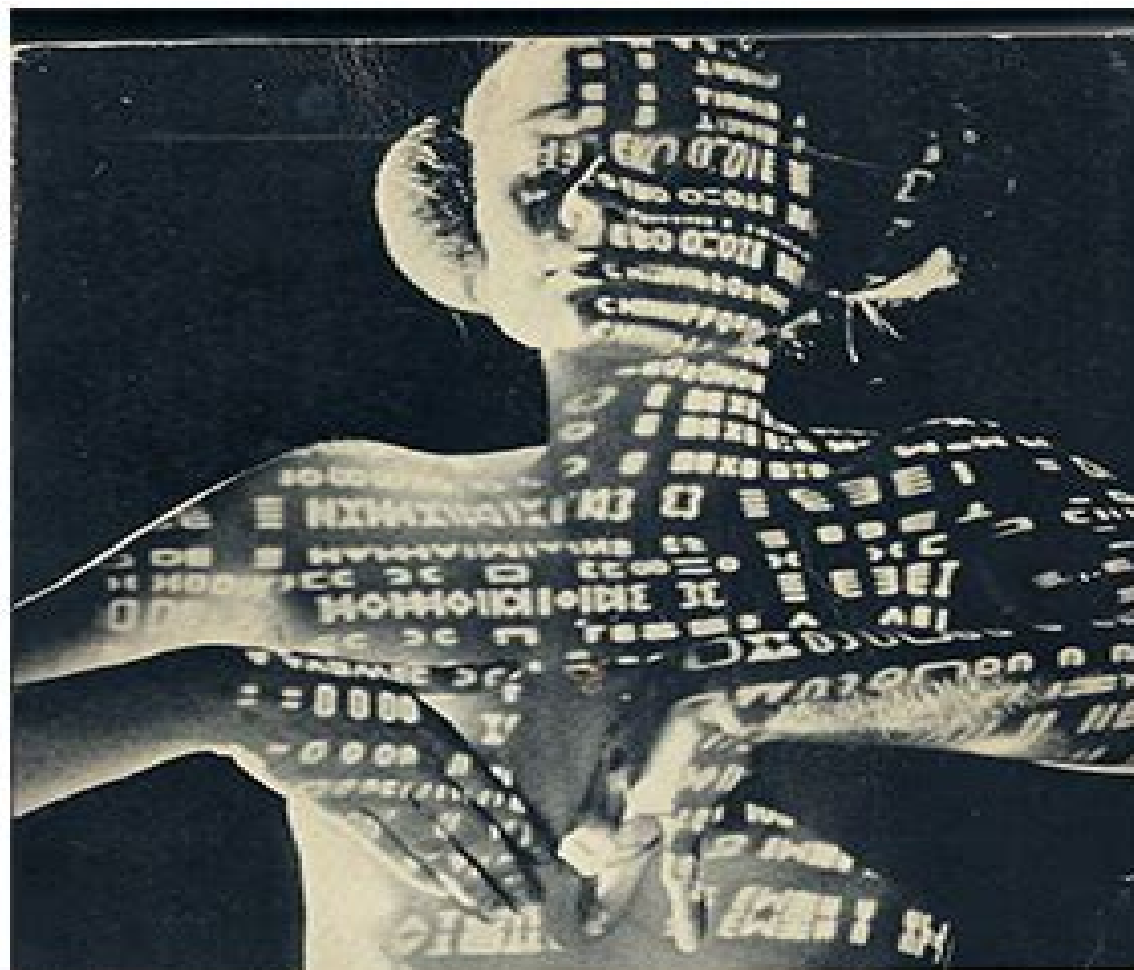




Self and Cinema

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Self And Cinema A Transformalist Perspective

Stephen W. Littlejohn, Karen A. Foss



Self And Cinema A Transformalist Perspective:

