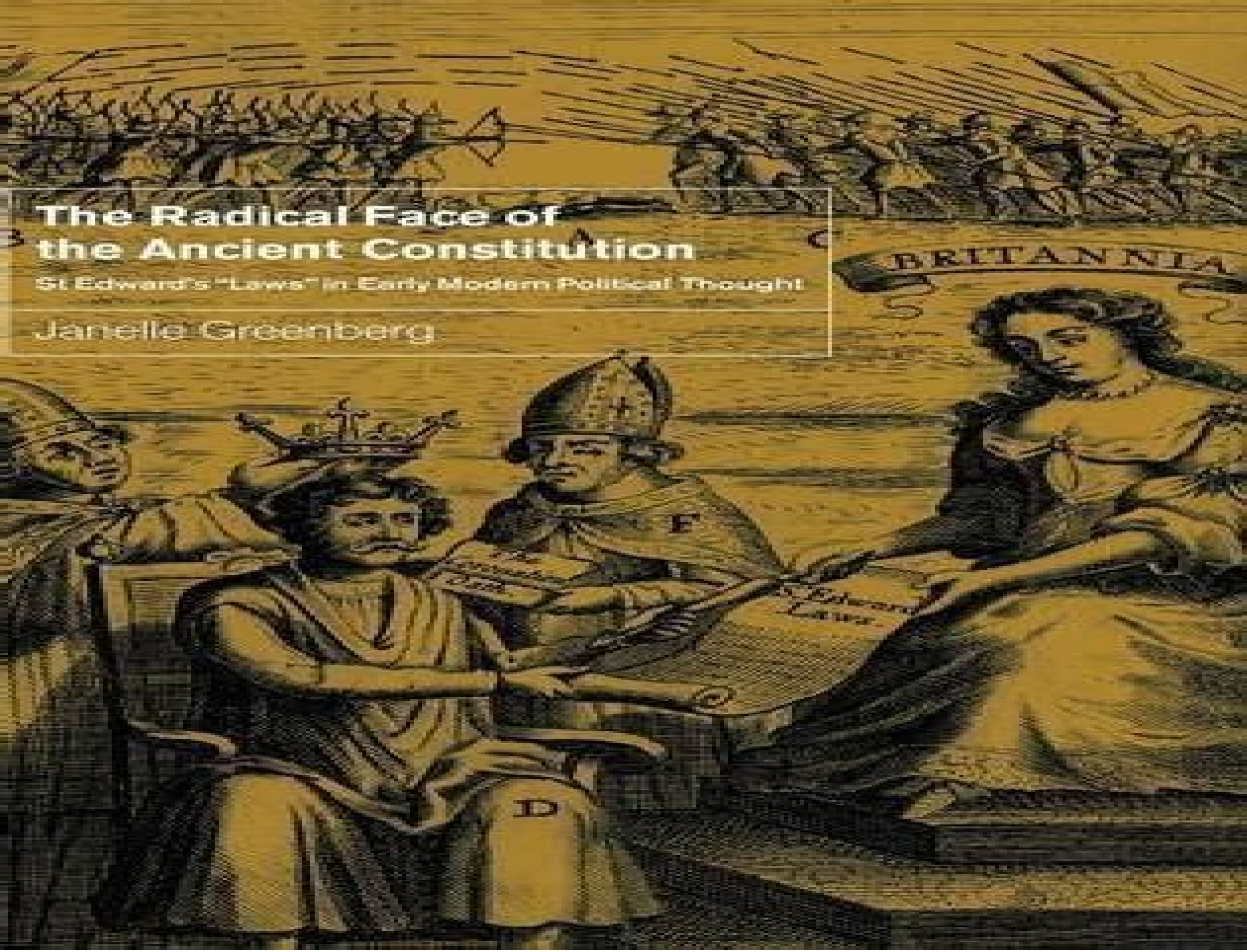


# The Radical Face of the Ancient Constitution

St Edward's "Laws" in Early Modern Political Thought

Janelle Greenberg



# Radical Face Of The Ancient Constitution St Edwards Laws In Early Modern Political Thought

**Adam Morton, Rachel Hammersley**



## **Radical Face Of The Ancient Constitution St Edwards Laws In Early Modern Political Thought:**

*The Radical Face of the Ancient Constitution* Janelle Greenberg, 2001-02-26 This book deals with the ways in which medieval and early modern historians lawyers and politicians deployed their own national history to justify opposition to the English kingship More particularly it is a study of the origins and development of an historical construct called the radical ancient constitution a version of the past which originated from sources including the so called Laws of Edward the Confessor The book tells how a cult of kingship centred around the Confessor s Laws was transformed from a cult that sacralized the upstart Norman dynasty into one which desecrated the Stuart monarchy In telling the story of the ancient constitution the author reconfigures the historical landscape of early modern England and demonstrates that the so called Whig version of history far from being a concoction of seventeenth century dissidents enjoyed the sanction of medieval and early modern historians scholars and lawyers

Magna Carta, Religion and the Rule of Law Robin Griffith-Jones, Mark Hill, 2015-04-23 Jurists historians and theologians from five faiths and three continents examine the importance of Magna Carta s religious foundations

**Monarchism and Absolutism in Early Modern Europe** Cesare Cuttica, 2015-10-06 The 14 essays in this volume look at both the theory and practice of monarchical governments from the Thirty Years War up until the time of the French Revolution Contributors aim to unravel the constructs of absolutism and monarchism examining how the power and authority of monarchs was defined through contemporary politics and philosophy

**Civil Religion in the Early Modern Anglophone World, 1550-1700** Adam Morton, Rachel Hammersley, 2024 Civil Religion a tradition of political thought that has argued for a close connection between religion and the state made an important contribution to the development of religious and political thought at key moments of early modern British political and colonial history As this volume shows it was at work not just during the Enlightenment but within a much wider periodical framework the Reformation the rise of the Puritan movement the conflict over the Stuart state and church the English Revolution and the formation of key American colonies in the eighteenth century Advocates of Civil Religion tried to reconcile a national church with religious toleration and design a constitution capable of preventing the church from interfering with affairs of state The volume investigates the idea of Civil Religion in the works of canonical thinkers in the history of political thought Machiavelli Hobbes Locke and Rousseau in the works of those who have been recognized as shaping