

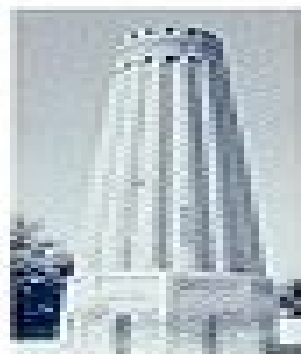


Vitaly V. Naumkin



RADICAL ISLAM IN CENTRAL ASIA

Between Pen and Rifle



Radical Islam In Central Asia Between Pen And Rifle

Nils Ole Bubandt, Martijn Van Beek



Radical Islam In Central Asia Between Pen And Rifle:

Political Islam in Central Asia Emmanuel Karagiannis, 2009-12-04 The terrorist attacks in the United States on 9 11 and the U S led military campaign against the Taliban regime in Afghanistan have intensified scrutiny of radical Islamic groups across Central Asia This books offers one of the first comprehensive studies of the activities of one of the most feared but least understood international Islamist organizations in post Soviet Central Asia Hizb ut Tahrir that is The Party of Islamic Liberation By utilizing social movement theory the book analyses political Islam in Central Asia in general and the phenomenon of Hizb ut Tahrir in particular It reveals the critical role of its ideology based on a selective interpretation of Islamic theology and history in the party s recruiting success Using primary sources including the group s publications and documents official reports alongside interviews with scholars security experts mullahs journalists diplomats government officials and group members it covers the rise of political Islam in the post Soviet Central Asia alongside the origins and current status of Hizb ut Tahrir its leadership ideology political methodology and party structure and its rise in the region from Kazakhstan to Russia and China Although the organization has received less international examination partly because it has advocated a non violent approach toward its goals this book sketches its prospective future relationship to violence in this key region

Politicizing Islam in Central Asia Kathleen Collins, 2023-06-06 A sweeping history of Islamism in Central Asia from the Russian Revolution to the present through Soviet era archival documents oral histories and a trove of interviews and focus groups Few observers anticipated a surge of Islamism in Central Asia after seventy years of forced communist atheism Muslims do not inevitably support Islamism a modern political ideology of Islam Yet Islamism became the dominant form of political opposition in post Soviet Uzbekistan and Tajikistan In *Politicizing Islam in Central Asia* Kathleen Collins explores the causes dynamics and variation in Islamist movements first within the USSR and then in the post Soviet states of Tajikistan Uzbekistan and Kyrgyzstan Drawing upon extensive ethnographic and historical research on Islamist mobilization she explains the strategies and relative success of each Central Asian Islamist movement Collins argues that in each case state repression of Islam by Soviet and post Soviet regimes together with the diffusion of religious ideologies motivated Islamist mobilization Sweeping in scope this book traces the dynamics of Central Asian Islamist movements from the Soviet era through the Tajik civil war the Afghan jihad against the US and the foreign fighter movement joining the Syrian jihad

Islamic Culture and Pre-Islamic Beliefs in Central Asia Mihai Dragnea, Dorina Dragnea, Antonio Alonso Marcos, 2024-09-11 The introduction of Islam ushered in an era of social and cultural change to the region Some pre Islamic sacred places have been transformed into Islamic ones and the cult of saints absorbed elements of both local and Arab mythology This volume which is a project initiated by the Balkan History Association focuses on Islamic culture traditions and pre Islamic beliefs in Central Asia The chapters emphasize the importance of religious life the significance of certain sacred places and their role in the socio spiritual life The volume includes research spanning a period from antiquity to the Post

Soviet era to explore how landscapes of religious places and practices were interpreted and reinterpreted through time

Global Security Watch—Central Asia Reuel R. Hanks, 2010-10-21 This volume is the only current treatment of security issues in Central Asia for the nonspecialist as well as specialists and policy makers Global Security Watch Central Asia is the first authoritative examination of the security issues affecting and affected by the region where Russia South Asia China and the Middle East meet The author provides a comprehensive account of the strategic importance and challenges facing Central Asia written for policymakers students researchers and interested general readers alike Global Security Watch Central Asia goes behind the scenes to explore both the internal factors and global influences affecting the stability of region and the nations that comprise it Coverage includes the dynamics of each country's domestic politics the allure of the region's natural resources Central Asia's role in U S Russian relations and the renewed focus on the region in the aftermath of the attacks of September 11 2001

History of Central Asia, The: 4-volume set Christoph Baumer, 2018-04-18 This set includes all four volumes of the critically acclaimed History of Central Asia series The epic plains and arid deserts of Central Asia have witnessed some of the greatest migrations as well as many of the most transformative developments in the history of civilization Christoph Baumer's ambitious four volume treatment of the region charts the 3000 year drama of Scythians and Sarmatians Soviets and transcontinental Silk Roads trade routes and the transmission of ideas across the steppes and the breathless and brutal conquests of Alexander the Great and Chinghiz Khan Masterfully interweaving the stories of individuals and peoples the author's engaging prose is richly augmented throughout by colour photographs taken on his own travels This set includes The Age of the Steppe Warriors Volume 1 The Age of the Silk Roads Volume 2 The Age of Islam and the Mongols Volume 3 and The Age of Decline and Revival Volume 4