Self and Cinema Beverle Houston, Marsha Kinder, 1980 Film Study Frank Manchel, 1990-10 The four volumes of Film Study include a fresh approach to each of the basic categories in the original edition Volume one examines the film as film volume two focuses on the thematic approach to film volume three draws on the history of film and volume four contains extensive appendices listing film distributors sources and historical information as well as an index of authors titles and film personalities Wes Anderson's Symbolic Storyworld Warren Buckland, 2018-10-18 Wes Anderson's Symbolic Storyworld presents a theoretical investigation of what makes the films of Wes Anderson distinctive Chapter by chapter it relentlessly pulls apart each of Anderson's narratives to pursue the proposition that they all share the same deep underlying symbolic values a common symbolic storyworld Taking the polemical strategy of outlining and employing Claude Lévi-Strauss's distinguished and notorious work on myth and kinship to analyze eight of Anderson's films Warren Buckland unearths the peculiar symbolic structure of each film plus the circuits of exchange tangible and intangible gift giving and unusual kinship systems that govern the lives of Anderson's characters He also provides an analysis of Wes Anderson's visual and aural style identifying several distinctive traits of Anderson's mise en scène Phenomenological Approaches to Popular Culture Michael Thomas Carroll, Eddie Tafoya, 2000 Within popular culture studies one finds discussions about quantitative sociology Marxism psychoanalysis myth criticism feminism and semiotics but hardly a word on the usefulness of phenomenology the branch of philosophy concerned with human experience In spite of this omission there is a close relationship between the aims of phenomenology and the aims of popular culture studies for both movements have attempted to redirect academic study toward everyday lived experience The fifteen essays in this volume demonstrate the way in which phenomenological approaches can illuminate popular culture studies and in so doing they take on the entire range of popular culture

Ingmar Bergman Birgitta Steene, 2005 Exhaustive compendium by one of the world's foremost experts on the Swedish master covers Bergman's life his cultural background his entire artistic career and extensive annotated bibliographies of interviews and critical writings on Bergman *Theories of Cinema, 1945-1995* Francesco Casetti, 1999 A collection of essays on the principal ideologies in film studies Encyclopedia of Communication Theory Stephen W. Littlejohn, Karen A. Foss, 2009-08-18 With more than 300 entries these two volumes provide a one stop source for a comprehensive overview of communication theory offering current descriptions of theories as well as the background issues and concepts that comprise these theories This is the first resource to summarize in one place the diversity of theory in the communication field Key Themes Applications and Contexts Critical Orientations Cultural Orientations Cybernetic and Systems Orientations Feminist Orientations Group and Organizational Concepts Information Media and Communication Technology International and Global Concepts Interpersonal Concepts Non Western Orientations Paradigms Traditions and Schools Philosophical Orientations Psycho Cognitive Orientations Rhetorical Orientations Semiotic Linguistic and Discursive Orientations Social Interactional

Orientations Theory Metatheory Methodology and Inquiry

Ingmar Bergman's The Silence Maaret

Koskinen, 2011-07-01 Ingmar Bergman's 1963 film *The Silence* was made at a point in his career when his stature as one of the great art film directors allowed him to push beyond the boundaries of what was acceptable to censorship boards in Sweden and the United States. The film's depiction of sexuality was as Judith Crist wrote at the time in the *New York Herald Tribune* not for the prudish. Yet Bergman's notebooks and screenplays reveal his tendency for self-censorship both to dampen the literary quality of his screenwriting and to alter portions of the script that Bergman ultimately deemed too provocative. Maaret Koskinen, a professor of cinema studies and film critic for Sweden's largest national daily newspaper, was the first scholar given access to Bergman's private papers during the last years of his life. Bergman's notebooks reveal the difficulties he experienced in writing for the medium of moving images and his meditations on the relationship or its lack between moving images and the spoken or written word. Koskinen's attention to this intermedial framework is anchored in a close reading of the film focusing on the many faceted relationships between images and dialogue, music, sound, and silence. *The Silence* offers filmgoers an entryway into the cinematic, cultural, and sociopolitical issues of its time but remains a classic rich enough for scrutiny from a variety of perspectives and methodologies. Koskinen draws a picture of Bergman that challenges the traditional view of him as an auteur, revealing his attempts to overcome his own image as a creator of serious art films by making his work relevant to a new generation of filmgoers. Her exploration of the film touches on issues of censorship and the cinema of small nations while shedding new light on the shifting views of Bergman and auteurist film, high art and popular culture.

Film Theory: Rational Reconstructions Warren Buckland, 2012-03-29 In *Film Theory: Rational Reconstructions*, Warren Buckland asks a series of questions about how film theory gets written in the first place: How does it select its objects of study and its methods of inquiry? How does it make discoveries and explain filmic phenomena? And how does it formulate and solve theoretical problems? He asks these questions of film theory through a rational reconstruction and a classical commentary. Both frameworks clarify and reformulate vague and inexact expressions, redefine obscure concepts, and examine the underlying logic of film theory arguments. This not only subjects film theory to rigorous examination; it also teaches students how to write theory by enabling them to question and critically interrogate the logic of previous film theory arguments. The book consists of nine chapters that closely examine a series of canonical film books and essays in great detail by Peter Wollen, Laura Mulvey, Thomas Elsaesser, Stephen Heath, and Slavoj Žižek among others.

Robert Bresson (Revised)
Cinematheque Ontario, 1998 An examination of the French director's vision and style

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