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Raices Del Corazon:

Las Raices del Corazon Rebecca Brandewyne,1995 **El quemadero de la cruz** Antonio Ribot y Fontseré,1860
Diccionario de ciencias médicas por una sociedad de los más célebres profesores de Europa ,1822 **La cruz** León Carbonero y Sol,1876 *De la imitación del Sagrado Corazón de Jesús* J. J. ARNOLDO,1864 **Diccionario de medicina y cirugía o Biblioteca manual médico-quirúrgica** Antonio Ballano,1815 *Guarding Cultural Memory* Flora María González Mandri,2006 In *Guarding Cultural Memory* Flora González Mandri examines the vibrant and uniquely illuminating post Revolutionary creative endeavors of Afro Cuban women Taking on the question of how African diaspora cultures practice remembrance she reveals the ways in which these artists restage the confrontations between modernity and tradition González Mandri considers the work of the poet and cultural critic Nancy Morejón the poet Excilia Saldaña the filmmaker Gloria Rolando and the artists María Magdalena Campos Pons and Belkis Ayón In their cultural representations these women conflate the artistic the historical and the personal to produce a transformative image of the black woman as a forger of Cuban culture They achieve this in several ways by redefining autobiography as a creative expression for the convergence of the domestic and the national by countering the eroticized image of the mulatta in favor of a mythical conception of the female body as a site for the engraving of cultural and national conflicts and resolutions and by valorizing certain aesthetic and religious traditions in relation to a postmodern artistic sensibility Placing these artists in their historical context González Mandri shows how their accomplishments were consistently silenced in official Cuban history and culture and explores the strategies through which culturally censored memories survived and continue to survive in a Caribbean country purported to have integrated its Hispanic and African peoples and heritages into a Cuban identity The picture that finally emerges is one not only of exceptional artistic achievement but also of successful redefinitions of concepts of race gender and nation in the face of almost insurmountable cultural odds **Santa Teresa de Jesús y las espinas de su corazón que se venera en el Monasterio de Carmelitas Descalzas de Alba de Tormes, Obispado de Salamanca** N. C. y B.,1876 *Discursos predicables, ó las Homilias del ... señor D.F. Geronimo Bautista de Lanuza ...*, 6 Jerónimo Batista de Lanuza,1803 Biología de las plantas Peter H. Raven,Ray Franklin Evert,Susan E. Eichhorn,1992 *Biología de las plantas* P H Raven v 1 *Discursos predicables o Las homilias del ilustrísimo y venerable señor don fray Gerónimo Bautista de Lanuza* Jerónimo Bautista de Lanuza,1803 **El Católico** ,1889 La Semana Catolica ,1883 Raices ,2007 **Sermones Doctrinales, Morales, Dogmáticos, Panegíricos Y Apologéticos Ó de Controversia Católica Y Social, Acomodados Á Las Mas Urgentes Y Apremiantes Necesidades de Los Actuales Tiempos** Juan González,1853 **Año pastoral, pláticas sobre los Santos Evangelios: Evangelio de la Dominica I de Adviento - Domingo de Ramos** ,1864 *El Cristiano instruido en su ley* Pablo SEGNERI,1859 El Catolicismo ,1852 **Curso de Lecciones y Demostraciones Anatómicas en la Universidad de Carácas. Segunda edicion ... aumentada** Doctor José María VARGAS,1848

Corazon, Siempre Saludable Emerito M. Roncali, 1998-04

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