

H. Richard  
Niebuhr

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*Radical  
Monotheism  
and Western  
Culture*

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*With Supplementary Essays*

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Foreword by James M. Gustafson

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# Radical Monotheism And Western Culture With Supplementary Essays

**David Harrington Watt**



## **Radical Monotheism And Western Culture With Supplementary Essays:**

*Radical Monotheism and Western Culture* Helmut Richard Niebuhr, 1993-01-01 This reissue of a classic work of H. Richard Niebuhr, one of the most influential and creative theological ethicists of the twentieth century, highlights his mature thinking. By using path-breaking interpretations of faith as a basic dimension of human life and culture as an arena of faith in conflict, Niebuhr encourages further thought. This volume should be required reading for anyone interested in recent perspectives on theology and ethics. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field. *Radical Monotheism and Western Culture* Helmut Richard Niebuhr, 1976 *Radical Monotheism and Western Culture* Richard H. Niebuhr, 1993 **Ecotheology and Nonhuman Ethics in Society** Melissa Brotton, 2016-11-30 This book promotes

Christian ecology and animal ethics from the perspectives of the Bible, science, and the Judeo-Christian tradition. In an age of climate change, how do we protect species and individual animals? Does it matter how we treat bugs? How does understanding the Trinity and Christ's self-emptying nature help us to be more responsible earth caretakers? What do Christian ethics have to do with hunting? How do the Foxfire books of Southern Appalachia help us to love a place? Does ecology need a place at the pulpit and in hymns? How do Catholic approaches past and present help us appreciate and respond to the created world? Finally, how does Jesus respond to humans, nonhumans, and environmental concerns in the Gospel of Mark. **Sacred Mountains** Andrew R. H. Thompson, 2015-12-18 Front cover Copyright Contents Preface Introduction 1 Downstream Impacts 2 Environmental Ethics and the Construction of Values 3 Relation Revelation and Revolution PHOTOGRAPHS 4 The Meanings of the Mountains 5 All My Holy Mountain 6 Loving the Mountains Acknowledgments Notes Bibliography Index

**Barth, Bonhoeffer, and Modern Politics** Joshua Mauldin, 2021-01-18 Recent political events around the world have raised the spectre of an impending collapse of democratic institutions. Contemporary concerns about the decline of liberal democracy are reminiscent to the tumult of the 1930s and 1940s in Europe. Karl Barth and Dietrich Bonhoeffer lived in Germany during the rise of National Socialism and each reflected on what the rise of totalitarianism meant for the aspirations of modern politics. Engaging the realities of totalitarian terror, they avoided despairing rejections of modern society. Beginning with Barth in the wake of the First World War, following Bonhoeffer through the 1930s and 1940s in Nazi Germany, and concluding with Barth's post-war reflections in the 1950s, this study explores how these figures reflected on modern society during this turbulent time and how their work is relevant to the current crisis of modern democracy.

**Women's Rights and the Bible** Richard H. Hiers, 2012-05-03 In this volume, Richard Hiers challenges the popular assumption that the Bible has a low view of women and that biblical law either ignores women or requires them to be subject and subservient to men. He does so by identifying and carefully examining hundreds of biblical texts and allowing them to

speak for themselves Among the findings that biblical tradition generally represents women positively as strong and independent persons that no text represents wives as subject to their husbands and that no biblical law requires such subjection that biblical laws provide many protections for women s rights and interests in several instances rights equal to those enjoyed by men The book focuses particularly on the Old Testament and Old Testament law and argues that Old Testament laws and their underlying values provide important resources for Christian ethics and social policy today

**Antifundamentalism in Modern America** David Harrington Watt,2017-05-09 David Harrington Watt s Antifundamentalism in Modern America gives us a pathbreaking account of the role that the fear of fundamentalism has played and continues to play in American culture Fundamentalism has never been a neutral category of analysis and Watt scrutinizes the various political purposes that the concept has been made to serve In 1920 the conservative Baptist writer Curtis Lee Laws coined the word fundamentalists Watt examines the antifundamentalist polemics of Harry Emerson Fosdick Talcott Parsons Stanley Kramer and Richard Hofstadter which convinced many Americans that religious fundamentalists were almost by definition backward intolerant and anti intellectual and that fundamentalism was a dangerous form of religion that had no legitimate place in the modern world For almost fifty years the concept of fundamentalism was linked almost exclusively to Protestant Christians The overthrow of the Shah of Iran and the establishment of an Islamic republic led to a more elastic understanding of the nature of fundamentalism In the late 1970s and early 1980s Americans became accustomed to using fundamentalism as a way of talking about Muslims Jews Hindus Sikhs and Buddhists as well as Christians Many Americans came to see Protestant fundamentalism as an expression of a larger phenomenon that was wreaking havoc all over the world Antifundamentalism in Modern America is the first book to provide an overview of the way that the fear of fundamentalism has shaped U S culture and it will lead readers to rethink their understanding of what fundamentalism is and what it does

