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Selling Water By The River A Manual Of Zen Training

Jiyu Kennett

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and provides a detailed study of the various versions of the medieval text that have been compiled over the centuries He includes nuanced readings of D gen s use of inventive rhetorical flourishes and the range of East Asian Buddhist textual and cultural influences that shaped the work Heine explicates the philosophical implications of D gen's views on contemplative experience and attaining and sustaining enlightenment showing the depth of his distinctive understanding of spiritual awakening Readings of D gen's Treasury of the True Dharma Eye will give students and other readers a full understanding of this fundamental work of world religious literature Tibetan and Zen Buddhism in Britain David N Kay, 2007-02-12 This book analyses the transplantation development and adaptation of the two largest Tibetan and Zen Buddhist organizations currently active on the British religious landscape the New Kadampa Tradition NKT and the Order of Buddhist Contemplatives OBC The key contributions of recent scholarship are evaluated and organised thematically to provide a framework for analysis and the history and current landscape of contemporary Tibetan and Zen Buddhist practice in Britain are also mapped out A number of patterns and processes identified elsewhere are exemplified although certain assumptions made about the nature of British Buddhism are subjected to critical scrutiny and challenged The Discipline of Freedom Phillip Olson, 1993-08-20 The author interprets Zen Master Shunryu Suzuki s account of Zen practice from a Kantian perspective in order to explore the deep connection between Zen meditation or zazen and respect for universal moral principles The author shows that both Shunryu Suzuki and Kant posit a reciprocally supportive relationship between the development of personal autonomy and the respectful observance of moral rules or precepts and that both see the practice of a discipline restricting the speculative activity of reason as essential to the attainment of true freedom and moral worth By cultivating consciousness of freedom through insight into emptiness the discipline of zazen acts as what Kant calls a moral ascetic cultivating a mind and body responsive to universal moral concerns Olson concludes by showing how Kant's notion of the ultimate end of moral behavior the highest good is manifested in the Bodhisattva's vow to work for the salvation of all sentient beings

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