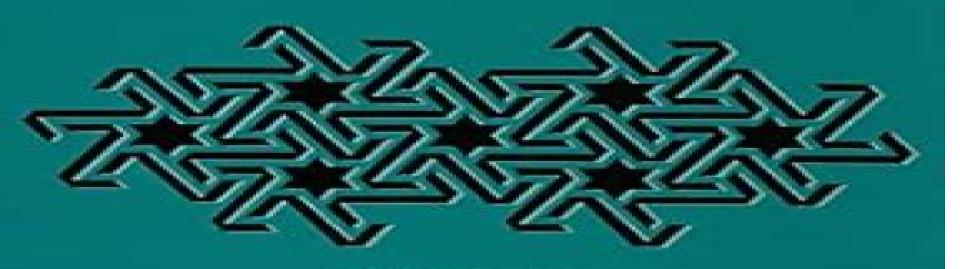
# Hakan Kırımlı

National Movements & National Identity
Among the Crimean Tatars
(1905–1916)



E.J.BRILL

Murat Çizakça

National movements and national identity among the Crimean Tatars Hakan Kırımlı,1996 This study is the first and only scholarly attempt to cover the process of the formation of the modern national identity among the Crimean Tatars during the first decades of this century It also illuminates similar processes among the other Turkic peoples of the Russian Empire National Movements and National Identity Among the Crimean Tatars (1905-1916) Sirri Hakan Kirimli,1990

Heroin, Organized Crime, and the Making of Modern Turkey Ryan Gingeras, 2018-01-26 Heroin Organized Crime and the Making of Modern Turkey explores the history of organized crime in Turkey and the roles which gangs and gangsters have played in the making of the Turkish state and Turkish politics Turkey s underworld which has been at the heart of several devastating scandals over the last several decades is strongly tied to the country s long history of opium production and heroin trafficking As an industry at the centre of the Ottoman Empire's long transition into the modern Turkish Republic as important as the silk road had been in earlier centuries the modern rise of the opium and heroin trade helped to solidify and complicate long standing relationships between state officials and criminal syndicates Such relationships produced not only ongoing patterns of corruption but helped fuel and enable repeated acts of state violence Drawing upon new archival sources from the United States and Turkey including declassified documents from the Prime Minister's Archives of the Republic of Turkey and the Central Intelligence Agency Heroin Organized Crime and the Making of Modern Turkey provides a critical window into how a handful of criminal syndicates played supporting roles in the making of national security politics in the contemporary Turkey The rise of the Turkish mafia from its origins in the late Ottoman period to its role in the deep state revealed by the so called Susurluk and Ergenekon scandals is a story that mirrors troubling elements in the republic's establishment and emphasizes the transnational and comparative significance of narcotics and gangs in the country's past

Muslims in Interwar Europe ,2015-10-05 Muslims in Interwar Europe provides a comprehensive overview of the history of Muslims in interwar Europe Based on personal and official archives memoirs press writings and correspondences the contributors analyse the multiple aspects of the global Muslim religious political and intellectual affiliations in interwar Europe They argue that Muslims in interwar Europe were neither simply visitors nor colonial victims but that they constituted a group of engaged actors in the European and international space Contributors are Ali Al Tuma Egd nas Ra ius Gerdien Jonker Klaas Stutje Naomi Davidson Pieter Sjoerd van Koningsveld Umar Ryad Zaur Gasimov and Wiebke Bachmann This title is available online in its entirety in Open Access 

The Crimean Tatars Brian Williams, 2021-11-22 Taking as its starting point the ethnogenesis of this ethnic group during the Mongol period 13th century this volume traces their history through Islam the Ottoman and the Russian Empires 15th and 17th century The author discusses how Islam Russian colonial policies and indigenous national movements shaped the collective identity of this victimized ethnic group Part two deals with the role of forced migration during the Russian colonial period Soviet nation building policies and ethnic cleansing in shaping

this people s modern national identity This work therefore also has wider applications for those dealing with the construction of diasporic identities Taking a comparative approach it traces the formation of Crimean Tatar diasporas in the Ottoman Balkans Republican Turkey and Soviet Central Asia from 1944 A theme which emerges through the work is the gradual construction of the Crimea as a national homeland by its indigenous Tatar population It ends with a discussion of the post Soviet repatriation of the Crimean Tatars to their Russified homeland and the social and identity problems involved