political ideas Hooker Prynne et al during this period and in the advocacy of those perhaps not previously associated with Civil Religion William Penn Although Civil Religion was often posited as a pragmatic solution to constitutional and ecclesiological problems created by the Reformation and the English Revolution they also reveal that such pragmatism was not at odds with religious conviction or ideals Civil Religion certainly enhanced citizenship in this period but it did so in ways which depended on the truth claims of Protestantism not on their domestication to politics

The Anthropology of Law Fernanda Pirie, 2013-10-31 Questions about the nature of law its relationship with custom and the form of legal rules categories and claims are placed at the centre of

this challenging yet accessible introduction Anthropology of law is presented as a distinctive subject within the broader field of legal anthropology suggesting new avenues of inquiry for the anthropologist while also bringing empirical studies within the ambit of legal scholarship The Anthropology of Law considers contemporary debates on human rights international laws and new forms of property alongside ethnographic studies of order and conflict resolution It also delves into the rich corpus of texts and codes studied by legal historians classicists and orientalist the great legal systems of ancient China India and the Islamic world unjustly neglected by anthropologists are examined alongside forms of law created on their peripheries Ancient codes medieval coutumes village constitutions and tribal laws provide rich empirical detail for the authors analysis of the cross cultural importance of the form of law as text or rule and carefully selected examples shed new light upon the interrelations and distinctions between laws custom and justice Legalism is taken as the starting point for inquiry into the nature and functions of law and its roles as an instrument of government a subject of scholarship and an assertion of moral order An argument unfolds concerning the tensions between legalistic thought and argument and the ideological or aspirational claims to embody justice morality and religious truth which lie at the heart of what we think of as law

**Ancient Constitutions and Modern Monarchy** Håkon Evju, 2019-07-08 What was the role of historical thought and historical inquiry in debates over reform during the Enlightenment In Ancient Constitutions and Modern Monarchy H kon Evju addresses this issue by considering the case of eighteenth century Denmark Norway He argues that historians contributed crucially to the rethinking of Dano Norwegian absolutism in the face of a shift towards commercial society Their vision of an ancient Nordic constitution helped recast the monarchy as moderate and influenced debates over agricultural improvements in Denmark and Norway In an innovative comparative analysis Evju demonstrates how notions of a common political past were used differently in the two kingdoms Yet in both cases such appeals to tradition were vital in controversies over monarchical reform politics during the Enlightenment