**Recovering the Personal** Dale W. Cannon,Ronald L. Hall,2016-09-14 Modernity has radically challenged the assumptions that guide our ordinary lives as persons in ways we are not normally aware We live our concrete lives taking for granted that personal decisions desires relationships actions aspirations values and knowledge are central to our existence But in modernity we think of these matters as private idiosyncratic and subjective even irrational This modern conception of ourselves and the associated way of reflection known as modern critical thinking came to dominate our thinking is culminates in the dualistic philosophy of Ren Descartes This dualism has spawned a reductionist view of persons and tainted the personal with connotations of bias partiality and privacy leaving us with the presumption that if we seek to be objective and intellectually respectable we must expunge the personal William H Poteat s work in philosophical anthropology has confronted this concern head on He undertakes a radical critique of the various forms of mind body dualism and materialist monism that have dominated Western intellectual concepts of the person In a unique style that Poteat calls post critical he uncovers the staggering incoherencies of these dualisms and shows how they have resulted in a

loss of the personal in the modern age He also formulates a way out of this modern cultural insanity This constructive dimension of his thought is centered on his signature concept of the mindbody the pre reflective ground of personal existence The twelve contributors in this collection explore outgrowths and implications of Poteat s thought Recovering the Personal will be of interest to a broad range of intellectual readers with interests in philosophy psychology theology and the humanities

**A Religious History of the American People** Sydney E. Ahlstrom,2004-01-01 This classic work winner of the 1973 National Book Award in Philosophy and Religion and Christian Century s choice as the Religious Book of the Decade 1979 is now issued with a new chapter by noted religious historian David Hall who carries the story of American religious history forward to the present day Praise for the earlier edition An unusual and praiseworthy book It takes a modern almost anthropological view of history in which worship is a part of a web of culture along with play love dress and language B A Weisberger Washington Post Book World The most detailed most polished of the works in its tradition Martin E Marty New York Times Book Review An intellectual delight that one does not so much read as savor America The definitive one volume study by the leading authority Christianity Today No one writing or thinking hereafter about America s past will be able to ignore Ahlstrom s magisterial account of the religious element American Historical Review

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Hidden Fields By Dr. Charles N. Ford,2011-01-12 Author Charles Ford continues to examine the philosophy of choice in the spirit of poetry by existentialism Many themes are included such as alienation God death love and so on Here the list of themes is not exhausted The roots of these choices are grounded in the will of the individual rather than his her reason He she confronts problems that are seen in the world so by his her actions disclose human nature and reflect his her latent dispositions This is where inner choices must arise so external choices may be seen as actions per se When these state of affairs are closely examined they disclosed aspects of the human condition Experiences that revealed that we are human beings touching various realms of reality For our inner external choices say something about our makeup we are wonderfully composed and dynamically active from moment to moment of our existence In Hidden Fields Book 3 Charles has written lots of poems in a personal way He invites the readers to come along and experience reality both mentally and through their senses Every reader will soon discover something about him her with respect to choices that were made that he she is fleshly human and is real Charles wants to share and invite the reader into his home now

**We Are Who We Think We Were** Aaron D. Conley,2013-08-01 Conley calls into question the outdated historical methodologies in use in Christian social ethics and outlines the consequences stemming from them By adopting the postmodern post structuralist position of historian Elizabeth Clark Conley calls ethicists to learn to read for the gaps silences and aporias existent in historical texts as well as in the histories represented by them The book calls ethicists to a critical self reflexive historiography This self criticism allows the ability to construct new histories and formulate new ethical norms for the world in which we now live

