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NEW
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DICTIONARY OF
PENTECOSTAL
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MOVEMENTS

REVISED AND EXTENDED EDITION

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New International Dictionary Of Pentecostal And Charismatic Movements

PHYLLIS THOMPSON



New International Dictionary Of Pentecostal And Charismatic Movements:

The New International Dictionary of Pentecostal and Charismatic Movements Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church history in 60 countries and regions Outpourings at Topeka Mukti Mission India Azusa Street Duquesne University and many other 20th century locations Current movements among today s 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit empowered movements that have touched hearts and lives both in modern America and across the centuries and continents in medieval Europe Finland in the 1700s South India in the 1800s Azusa Street at the turn of the 20th century and much more including ongoing moves of the Holy Spirit throughout the world today One thousand entries provide the most extensive information available on Pentecostal charismatic and neocharismatic movements The diverse topics covered include as a small sample glossolalia black and Hispanic Pentecostalism prophecy the role of women faith healing music sociology missions church growth and different historic and contemporary revivals With its unique international and historical perspective this completely revised and expanded second edition of the acclaimed Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches Its extraordinary scope and detailed up to date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide Includes Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions individual histories cultural and theological aspects and key figures and institutions Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements 1 000 articles Over 500 photos and illustrations maps and timeline Cross references bibliographies and indexes to people places and topics

New international dictionary of Pentecostal and Charismatic movements Stanley M. Burgess (ed), 2001 *David du Plessis and the Assemblies of God* Joshua R. Ziefle, 2012-09-28 In *David du Plessis and the Assemblies of God* Joshua R. Ziefle details the complicated tensions that arose during the Charismatic Movement of the 1960s and 1970s He highlights the story of Pentecostal missionary David du Plessis whose deep involvement in every area of the revival illustrates the tenor of the movement and the controversies it engendered Du Plessis s ejection from the ministerial ranks of the Assemblies of God over his continued involvement with non Pentecostals and the denomination s slow but steady rapprochement with the ecumenism of the Charismatic Movement are important themes in this monograph Ultimately Ziefle argues that both du Plessis s enthusiastic embrace of charismatics and the Assemblies own hesitant approach to Spirit filled Roman Catholics and mainline Protestants represent persistent hallmarks of Pentecostalism

Essentials of Pentecostal Theology Tony Richie, 2020-01-20 Only a few decades past

academia tended to scoff at the very idea of serious Pentecostal theology Today profound and variegated theological implications of this dynamic movement are the object of exploration and development across the entire spectrum of the Christian theological corpus Arguably an acute need has arisen for identification and evaluation of the Pentecostal movement's original and ongoing theological essentials What is Pentecostal theology really all about anyway This volume realizes that Pentecostal theology is at its heart a working theology undergirding and energizing believers worship of God in prayer and praise in holy living and in witness to a personal experience of the risen Lord and Savior manifested in the continuing power of the Holy Spirit Authentic implementation if not explicit articulation of fervent Pentecostal theology often occurs in the vitality of local churches house fellowships and various mission settings in America and around the world Birthed in the fires of revival movements essential Pentecostalism including Pentecostal theology continues to burn brightest wherever it is fueled most directly

A Light to the Nations Stanley M. Burgess, Paul W. Lewis, 2017-03-02 The essays in this volume which are written by friends colleagues and former students are dedicated to Gary B McGee as a memorial to his life work and service As a professor with a clear calling to teach he modeled this passion at the Open Bible College Des Moines Iowa Central Bible College Springfield Missouri and the Assemblies of God Theological Seminary Springfield Missouri He exuded the understanding that quality teaching superior scholarship a genuine Pentecostal spirituality and an irenic spirit can and should go together Within the title of this volume *A Light to the Nations* two aspects become clear First each person is called to be a light to the nations as Gary McGee modeled Second and foundational to the first is the reality that Jesus Christ is the ultimate light and our energies study discussions and life in general should rely on this fact As a reflection of Gary McGee's life and ministry these two aspects are focused through three lenses which are the three sections of this volume Ecumenism Missions and Pentecostalism The essays represent a diversity of subjects and denote various explorations by colleagues and friends of Gary B McGee

The Missionary Self-Perception of Pentecostal/Charismatic Church Leaders from the Global South in Europe Claudia Währisch-Oblau, 2009-03-16 In a situation of growing interest in the religion of migrants there are still few publications dealing with pentecostal and charismatic Christians from the global South and the churches they have been starting all over Europe This ground breaking study based on extensive interviews conducted during a nine year research period encompassing more than 100 churches describes how pentecostal charismatic migrant pastors live out their pastoral role how they construct their missionary biographies and how they conceptualize and practice evangelism The result is a comprehensive portrait of an immigrant group which does not define itself as victimized and in need of assistance but as expatriate agents with a clear calling and a vision to change the continent they now live in