**Thomas Jefferson, Legal History, and the Art of Recollection** Matthew Crow, 2017-03-17 In this innovative book historian Matthew Crow unpacks the legal and political thought of Thomas Jefferson as a tool for thinking about constitutional transformation settler colonialism and race and civic identity in the era of the American Revolution Thomas Jefferson s practices of reading writing and collecting legal history grew out of broader histories of early modern empire and political thought As a result of the peculiar ways in which he theorized and experienced the imperial crisis and revolutionary constitutionalism Jefferson came to understand a republican constitution as requiring a textual material culture of law shared by citizens with the cultivated capacity to participate in such a culture At the center of the story in Thomas Jefferson Legal History and the Art of Recollection Crow concludes we find legal history as a mode of organizing and governing collective memory and as a way of instituting a particular form of legal subjectivity

**Writing Early Modern London** A. Gordon, 2013-05-07 Writing Early Modern London explores how urban community in London was experienced imagined and translated into textual form Ranging from previously unstudied

manuscripts to major works by Middleton Stow and Whitney it examines how memory became a key cultural battleground as rites of community were appropriated in creative ways

**Thomas Fuller** W. B. Patterson, 2018-02-02 Long considered a highly distinctive English writer Thomas Fuller 1608 1661 has not been treated as the significant historian he was Fuller's *The Church History of Britain* 1655 was the first comprehensive history of Christianity from antiquity to the upheavals of the Protestant and Catholic Reformations and the tumultuous events of the English civil wars His numerous publications outside the genre of history sermons meditations pamphlets on current thought and events reflected and helped to shape public opinion during the revolutionary era in which he lived Thomas Fuller *Discovering England's Religious Past* highlights the fact that Fuller was a major contributor to the flowering of historical writing in early modern England W B Patterson provides both a biography of Thomas Fuller's life and career in the midst of the most wrenching changes his country had ever experienced and a critical account of the origins growth and achievements of a new kind of history in England a process to which he made a significant and original contribution The volume begins with a substantial introduction dealing with memory uses of the past and the new history of England in the late sixteenth and early seventeenth centuries Fuller was moved by the changes in Church and state that came during the civil wars that led to the trial and execution of King Charles I and to the Interregnum that followed He sought to revive the memory of the English past recalling the successes and failures of both distant and recent events The book illuminates Fuller's focus on history as a means of understanding the present as well as the past and on religion and its important place in English culture and society

**Writing the history of parliament in Tudor and early Stuart England** Paul Cavill, Alexandra Gajda, 2018-07-14 This volume of essays explores the rise of parliament in the historical imagination of early modern England The enduring controversy about the nature of parliament informs nearly all debates about the momentous religious political and governmental changes of the period most significantly the character of the Reformation and the causes of the Revolution Meanwhile scholars of ideas have emphasised the historicist turn that shaped political culture Religious and intellectual imperatives from the sixteenth century onwards evoked a new interest in the evolution of parliament framing the ways that contemporaries interpreted legitimised and contested Church state and political hierarchies Parliamentary history is explored through the analysis of chronicles more overtly literary texts antiquarian scholarship religious polemic political pamphlets and of the intricate processes that forge memory and tradition

**English Law Before Magna Carta** , 2010-09-14 Felix Liebermann's *Die Gesetze der Angelsachsen* 1903 1916 remains the single most important contribution to the study of early English law This volume marks the *Gesetze's* centenary by bringing together original essays by an international group of leading scholars specializing in medieval legal culture The essays address not only Liebermann's life and legacy but also major issues in the study of early law including the relationship between Old English legal and penitential texts the provenance of early English legal manuscripts the composition and dating of pre Magna Carta legislation and the nature of Anglo Saxon and Norman legal practice and

procedure This collection provides an essential assessment of the current state of early legal studies as well as a roadmap for future work Contributors are Hideyuki Arimitsu Rebecca Brackmann Daniela Fruscione R D Fulk Thomas Gobbitt Janelle Greenberg John Hudson Stefan Jurasinski Nicholas Karn T B Lambert Andrew Rabin Mary P Richards Richard Sharpe and Jörg Rainer Schwyter