Claiming Crimea Kelly O'Neill,2017-01-01 Russia's long standing claims to Crimea date back to the eighteenth century reign of Catherine II Historian Kelly O Neill has written the first archive based multi dimensional study of the initial quiet conquest of a region that has once again moved to the forefront of international affairs O Neill traces the impact of Russian rule on the diverse population of the former khanate which included Muslim Christian and Jewish residents She discusses the arduous process of establishing the empire's social administrative and cultural institutions in a region that had been governed according to a dramatically different logic for centuries With careful attention to how officials and subjects thought about the spaces they inhabited O Neill's work reveals the lasting influence of Crimea and its people on the Russian imperial system and sheds new light on the precarious contemporary relationship between Russia and the famous Black Sea peninsula

Russia between East and West, 2007-01-01 Throughout most of Russian history two views of who the Russians are have dominated the minds of Russian intellectuals Westerners assumed that Russia was part of the West whilst Slavophiles saw Russia as part of a Slavic civilization At present it is Eurasianism that has emerged as the paradigm that has made attempts to place Russia in a broad civilizational context and it has recently become the only viable doctrine that is able to provide the very ideological justification for Russia's existence as a multiethnic state Eurasians assert that Russia is a civilization in its own right a unique blend of Slavic and non Slavic mostly Turkic people While it is one of the important ideological trends in present day Russia Eurasianism with its origins among Russian emigrants in the 1920s has a long history Placing Eurasianism in a broad context this book covers the origins of Eurasianism dwells on Eurasianism s major philosophical paradigms and places Eurasianism in the context of the development of Polish and Turkish thought The final part deals with the modern modification of Eurasianism The book is of great relevance to those who are interested in Russian European and Asian history area studies The Oxford Handbook of Language and Prejudice Jane Setter, Sender Dovchin, Vijay A. Ramjattan, 2025-09-25 This volume explores and rearticulates the relationship between language and prejudice Language plays an important role in the conceptualization enactment and defence of prejudice at both the individual and institutional level Language and language users can also be the object of prejudice and language itself can with some conditions be thought of as a solution to prejudice The chapters in the volume examine how prejudice manifests itself how it is perceived and how it might be combatted Parts I III cover linguistic prejudices relating to gender and sexuality ableism and race and ethnicity while Parts IV VI explore social issues politics and religion and educational perspectives The

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The Modernization of Public Education in the Ottoman Empire 1839-1908 Selçuk Aksin Somel,2021-12-28 The aim of the Ottoman educational reforms was to raise a class of educated bureaucrats as a means of administrative centralization and a design to inculcate authoritarian and religious values among the population for the legitimization of state authority This study which deals with the modernization of Ottoman public education during the period of reform is based on sources such as Ottoman archives published documents textbooks and memoirs It discusses the main factors that led to Ottoman educational reforms The topics in this volume include the expansion of provincial education financial policies curricular issues the educational ideology of the Tanzimat 1839 1876 and the Hamidian periods 1878 1908 ethnic groups in the Balkans Anatolia and Arabia and the process of socialization The book particularly addresses those readers interested in the educational social and administrative history of the late Ottoman period Turkey, Islam, Nationalism, and Modernity Carter V. Findley,2010-09-21 Book Description Publication Date August 30 2011 Turkey Islam Nationalism and Modernity reveals the historical dynamics propelling two centuries of Ottoman and Turkish history As mounting threats to