Saved, Delivered, and Healed Tony Richie, 2022-08-30 Should a Christian doctrine of salvation be concerned with this life or the life to come With forgiveness of sins or deliverance of sinners With the saving of the soul or the healing of the body Should it focus on the person and work of Jesus Christ or on the presence and power of Holy Spirit To all these questions and more Tony Richie's

Saved Delivered and Healed Introducing a Pentecostal Doctrine of Salvation answers Yes Then it proceeds to present from the Scriptures from Pentecostal theology and spirituality and from decades of pastoral and personal experiences and academic insights an energetic and holistic view of salvation grounded in the wisdom goodness and power of God Its constant focus is God s ultimate redemptive purpose in Jesus Christ by the power of the Holy Spirit for the lives of real human beings living in the real world If you have ever wondered what Christian salvation actually means and how it actually works then this book is for you

Early Interracial Oneness Pentecostalism Talmadge L. French,2014-07-02 Early Interracial Oneness Pentecostalism is a look at what is perhaps the least known chapter in the history of American Pentecostalism The study of the first thirty years of Oneness Pentecostalism 1901-31 is especially relevant due to its unparalleled interracial commitment to an all flesh all people counter cultural Pentecost This in depth study details the lives of its earliest primary architects including G T Haywood R C Lawson J J Frazee and E W Doak and the emergence of Oneness Pentecostalism and its flagship organization Pentecostal Assemblies of the World This is a one of a kind history of Pentecostalism through the lens of the Jesus Name movement and the interracial struggles of the period interlinking the significance of Charles Parham William Seymour and the Azusa Street revival COGIC the newly formed Assemblies of God and dozens of the earliest Oneness organizational bodies Exploration of the significance of the role of African American Indianapolis leader G T Haywood is central as are the development of the movement s key centers in the United States and the ultimate loss of interracial unity after more than thirty years These crucial events marked indelibly the U S the global missionary and the autochthonous expansion of Oneness Pentecostalism worldwide

The New Pentecostal Message? Lewis Brogdon,2015-06-22 The prosperity movement has influenced millions of people in North America Asia Europe South America and Africa through Pentecostal Charismatic and nondenominational preachers in some of the largest churches in the world CNN ABC and Time magazine have examined the preachers and churches in this popular and controversial movement Scholars and church leaders have studied it for more than two decades producing dozens of books and articles on it Considering the widespread popularity of the prosperity movement and the attention it is given by its critics Brogdon asks Is prosperity preaching the new Pentecostal message In order to answer this question one has to examine the prosperity movement as a Pentecostal movement instead of a Word of Faith movement that is a revised form of New Thought metaphysics and Science of Mind Brogdon provides an introduction to the prosperity movement as a Pentecostal movement He asks important questions in the study of the prosperity movement such as who popularized prosperity teaching Oral Roberts or Ken Hagin Do all Pentecostals agree with the prosperity doctrine Is prosperity teaching good news to the poor Has prosperity replaced the emphasis on the Holy Spirit The answers may surprise you

Forgiveness, Reconciliation, and Restoration Martin William Mittelstadt,Geoffrey W. Sutton,2010-08-01 Although history is replete with tales of revenge Christian forgiveness provides an alternate response In this volume Pentecostal scholars from various disciplines offer their

vision for forgiveness reconciliation and restoration The essayists offer long overdue Pentecostal perspectives through analysis of contemporary theological issues personal testimony and prophetic possibilities for restoration of individual relationships and communities Though Pentecostals remain committed to Spirit empowered witness as recorded in Luke Acts these scholars embrace a larger Lukan vision of Spirit initiated inclusivity marked by reconciliation The consistent refrain calls for forgiveness as an expression of God's love that does not demand justice but rather seeks to promote peace by bringing healing and reconciliation in relationships between people united by one Spirit

The Spirit in the World

Veli-Matti Karkkainen, 2009-08-26 Pentecostal scholars from four continents here offer constructive theological proposals focusing on the role of the Holy Spirit in diverse cultural and religious contexts Typical Pentecostal topics Spirit baptism healing and other charisms are interwoven with such themes as post colonialism religious plurality racial diversity and cultural heritage