**News Networks in Seventeenth Century Britain and Europe** Joad Raymond, 2013-09-13

Examining new research this excellent volume presents a series of case studies exemplifying the new newspaper history Using cross cultural comparisons Joad Raymond establishes an agenda for answering crucial questions central to the future histories of the political and literary culture of early modern Britain What is the relationship between the circulation of news in Britain and communication networks elsewhere in Europe Was the British development of the media unique What are the specific rhetorical properties of news communication in seventeenth century Britain What was the relationship between commerce and politics How do local exchanges of news relate to national practices and institutions Previously published as a special issue of the journal Media History this book is compulsory reading for researchers and students of European history and media studies alike

*James VI and I* Ralph Houlbrooke, 2017-03-02 James VI and I was the first king to rule both England and Scotland He was unique among British monarchs in his determination to communicate his ideas by means of print pen and spoken word James's own work as an author is one of the themes of this volume One essay also sheds new light on his role as a patron and protector of plays and players A second theme is the king's response to the problems posed by religious divisions in the British Isles and Europe as a whole Various contributors to this collection elucidate James's own religious beliefs and their expression his efforts before 1603 to counter a potential Catholic claim to the English throne his attempted appropriation of scripture in support of his own authority and his distinctive vision of imperial kingship in Britain Some different reactions to the king to his expression of his ideas and to the implementation of his policies form this book's third theme They include the vigorous resistance to his attempt to change Scottish religious practice and the sharply contrasting assessments of his life and reign written after James's death

Conspiracies and Conspiracy Theory in Early Modern Europe Barry Coward, Julian Swann, 2017-07-05 For many generations Guy Fawkes and his gunpowder plot the Man in the Iron Mask and the Devils of Loudun have offered some of the most compelling images of the early modern period Conspiracies real or imagined were an essential feature of early modern life offering a seemingly rational and convincing explanation for patterns of political and social behaviour This volume examines conspiracies and conspiracy theory from a broad historical and interdisciplinary perspective by combining the theoretical approach of the history of ideas with specific examples from the period Each contribution addresses a number of common themes such as the popularity of conspiracy theory as a mode of explanation through a series of original case studies Individual chapters examine for example why witches religious minorities and other groups were perceived in conspiratorial terms and how far if at all these attitudes were challenged or redefined by the Enlightenment Cultural influences on conspiracy theory are also discussed particularly

in those chapters dealing with the relationship between literature and politics As prevailing notions of royal sovereignty equated open opposition with treason almost any political activity had to be clandestine in nature and conspiracy theory was central to interpretations of early modern politics Factions and cabals abounded in European courts as a result and their actions were frequently interpreted in conspiratorial terms By the late eighteenth century it seemed as if this had begun to change and in Britain in particular the notion of a loyal opposition had begun to take shape Yet the outbreak of the French Revolution was frequently explained in conspiratorial terms and subsequently European rulers and their subjects remained obsessed with conspiracies both real and imagined This volume helps us to understand why

**The Political Thought of the English Free State, 1649-1653** Markku Peltonen, 2022-10-20 Acknowledgements Introduction Changing the form of government Anti monarchism The free state Aristocracy Democracy Epilogue Bibliography Index [Legal Reform in English Renaissance Literature](#) Virginia Lee Strain, 2018-03-14 The first study of legal reform and literature in early modern England This book investigates rhetorical and representational practices that were used to monitor English law at the turn of the seventeenth century The late Elizabethan and early Jacobean surge in the policies and enforcement of the reformation of manners has been well documented What has gone unnoticed however is the degree to which the law itself was the focus of reform for legislators the judiciary preachers and writers alike While the majority of law and literature studies characterize the law as a force of coercion and subjugation this book instead treats in greater depth the law's own vulnerability both to corruption and to correction In readings of Spenser's *Faerie Queene* the *Gesta Grayorum* Donne's *Satyre V* and Shakespeare's *Measure for Measure* and *The Winter's Tale* Strain argues that the terms and techniques of legal reform provided modes of analysis through which legal authorities and literary writers alike imagined and evaluated form and character Key Features Reevaluates canonical writers in light of developments in legal historical research bringing an interdisciplinary perspective to works Collects an extensive variety of legal political and literary sources to reconstruct the discourse on early modern legal reform providing an introduction to a topic that is currently underrepresented in early modern legal cultural studies Analyses the law's own vulnerability to individual agency

