

RADICAL SATIRE AND PRINT CULTURE 1790—1822



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Radical Satire And Print Culture 1790 1822

Kim Wheatley



Radical Satire And Print Culture 1790 1822:

Radical Satire and Print Culture, 1790-1822 Marcus Wood, 2023 Focuses on the work produced collaboratively between 1816 and 1822 by the poet and radical journalist William Hone and the brilliant young graphic satirist George Cruikshank It shows how both men drew on their experience in the gutter press and advertising industry to produce satire

Radical Satire and Print Culture, 1790-1822 Marcus Wood, 1994 Radical Satire and Print Culture 1790 1822 focuses on the work produced collaboratively between 1816 and 1822 by the poet and radical journalist William Hone and the brilliant young graphic satirist George Cruikshank Dr Wood provides a much needed analytical framework for Regency radical satire uncovering a set of new sources and previously unknown cultural contexts for Hone and Cruikshank's work which is shown to combine modernity and tradition in thrilling ways Hone fused the literary and political inheritance of eighteenth century satire with contemporary developments in advertising popular publishing and mass marketing Cruikshank combined the sophisticated conventions of the political print with the most up to date methods of advertising politics and propaganda Entertaining and original this is an important contribution to the study of radical satire which sheds new light on the relations between popular political authors and graphic artists and the major Romantic writers of the period

Anger, Revolution, and Romanticism Andrew M. Stauffer, 2005-08-11 The Romantic age was one of anger and its consequences revolution and reaction terror and war Andrew M Stauffer explores the changing place of anger in the literature and culture of the period as English men and women rethought their relationship to the aggressive passions in the wake of the French Revolution Drawing on diverse fields and discourses such as aesthetics politics medicine and the law and tracing the classical legacy the Romantics inherited Stauffer charts the period's struggle to define the relationship of anger to justice and the creative self In their poetry and prose Romantic authors including Blake Coleridge Godwin Shelley and Byron negotiate the meanings of indignation and rage amidst a clamorous debate over the place of anger in art and in civil society This innovative book has much to contribute to the understanding of Romantic literature and the cultural history of the emotions [Romantic Periodicals and Print Culture](#) Kim Wheatley, 2004-11-23 Building on a revival of scholarly interest

in the cultural effects of early 19th century periodicals the essays in this collection treat periodical writing as intrinsically worthy of attention not a mere backdrop to the emergence of British Romanticism but a site in which Romantic ideals were challenged modified and developed Contributors to the volume discuss a range of different periodicals from the elite Quarterly and Edinburgh Reviews through William Cobbett's populist weekly newspaper Two Penny Trash to the miscellaneous monthly magazines typified by Blackwood's While some contributors to the volume approach the phenomenon of Romanticism within periodical culture from a more materialist standpoint than others several elaborate upon recent intersections between Romantic studies and gender studies [The Oxford Handbook of Eighteenth-Century Satire](#) Paddy Bullard, 2019-07-30 Eighteenth century Britain thought of itself as a polite sentimental enlightened place but often its

literature belied this self image This was an age of satire and the century's novels poems plays and prints resound with mockery and laughter with cruelty and wit The street level invective of Grub Street pamphleteers is full of satire and the same accents of raillery echo through the high scepticism of the period's philosophers and poets many of whom were part time pamphleteers themselves The novel a genre that emerged during the eighteenth century was from the beginning shot through with satirical colours borrowed from popular romances and scandal sheets This Handbook is a guide to the different kinds of satire written in English during the long eighteenth century It focuses on texts that appeared between the restoration of the Stuart monarchy in 1660 and the outbreak of the French Revolution in 1789 Outlier chapters extend the story back to the first decade of the seventeenth century and forward to the second decade of the nineteenth The scope of the volume is not confined by genre however So prevalent was the satirical mode in writing of the age that this book serves as a broad and characteristic survey of its literature The Oxford Handbook of Eighteenth Century Satire reflects developments in historical criticism of eighteenth century writing over the last two decades and provides a forum in which the widening diversity of literary intellectual and socio historical approaches to the period's texts can come together

The Crisis of Literature in the 1790s Paul Keen, 1999-11-28 This book offers an original study of the debates which arose in the 1790s about the nature and social role of literature Paul Keen shows how these debates were situated at the intersection of the French Revolution and a more gradual revolution in information and literacy reflecting the aspirations of the professional classes in eighteenth century England He shows these movements converging in hostility to a new class of readers whom critics saw as dangerously subject to the effects of seditious writings or the vagaries of literary fashion The first part of the book concentrates on the dominant arguments about the role of literature and the status of the author the second shifts its focus to the debates about working class activists radical women authors and the Orientalists and examines the growth of a Romantic ideology within this context of political and cultural turmoil