The Doctrine of the Holy Spirit Yacob Godebo, 2025-07-03 The Scriptures teach the church that in biblical times the coming of the Holy Spirit equally entailed objective gift of divine reality and subjective experience of his presence gifts and works There was objective pouring out and imparting of the Holy Spirit from the divine side and subjective experiential demonstration from the receivers side which resulted from the gifts endowed and power imparted along with the Holy Spirit Having given them either verbally uttered or visibly performed gifts the Holy Spirit then moved believers towards practical demonstration through subjective experience Believers subjective experience took place only as a result of the objective gift of the Holy Spirit and the resulting endowment and empowerment Thus in the objective content of his manifestation the Holy Spirit is the objective gift of God to indwell his people In the subjective content of his manifestation the Holy Spirit endows people with audibly uttered or visibly performed gifts The subjective experience of the Holy Spirit's presence therefore is an original theological input from God just like the objective impartation of the Holy Spirit Practitioners were just objects of divine purpose and their subjective experience was divine provided and divine initiated genuine experience beyond their consciousness and calculation Reception of the Holy Spirit therefore means equally an experience of his presence gifts power and works in the church and in with and through believers from Hosanna to Maranatha

Routledge Companion to Christianity in Africa Elias Kifon Bongmba, 2015-12-22 The Routledge Companion to Christianity in Africa offers a multi disciplinary analysis of the Christian tradition across the African continent and throughout a long historical span The volume offers historical and thematic essays tracing the introduction of Christianity in Africa as well as its growth developments and effects including the lived experience of African Christians Individual chapters address the themes of Christianity and gender the development of African initiated churches the growth of Pentecostalism and the influence of Christianity on issues of sexuality music and public health This comprehensive volume will serve as a valuable overview and reference work for students and researchers worldwide

California Dreaming Ronald A. Wells, 2017-09-11 California matters both as a place and as an idea What famed historian Kevin Starr has called the

California Dream is a vital part of American self understanding Just as America was meant to be a place of renewal even redemption for Europe so too California was intended as a place of renewal for America Therefore California place and idea provides a fertile ground for scholars to think deeply about what it means to articulate the promise of American life This book follows in the train of George Marsden s classic *The Outrageous Idea of Christian Scholarship* believing that people of faith have a contribution to make to scholarship and of Jay Green s more recent book *Christian Historiography Five Rival Views* believing that scholars of faith should engage in moral inquiry In this book eight authors inquire into the moral questions that emerge from studying California

The New Blackwell Companion to the Sociology of Religion Bryan S. Turner, 2010-03-02 Reflecting the very latest developments in the field the New Companion provides a comprehensive introduction to the sociology of religion with a clear emphasis on comparative and historical approaches Covers major debates in secularization theory rational choice theory feminism and the body Takes a multidisciplinary approach covering history sociology anthropology and religious studies International in its scope covering American exceptionalism Native American spirituality and China Europe and Southeast Asia Offers discussions on the latest developments including megachurches spirituality post secular society and globalization

Canadian Pentecostalism Michael Wilkinson, 2009 One of the most significant transformations in twentieth century Christianity is the emergence and development of Pentecostalism The fastest growing form of Christianity with over five hundred million followers worldwide this widely diverse movement has influenced many sectors of Christianity flourishing in Africa Latin America and Asia and also affecting Canada Bringing together a previously scattered and somewhat hidden literature Canadian Pentecostalism provides the first comprehensive overview of the subject The collection is broad in focus examining classical Pentecostalism charismatic movements in the Roman Catholic and mainline Protestant traditions and neo Pentecostalism Contributing authors examine historical debates about the origins of the movement the response of Pentecostalism to institutionalization and globalization and the roles of women aboriginals and immigrants within the Canadian movement A multi disciplinary study with contributions from scholars in history sociology cultural studies theology and religious studies Canadian Pentecostalism provides an important window into the Pentecostal Charismatic movement and fills a gap in our general understanding of religion in Canada Contributors include Peter Althouse Southeastern University Peter Beyer University of Ottawa Robert K Burkinshaw Trinity Western University Michael Di Giacomo Valley Forge Christian College Bruce L Guenther Trinity Western University Randall Holm Providence College Pamela M S Holmes Th D candidate Toronto School of Theology Stephen Hunt University of the West of England Martin Mittelstadt Evangel University David Reed University of Toronto Thomas A Robinson University of Lethbridge Donald S Swenson Mount Royal College and Michael Wilkinson Trinity Western University