Fundamental Ethics Patricia

McAuliffe, 1993 In this stimulating rethinking of the basic foundations of ethics Patricia McAuliffe derives a fundamental ethic from liberation theology She asserts that the experience of resisting suffering especially oppressive social suffering must be brought from the fringe to the very center of ethics Arguing for the conceptual priority of ethics over religion McAuliffe defines an innovative ethic based on experience and practice Ethics precedes religion and theology because experience and practice precede theory and interpretation which are the human activities of religion and theology knowledge is based on experience She proposes that ethics can be independent of religion but that while her liberationist ethic can be either Christian or universal finally the poor and oppressed are the paradigm source of the disclosure of God and of final salvation In rethinking the basic foundations of ethics she compares a liberationist ethic including Latin American and women s liberation theology with various classical ethics and examines and critiques the works of Edward Schillebeeckx Juan Luis Segundo Dorothee Soelle James Gustafson and George Lindbeck McAuliffe offers a flexible ethic that balances the absolute and the relative the particular and the universal personal and social creativity and conditioning practice and theory and the ethical and religious Combining superior scholarship with an original and creative approach to ethics this book is likely to create debate in the fields of fundamental ethics theology and philosophy      **The Meaning of Revelation** Helmut Richard Niebuhr, 2006-02-01 This reissue of a 20th century classic emphasizes an understanding of God s revelation that takes seriously both the Bible itself and modern ideas about the nature of history Includes a new Foreword by Ottati which sets Niebuhr s work in the context of his other writings and explores the significance of this book      God & Money Charles McDaniel, 2007 God Money confronts the current dominant right wing Republican evangelical Christian view that unfettered market driven capitalism and Christian faith and values are compatible Drawing on such ethical luminaries as Reinhold Niebuhr G K Chesterton Peter Berger and John Paul II author Charles McDaniel shows that to reverse the current decline in public morality capitalism must be balanced by enduring religious and moral values Challenging the captivity of Christian culture by free market global capitalism McDaniel joins other Christian ethical visionaries in advocating a redemptive economy one that champions individual human dignity true community and the moral regeneration of cultural traditions in vital dialectic with the inevitable market capitalism of the contemporary world      *American Protestant Theology* Luigi Giussani, Damian Bacich, 2013-09-01 In American Protestant Theology Luigi Giussani traces the history of the most meaningful theological expressions and the cultural significance of American Protestantism from its origins in seventeenth century Puritanism to the 1950s Giussani clarifies and assesses elements of Protestantism such as the democratic approach to Church State relations The Great Awakening Calvinism and Trinitarianism and liberalism His rich references and analytical descriptions reconstruct an overview of the development of a religion that has great importance in the context of spiritual life and American culture He also displays full respect for the religious depth from which Protestantism was born and where it can reach and expresses great admiration for its most prominent thinkers and spiritual leaders including

Jonathan Edwards Horace Bushnell Walter Rauschenbusch Reinhold Niebuhr and Paul Tillich Further testament to Giussani's clear minded and comprehensive knowledge of Christianity American Protestant Theology makes the work of a master theologian available in English for the first time *Conflict Transformation and Religion* Ellen Ott Marshall, 2016-08-08

Writing from a variety of contexts the contributors to this volume describe the ways that conflict and their efforts to engage it constructively shape their work in classrooms and communities Each chapter begins with a different experience of conflict a physical confrontation shooting and killing ethnic violence a hate crime overt and covert racism structural violence interpersonal conflict in a family and the marginalization of youth The authors employ a variety of theoretical and practical responses to conflict highlighting the role that faith power and relationships play in processes of transformation As these teachers and ministers engage conflict constructively they put forward novel approaches toward teaching training care solidarity and advocacy Their stories demonstrate how conflict can serve as a site for positive change and transformation

*Living without a Why* Paul O Ingram, 2015-04-30 In this book Paul O Ingram adds his voice to a long list of writers seeking to relate Christian tradition to the hard realities of this post Christian age of religious and secular pluralism As a Lutheran Ingram thinks grace flows over this universe like a waterfall So he brings Christian mystical theology into a discussion of the meaning of grace Alfred North Whitehead's philosophical vision provides a language that serves as a hermeneutical bridge by which historians of religions can interpret the teachings and practices of religious Ways other than their own without falsification and by which theologians can appropriate history of religions research as a means of helping Christians advance in their own faith journeys The purpose of the journey of faith is what Whitehead called creative transformation The contemporary theological tradition that has most systematically and coherently followed Whitehead's lead in its reflection on non Christian Ways is process theology which is perhaps the only liberal or progressive theological movement now active in the twenty first century Secular Faith Vincent William Lloyd, Elliot A. Ratzman, 2011-01-01 Is faith a necessary virtue in the contemporary world May it be or must it be detached from religious commitment What do genealogies of the secular tell us about faith Does religion need secular faith Secular Faith brings together leading and emerging scholars to reflect on the apparent paradox of secular faith Ranging over anthropology religious studies political science history and literature from Muslims in China to Pentecostals in South Africa to a prison chapel in Texas this collection of essays is as engaging and accessible as it is penetrating and rigorous Communism was once labeled the god that failed Like Christianity Communism involves faith in a superhuman endeavor conversion myth discipline and salvation and from the perspective of secular liberalism both are unjustified and false In recent years scholars have begun to investigate whether secularism is itself based on faith in a god that failed or is failing Nevertheless many still embrace such a faith finding in the spirit of democracy an ethos of eternal renewal Secular Faith enters and broadens this conversation interrogating secular faith in a global context tapping new theoretical resources and grappling provocatively with the

tragedies and opportunities of today s profane pantheon of beliefs



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