Political Islam and Democracy in Central Asia Ajam Kalonov, 2023-06-30 Political Islam and Democracy in Central Asia is a study of moderation of political Islam in Central Asia It analyses the only Islamic political party that was ever allowed to participate in elections in Central Asia and contributes to the debate on the radicalization or moderation of Islamic political parties The book examines the Islamic Revival Party of Tajikistan IRPT which has been the only legal Islamic party in post Soviet Central Asia until 2015 and has been recognized by many observers as moderate Studying the ideological change of the party which happened after its inclusion into political process the book identifies their moderation as either tactical or ideological The author examines and describes the main factors that led the IRPT toward moderation with a focus on the inclusion moderation hypothesis which concludes that inclusion can lead to moderation Based on extensive analytical data the author provides reasons for the moderation of the Tajik Islamists It also challenges the ideological moderation of the Tajik Islamists by examining their attitudes toward the conventions of the modern democratic political system Providing a detailed analysis of moderate Islamism and its controversial challenges for the modern world this book will be of interest to researchers in the fields of Political Science electoral politics Islamic studies and Area Studies with particular reference to Central Asia

The Central

Asia-Afghanistan Relationship Marlene Laruelle, 2017-08-14 Central Asia is a relatively understudied neighbor of Afghanistan. The region is often placed into a number of historical and political contexts: a section of the Silk Road, a pawn in the Great Game, the spillover state that exemplifies the failure of US foreign policy that limit scholarly understanding. This edited volume contributes by providing a broad long term analysis of the Central Asia-Afghanistan relationship over the last several decades. It addresses the legacy of Soviet intervention with a unique first hand selection of interviews of former Soviet Central Asian soldiers that fought in the Soviet Afghan War. It examines Afghanistan's northern neighbors discussing Russia, Uzbekistan, Tajikistan, and Turkmenistan, their strategy for Afghanistan, their perception of challenges and opportunities of the country, and patterns of cooperation and conflict. The collection also looks at recent US strategic initiatives in the region, in particular the New Silk Road Initiative that envisions a growing Central Asia-South Asia connection.

Globalizing Central Asia Marlene Laruelle, Sebastien Peyrouse, 2015-02-12 In this global era, Central Asia must be understood in both geo-economic and geopolitical terms. The region's natural resources compel the attention of rivalrous great powers and ambitious internal factions. The local regimes are caught between the need for international collaborations to valorize these riches and the need to maintain control over them in the interest of state sovereignty. Russia and China dominate the horizon with other global players close behind; meanwhile, neighboring countries are fractious and unstable with real potential for contagion. This pathbreaking introduction to Central Asia in contemporary international economic and political context answers the needs of both academic and professional audiences and is suitable for course adoption.

Being Muslim in Central Asia, 2018-01-03 This volume explores the changing place of Islam in contemporary Central Asia, understanding religion as a societal shaper, a roadmap for navigating quickly evolving social and cultural values. Islam can take on multiple colors and identities, from a purely transcendental faith in God to a cauldron of ideological ferment for political ideology via diverse culture, community, and history-based phenomena. The volume discusses what it means to be a Muslim in today's Central Asia by looking at both historical and sociological features, investigates the relationship between Islam, politics, and the state, the changing role of Islam in terms of societal values, and the issue of female attire as a public debate. Contributors include Aur lie Biard, Tim Epkenhans, Nurgul Esenamanova, Azamat Junisbai, Barbara Junisbai, Marlene Laruelle, Marantha Miles, Emil Nasritdinov, Shahnoza Nozimova, Yaacov Ro i, Wendell Schwab, Manja Stephan, Emmrich Rano, Turaeva, Alon Wainer, Alexander Wolters, Galina M. Yemeljanova, Baurzhan Zhussupov.

Soviet Nation-Building in Central Asia Grigol Ubiria, 2015-09-16 The demise of the Soviet Union in 1991 resulted in new state-led nation building projects in Central Asia. The emergence of independent republics spawned a renewed Western scholarly interest in the region's nationality issues. Presenting a detailed study, this book examines the state-led nation building projects in the Soviet republics of Kazakhstan and Uzbekistan. Exploring the degree, forms, and ways of the Soviet state involvement in creating Kazakh and Uzbek nations, this book places the discussion within the theoretical literature on nationalism. The author argues that both Kazakh and Uzbek nations are

artificial constructs of Moscow based Soviet policy makers of the 1920s and 1930s This book challenges existing arguments in current scholarship by bringing some new and alternative insights into the role of indigenous Central Asian and Soviet officials in these nation building projects It goes on to critically examine post Soviet official Kazakh and Uzbek historiographies according to which Kazakh and Uzbek peoples had developed national collective identities and loyalties long before the Soviet era This book will be a useful contribution to Central Asian History and Politics as well as studies of Nationalism and Soviet Politics

