keineswegs überraschen Denn jede Sprache entwickelt sich abhängig von den Bedürfnissen einer Sprachgemeinschaft ihrer Geschichte und Kultur Eine Sprachgemeinschaft kann auf einem Gebiet mit nur wenigen Sprachzeichen auskommen während sie in den anderen Bereichen sehr viele Bezeichnungen bereitstellt Diese Eigengesetzlichkeiten einer Sprachgemeinschaft zeigen sich dann in den Eigentümlichkeiten ihrer Sprache Die Ungleichheiten verschiedener Sprachen können sich in der Denotation der Konnotation oder in beiden Bedeutungsbereichen zeigen Bei der Übersetzung stößt man oft auf Probleme der Diversifikation und Giornale della libreria, della tipografia, e delle arti ed industrie affini ,1896 **Giornale della libreria della**

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In a global inundated with displays and the cacophony of instantaneous transmission, the profound power and mental resonance of verbal art usually diminish into obscurity, eclipsed by the continuous assault of sound and distractions. However, nestled within the lyrical pages of **Nuovo Dizionario Enciclopedico Sansoni**, a charming function of literary brilliance that pulses with fresh feelings, lies an unforgettable trip waiting to be embarked upon. Penned with a virtuoso wordsmith, this exciting opus books viewers on an emotional odyssey, softly revealing the latent potential and profound influence embedded within the complicated internet of language. Within the heart-wrenching expanse with this evocative examination, we shall embark upon an introspective exploration of the book is key styles, dissect their interesting publishing design, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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