imperial survival necessitated dynamic responses ethnolinguistic and religious identities inspired alternative strategies for engaging with modernity A radical secularizing current of change competed with a conservative Islamically committed current Crises sharpened the differentiation of the two streams forcing choices between them The radical current began with the formation of reformist governmental elites and expanded with the advent of print capitalism symbolized by the privately owned Ottoman language newspapers The radicals engineered the 1908 Young Turk revolution ruled empire and republic until 1950 made secularism a lasting belief system and still retain powerful positions. The conservative current gained impetus from three history making Islamic renewal movements those of Mevlana Halid Said Nursi and Fethullah Gulen Powerful under the empire Islamic conservatives did not regain control of government until the 1980s By then they too had their own influential media Findley's reassessment of political economic social and cultural history reveals the dialectical interaction between radical and conservative currents of change which alternately clashed and converged to shape late Ottoman and republican Turkish history The Tsar's Foreign Faiths Paul W. Werth, 2014-03-21 The Russian Empire presented itself to its subjects and the world as an Orthodox state a patron and defender of Eastern Christianity Yet the tsarist regime also lauded itself for granting religious freedoms to its many heterodox subjects making religious toleration a core attribute of the state s identity The Tsar s Foreign Faiths shows that the resulting tensions between the autocracy s commitments to Orthodoxy and its claims to toleration became a defining feature of the empire's religious order In this panoramic account Paul W Werth explores the scope and character of religious freedom for Russia's diverse non Orthodox religions from Lutheranism and Catholicism to Islam and Buddhism Considering both rhetoric and practice he examines discourses of religious toleration and the role of confessional institutions in the empire s governance He reveals the paradoxical status of Russia's heterodox faiths as both established and foreign and explains the dynamics that shaped the fate of newer conceptions of religious liberty after the mid nineteenth century If intellectual change and the shifting character of religious life in Russia gradually pushed the regime towards the acceptance of freedom of conscience then statesmen's nationalist sentiments and their fears of politicized religion impeded this development Russia's religious order thus remained beset by contradiction on the eve of the Great War Based on archival research in five countries and a vast scholarly literature The Tsar's Foreign Faiths represents a major contribution to the history of empire and religion in Russia and to the study of toleration and religious diversity in Europe **1996** Massimo Mastrogregori,2014-02-21 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors Learning to Become Turkmen Victoria Clement, 2018-05-19 Learning to Become Turkmen examines the ways in

which the iconography of everyday life in dramatically different alphabets multiple languages and shifting education policies reflects the evolution of Turkmen society in Central Asia over the past century As Victoria Clement shows the formal structures of the Russian imperial state did not affect Turkmen cultural formations nearly as much as Russian language and Cyrillic script Their departure was also as transformative to Turkmen politics and society as their arrival Complemented by extensive fieldwork Learning to Become Turkmen is the first book in a Western language to draw on Turkmen archives as it explores how Eurasia has been shaped historically Revealing particular ways that Central Asians relate to the rest of the world this study traces how Turkmen consciously used language and pedagogy to position themselves within global communities such as the Russian Soviet Empire the Turkic cultural continuum and the greater Muslim world in Iran Rudi Matthee, Elena Andreeva, 2018-01-25 Russians in Iran seeks to challenge the traditional narrative regarding Russian involvement Iran and to show that whilst Russia's historical involvement in Iran is longstanding it is nonetheless much misunderstood Russia's influence in Iran between 1800 and the middle of the twentieth century is not simply a story of inexorable intrusion and domination rather it is a complex and interactive process of mostly indirect control and constructive engagement Drawing on fresh archival material the contributors provide a window into the power and influence wielded in Iran not just by the Russian government through it traditional representatives but by Russian nationals operating in Iran in a variety of capacities including individuals bankers and entrepreneurs Russians in Iran reveals the multifaceted role that Russians have played in Iranian history and provides an original and important contribution to the history and international relations of Iran Russia and the Middle East Pan-Islamism Azmi Özcan, 2023-09-29 This important study examines the Indo Muslim attitude towards the Ottomans from the start of the Russo Turkish war in 1877 until the end of the Caliphate in 1924 The period treated coincides with what is commonly described as the Pan Islamic Movement the British reaction to the Pan Islamic developments is also discussed extensively No comprehensive study to date has dealt with the nature of the relations between the Ottomans and other Muslims and therefore this work provides new historical religious and political perspectives on the modern history of Indian Muslims In addition to Indian Pakistani Ottoman and British archival material publications such as diaries memoirs newspapers and books have been incorporated including writings in Urdu which are generally inaccessible to most historians studying late nineteenth century Ottoman history A Comparative Evolution of Business Partnerships Murat Cizakça, 1996 This book based upon original research in the Ottoman archives compares the long term evolution of business partnerships in the world of Islam and the West In this age of conflict the author heartens us by revealing how much these civilizations have in common and owe to each other Haifa in the Late Ottoman Period. 1864-1914 Mahmoud Yazbak, Mahmūd Yazbak, 1998 This sijill based history carefully reconstructs the changing aspects of Ottoman Haifa's society administration and inter communal relations at a time when Ottoman reform policies and the encroachment of the West made the coastal towns of Palestine crossroads of culture and politics

National Movements And National Identity Among The Crimean Tatars 19051916 Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "National Movements And National Identity Among The Crimean Tatars 19051916," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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