**Sir Robert Filmer (1588-1653) and the patriotic monarch** Cesare Cuttica, 2016-05-16 This book now available in paperback studies the patriarchalist theories of Sir Robert Filmer 1588-1653 in the context of early modern English and European political cultures Making use of unexplored primary material and adopting an innovative contextual approach Cuttica provides a long overdue account of an often referred to but largely misunderstood thinker By focusing on Filmer's most important writing *Patriarcha* written in the 1620s-30s but published in 1680 this monograph rethinks some crucial issues in the reading of political history in the seventeenth century Most importantly it invites new reflections on the theory of patriarchalism and gives novel insights into the place of patriotism in the development of English political discourse and identity Thanks to its originality in both approach and content this volume will be of interest to historians of early modern England as well as scholars of political thought

**Liberty, Conscience, and Toleration** Andrew R. Murphy, 2016-05-27 In a seventeenth century English landscape populated with towering political and philosophical figures like Hobbes Harrington Cromwell Milton and Locke William Penn remains in many ways a man apart Yet despite being widely neglected by scholars he was a sophisticated political thinker who contributed mightily to the theory and practice of religious liberty in the early modern Atlantic world In this long awaited intellectual biography of William Penn Andrew R Murphy presents a nuanced portrait of this remarkable entrepreneur philosopher Quaker and politician Liberty Conscience and Toleration focuses on the major political episodes that attracted William Penn s sustained attention as a political thinker and actor the controversy over the Second Conventicle Act the Popish Plot and Exclusion Crisis the founding and settlement of Pennsylvania and the contentious reign of James II Through a careful examination of writings published in the midst of the religious and political conflicts of Restoration and Revolutionary England Murphy contextualizes the development of Penn s thought in England and America illuminating the mutual interconnections between Penn s political thought and his colonizing venture in America An early advocate of representative institutions and religious freedom William Penn remains a singular figure in the history of liberty of conscience His political theorizing provides a window into the increasingly vocal organized and philosophically sophisticated tolerationist movement that gained strength over the second half of the seventeenth century Not only did Penn attempt to articulate principles of religious liberty as a Quaker in England but he actually governed an American polity and experienced firsthand the complex relationship between political theory and political practice Murphy s insightful analysis shows Penn s ongoing significance to the broader study of Anglo American political theory and practice ultimately pointing scholars toward a new way of understanding the enterprise of political theory itself **Antiformalist, Unrevolutionary, Illiberal Milton**

William Walker, 2016-04-15 On the basis of a close reading of Milton s major published political prose works from 1644 through to the Restoration William Walker presents the anti formalist unrevolutionary illiberal Milton Walker shows that Milton placed his faith not so much in particular forms of government as in statesmen he deemed to be virtuous He reveals Milton s profound aversion to socio political revolution and his deep commitments to what he took to be orthodox religion He emphasises that Milton consistently presents himself as a champion not of heterodox religion but of reformation He observes how Milton s belief that all men are not equal grounds his support for regimes that had little popular support and that did not provide the same civil liberties to all And he observes how Milton s powerful commitment to a single religion explains his endorsement of various English regimes that persecuted on grounds of religion This reading of Milton s political prose thus challenges the current consensus that Milton is an early modern exponent of republicanism revolution radicalism and liberalism It also provides a fresh account of how the great poet and prose polemicist is related to modern republics that think they have separated church and state *Poetry and the Creation of a Whig Literary Culture 1681-1714* Abigail Williams, 2005-03-24 Poetry and the Creation of a Whig Literary Culture offers a new perspective on early eighteenth century



poetry and literary culture arguing that long neglected Whig poets such as Joseph Addison John Dennis Thomas Tickell and Richard Blackmore were more popular and successful in their own time than they have been since These and other Whig writers produced elevated poetry celebrating the political and military achievements of William III s Britain and were committed to an ambitious project to create a distinctively Whiggish English literary culture after the Revolution of 1688 Far from being the penniless hacks and dunces satirized by John Dryden and the Scriblerians they were supported by the patronage of the wealthy Whig aristocracy and their works promoted as a new English literature to rival that of classical Greece and Rome Poetry and the Creation of a Whig Literary Culture maps for the first time the evolution of an alternative early eighteenth century poetic tradition which is central to our understanding of the literary history of the period

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