English Romantic Writers and the West Country N. Roe, 2010-05-28 Long confounded with a monolithic British entity or misrepresented as Larkers and Cockneys the diverse regional forms of English Romanticism are ripe for reassessment Ranging west of a line between the Wye at Tintern and Jane Austen's Chawton this book offers a first reconfiguration of Romantic culture in terms of English regional identity

The Political Thought of Thomas Spence Matilde Cazzola, 2021-11-18 The book is an intellectual analysis of the political ideas of English radical thinker Thomas Spence 1750-1814 who was renowned for his Plan a proposal for the abolition of private landownership and the replacement of state institutions with a decentralized parochial organization This system would be realized by means of the revolution of the swinish multitude the poor labouring class despised by Edmund Burke and adopted by Spence as his privileged political interlocutor While he has long been considered an eccentric and anachronistic figure the book sets out to demonstrate that Spence was a deeply original thoroughly modern thinker who translated his themes into a popular language addressing the multitude and publicized his Plan through chapbooks tokens and songs The book is

therefore a history of Spence's political thought from below designed to decode the subtle complexity of his Plan. It also shows that the Plan featured an excoriating critique of colonialism and slavery as well as a project of global emancipation. By virtue of its transnational scope the Plan made landfall in the British West Indies a few years after Spence's death. Indeed Spencean ideas were intellectually implicated in the largest slave revolt in the history of Barbados.

Romanticism and Caricature Ian Haywood, 2013-10-24 Ian Haywood explores the Golden Age of caricature through the close reading of key iconic prints by artists including James Gillray, George and Robert Cruikshank and Thomas Rowlandson. This approach both illuminates the visual and ideological complexity of graphic satire and demonstrates how this art form transformed Romantic era politics into a unique and compelling spectacle of corruption, monstrosity and resistance. New light is cast on major Romantic controversies including the revolution debate of the 1790s, the impact of Thomas Paine's *in* *Age of Reason*, the introduction of paper money and the resulting explosion of executions for forgery, the propaganda campaign against Napoleon, the revolution in Spain, the Peterloo massacre, the Queen Caroline scandal and the Reform Bill crisis. Overall the volume offers important new insights into the relationship between art, satire and politics in a key period of history.

Reactions to Revolutions Ulrich Broich, 2007 The outbreak of revolution in Paris in 1789 forced Britain into a political and military conflict that had a profound impact on politics, economy, public discourse and cultural life well into the 19th century. The essays collected here examine the various responses to the revolution and the significant changes wrought within Britain by the events. Some essays discuss the ideological divisions within Britain and Ireland. Others take a closer look at the media and the debate on the press and reinvestigate responses to the revolution by prominent contemporaries such as William Godwin, Dugald Stewart and William Wordsworth.

Eighteenth-Century English Labouring-Class Poets, vol 3 John Goodridge, Simon Kövesi, David Fairer, Tim Burke, William Christmas, Bridget Keegan, 2020-04-14 Poets of labouring class origin were published in Britain in the 18th and 19th centuries. Some were popular and important in their day but few are available today. This is a collection of some of those poems from the 18th century.

Sites of Discourse - Public and Private Spheres - Legal Culture, 2022-05-09 The present collection of essays grew out of a conference held in Dresden in December 2001 exploring the relationship between the public sphere and legal culture. The conference was held in connection with the ongoing research undertaken by the Sonderforschungsbereich 537 Institutionalisation and Historical Change and in particular by the project Circulation of Legal Norms and Values in British Culture from 1688 to 1900. The conference papers include essays on the theory of the public sphere from a systematic and historical point of view by Gert Melville, by Peter Uwe Hohendahl and by Jürgen Schläeger, all of whom try to re-evaluate and/or improve upon Jürgen Habermas's seminal contribution to the discussion of the emergence of modernism. Alastair Mann's contribution investigates the situation in Scotland, particularly censorship and the oath of allegiance. Annette Pankratz focuses on the king's body as a site of the public sphere. Heinz Joachim Mollenbrock looks into the widespread culture of contention at the beginning of the

eighteenth century and Eckhart Hellmuth considers the reform movement at the end of the century and the radical democrats insistence on the right to discuss the constitution Ian Bell who took part in the conference suggested the inclusion of part of the first chapter of his seminal study *Literature and Crime in Augustan England* 1991 Beth Swan Anna Christina Giovanopoulos and Christoph Houswitschka respectively analyse the ideologies of justice the interrelation between journalism and crime and the juridical evaluation of the crime of incest and its representation in public Greta Olson investigates keyholes as liminal spaces between the public and the private Juliet Wightman focuses on theatre and the bear pit Uwe B ker examines the court room and prison as public sites of discourse and York Gothart Mix discusses the German emigrant culture in North America