Challenges of Pentecostal Theology in the 21st Century PHYLLIS THOMPSON, 2020-06-18 Where is Pentecostal theology going in the 21st century How does it address issues of spirituality politics and justice What does it have to offer the worldwide Church These and other vital

questions are explored here by leading Pentecostal theologians from the UK and the USA as they assess the challenges and opportunities facing Pentecostalism today With stimulating contributions by Joel Edwards Charlotte Johnson Steven Land Douglas Nelson Phyllis Thompson and Keith Warrington this book offers valuable guidance to church leaders and to students training for the ministry throughout the Pentecostal world There is passion and information here advice for the present and hope for the future William K Kay Institute for Pentecostal Theology Regents Theological College When we consider that one in four Christians are Pentecostals this book is a must for all who are seeking to improve their knowledge of Pentecostal theology and recognize its distinctives Bishop Dr Donald Bolt New Testament Church of God England and Wales **The**

Pentecostal Mission in Palestine Eric Nelson Newberg,2012-06-13 The Pentecostal mission in Palestine is a virtually unknown episode in the history of Pentecostalism Its story begins in 1906 at the Azusa Street Revival from which missionaries were sent to Palestine In its first thirty years the Pentecostal mission in Palestine gained a foothold in Jerusalem and expanded its reach into Jordan Syria and Iran It was severely tested and lost traction during the tumultuous period of the Arab Revolts World War II and the Partition Crisis With the catastrophic war of 1948 the Pentecostal missionaries fled as their Arab clients were swept away in the Palestinian Diaspora After 1948 a valiant attempt was made to revive the mission but only with relative success Although the Pentecostal missionaries failed in their objective of converting Jews and Muslims they were eyewitnesses of the formative events of the Arab Israeli conflict Newberg argues that the Pentecostal missionaries functioned as brokers of Pentecostal Zionism He offers a postcolonial assessment of the Pentecostal missionaries crediting them for advocating philosemitism yet bringing them up short for disregarding the civil rights of Palestinian Arabs espousing Islamophobia and contributing to the forces working against peace in the Holy Land **Pentecostals and Charismatics in**

Britain Joe Aldred ,2019-04-30 Although part of a worldwide Christian spirituality Pentecostals and Charismatics in the UK are rooted in British religiosity dating back to at least the 1920s However the emergence of migrant communities from the Caribbean and Africa since the 1950s has tended to attract popular attention and consequentially has come to represent the popular public face of Pentecostals and Charismatics in Britain Latterly however an intellectual base has begun resisting the anti intellectual reputation that has attached itself to Pentecostalism This book draws upon the scholarship of eminent academics and practitioners in the field of Pentecostal and Charismatic studies who together consider the history of pentecostal and charismatic movements their relationship with mainline Christian churches and their engagement with the social economic and political world Topics covered include the theological and doctrinal marks in British Pentecostalism Anglican Pentecostal relations and the impact of the Vineyard movement on Charismatic and Pentecostal worship in the UK Contributors include Professor Anne E Dyer Mathersey Hall Professor William K Kay Chester University Professor David Hilborn Moorlands College Dr R David Muir University of Roehampton and Dr Babatunde A Adedibu Redeemed Christian Bible College Nigeria With a foreword by Justin Welby *Oneness Pentecostalism* Lloyd D. Barba,Andrea Shan

Johnson, Daniel Ramírez, 2023-03-13 This volume traces the history of Oneness Pentecostalism in North America. It maps the major ideas, arguments, periodization, and historical figures; corrects long-standing misinterpretations; and draws attention to how race and gender impacted the growth and trajectories of this movement. Oneness Pentecostalism emerged in the aftermath of the Azusa Street Revival 1906-9, baptizing its members in the name of Jesus Christ rather than the Father, Son, and Holy Spirit, and splintering from trinitarian Pentecostals. With its rapid growth throughout the twentieth century, especially among ethnic minorities, Oneness Pentecostalism assumed a diversity of theological, ethnic, and cultural expressions. This book reckons with the multiculturalism of the movement over the course of the twentieth century. While common interpretations tend to emphasize the restorationist impulse of Oneness Pentecostalism, leading to notions of a static, unchanging movement, the contributors to this work demonstrate that the movement is much more fluid and that the interpretation of its history and theology should be grounded in the variegated North American contexts in which Oneness Pentecostalism has taken root and dynamically developed. Groundbreaking and interdisciplinary, this volume presents diverse perspectives on a significant religious movement whose modern origins are embedded within the larger Pentecostal story. It will be welcomed by religious studies scholars and by practitioners of Oneness Pentecostalism. In addition to the editors, the contributors to this volume are Daniel Chiquete, Dara Coleby, Delgado Patricia, Fortuny Loret de Mola, Manuel Gaxiola, David A. Reed, Rosa Sailes, and Daniel Segraves.

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