Britain in the Age of the French Revolution Jennifer Mori, 2014-07-22 This new survey looks at the impact in Britain of the French Revolution and the Napoleonic aftermath across all levels of British society Jennifer Mori provides a clear and accessible guide to the ideas and intellectual debates the revolution stimulated as well as popular political movements including radicalism

A Companion to Satire Ruben Quintero, 2011-05-06 A COMPANION TO SATIRE A COMPANION TO SATIRE This book forms a substantial contribution to literary studies and is likely to be the standard work on the subject for a decade or two The chapters are densely detailed the vocabulary elevated Reference Reviews This sturdy volume should be of use to a variety of readers from advanced undergraduates to scholars seeking refresher or crash courses on either major Studies in English Literature 1500 1900 Offering a valuable contribution to the critical study of satire Quintero has assembled insightful essays by an impressive roster of scholars This book serves as a cogent instructive overview of satire Choice This book obviously brings to readers a dazzling variety of topics relating to satire There is a rich abundance of material here surely something for everyone Indeed the quality of these essays is uniformly high Notes and Queries This collection of twenty nine original essays surveys satire from its emergence in Western literature to the present The Companion is extraordinary in its historical scope tracking satire from its first appearances in the prophetic books of the Old Testament through the Renaissance and the English tradition in satire to Michael Moore s satirical movie *Fahrenheit 9 11* While many essays explore literary developments in satire from an historical view other essays reflect directly on topics such as irony and satire modes of satirical mockery the mock biblical and the character sketch All of the contributors are experts published in their field and all are experienced teachers who can treat complex and rich subjects with insight and clarity Contributors to this volume Joseph F Bartolomeo W Scott Blanchard Frank Boyle Peter Brier Valentine Cunningham Edwin M Duval James Engell Alberta Gatti Russell Goulbourne Dustin Griffin Christopher J Herr Thomas Jemielity Ejner J Jensen Steven E Jones Claudia Thomas Kairoff Catherine Keane Laura Kendrick Jos Lanters Jean I Marsden Linda A Morris Frank Palmeri Blanford Parker Ronald Paulson Zoja Pavlovskis Petit Ruben Quintero Melinda Alliker Rabb Timothy Steele Michael F Suarez David F Ventura

Romanticism Carmen Casaliggi, Porscha Fermanis, 2016-05-12 The Romantic period coincided with revolutionary transformations of traditional political and human rights discourses as well

as witnessing rapid advances in technology and a primitivist return to nature As a broad global movement Romanticism strongly impacted on the literature and arts of the late eighteenth and early nineteenth centuries in ways that are still being debated and negotiated today Examining the poetry fiction non fiction drama and the arts of the period this book considers Important propositions and landmark ideas in the Romantic period Key debates and critical approaches to Romantic studies New and revisionary approaches to Romantic literature and art The ways in which Romantic writing interacts with broader trends in history politics and aesthetics European and Global Romanticism The legacies of Romanticism in the twentieth and twenty first centuries Containing useful reader friendly features such as explanatory case studies chapter summaries and suggestions for further reading this clear and engaging book is an invaluable resource for anyone who intends to study and research the complexity and diversity of the Romantic period as well as the historical conditions which produced it

Rammohun Roy and the Making of Victorian Britain L. Zastoupil,2010-08-16 This book investigates Rammohun Roy as a transnational celebrity It examines the role of religious heterodoxy particularly Christian Unitarianism in transforming a colonial outsider into an imagined member of the emerging Victorian social order It uses his fame to shed fresh light on nineteenth century British reformers including advocates of liberty of the press early feminists free trade imperialists and constitutional reformers such as Jeremy Bentham Rammohun Roy s intellectual agendas are also interrogated particularly how he employed Unitarianism and the British satiric tradition to undermine colonial rule in Bengal and provincialize England as a laggard nation in the progress towards rational religion and political liberty **The Selected Writings of**

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