Varieties of Secularism in Asia Nils Ole Bubandt, Martijn Van Beek, 2012-03-12 *Varieties of Secularism* is an ethnographically rich theoretically well informed and intellectually coherent volume which builds off the work of Talal Asad Charles Taylor and others who have engaged the issue of secularism s and in socio political life The volume seeks to examine theories of secularism secularity and examine concrete ethnographic cases in order to further the theoretical discussion Whereas Taylor s magisterial work draws up the conditions and problems of a belief in God in Western modernity it leaves unexplored the challenges posed by the spiritual in modernity outside of the North Atlantic rim This anthology seeks to begin that task It does so by suggesting that the kind of secularity described by Taylor is only one amongst others By attending to the shifting relationship between proper religion and bad faiths between politically valorised and embarrassing spiritual phenomena between the new visibilities and silences of magic ancestors and religion in democratic politics this book seeks to outline the particular formations of secularism that have become possible in Asia from China to Indonesia and from Bahrain to Timor Leste This book will appeal to students and scholars of Asian religion politics and anthropology

Kyrgyzstan Laurence Mitchell, 2019-04-05 Bradt s Kyrgyzstan remains the only English language guide dedicated solely to this astounding country described as the Switzerland of central Asia and regarded by many as the most beautiful country in the world This new thoroughly updated fourth edition further extends its comprehensive coverage of all the country has to offer including trekking mountaineering horse riding historical sites festivals and Kyrgyz culture All the most recent information on all the major towns and visitor hubs is included along with suggested itineraries and details of natural history and conservation issues Feature boxes throughout the text give further cultural detail on Kyrgyz society while all budgets are catered for with traveller information covering all options from low cost to luxury as well as extensive detail on travel by public transport throughout the country Deep within central Asia Kyrgyzstan s beautiful mountainscapes dreamlike rock formations and semi nomadic culture are gloriously unspoiled A trip here can be as adventurous as you please admire 5 000 year old petroglyphs at Saimaluu Tash gallop on horseback through the alpine meadows that surround 3 016m high Lake Song K l go trekking in the mountain valleys that lie south of Karakol visit Bishkek s Soviet era statues or simply laze on the shores of the vast Lake Issyk Kul Kyrgyzstan has it all glorious mountain scenery a rich nomadic tradition Silk Road monuments and thrilling wildlife It also remains an intriguing little known but easily accessible country for travellers With in depth coverage of historical background health safety and transport plus author recommendations on the best yurt

camps and chaikhanas Bradt's Kyrgyzstan is the ideal companion for a successful trip

The Heritage of Soviet Oriental Studies Michael Kemper, Stephan Conermann, 2011-02-01 This book examines the Russian Soviet intellectual tradition of Oriental and Islamic studies which comprised a rich body of knowledge especially on Central Asia and the Caucasus The Soviet Oriental tradition was deeply linked to politics probably even more than other European Orientalisms It breaks new ground by providing Western and post Soviet insider views especially on the features that set Soviet Oriental studies apart from what we know about its Western counterparts for example the involvement of scholars in state supported anti Islamic agitation the early and strong integration of Orientals into the scientific institutions the spread of Oriental scholarship over the Oriental republics of the USSR and its role in the Marxist reinterpretation of the histories of these areas The authors demonstrate the declared emancipating agenda of Soviet scholarship with its rhetoric of anti colonialism and anti imperialism made Oriental studies a formidable tool for Soviet foreign policy towards the Muslim World and just like in the West the Iranian Revolution and the mujahidin resistance to the Soviet occupation of Afghanistan necessitated a thorough redefinition of Soviet Islamic studies in the early 1980s Overall the book provides a comprehensive analysis of Soviet Oriental studies exploring different aspects of writing on Islam and Muslim history societies and literatures It also shows how the legacy of Soviet Oriental studies is still alive especially in terms of interpretative frameworks and methodology after 1991 Soviet views on Islam have contributed significantly to nation building in the various post Soviet and Russian Muslim republics

Transnational Organized Crime and Jihadist Terrorism Michael Fredholm, 2017-09-14 This book describes and analyzes the convergence of transnational organized crime and jihadist terrorism that has taken place within Russian speaking social networks in Western Europe Studies have shown that while under certain circumstances links between criminal organizations and terrorist groups appear these are usually opportunistic and temporary in nature Only rarely do they develop into something deeper and transformative a convergence between crime and terrorism This book reveals that Russian speaking transnational organized crime and jihadist terrorism pose a serious threat to security and constitute a major challenge for law enforcement Through their links with transnational organized crime Russian speaking jihadist networks from the Caucasus and Central Asia have easier access to weaponry commercial explosives and forged IDs than many other jihadist networks Being in effect an integral component of transnational organized crime the Russian speaking jihadists can be assessed as potentially more capable than many other jihadists The book assesses the effects of terrorism and organized crime on Russian speaking diasporas in Western Europe and examines the implications for counterterrorism as well as policing on how to counteract the illegal activities of these networks Drawing on Swedish court cases the work shows that an additional and sometimes more effective way to fight terrorism is by focusing on the non terrorist types of crime perpetrated by terrorists This book will be of much interest to students of terrorism and counter terrorism political violence criminology security studies and IR in general

Islam after Communism Adeeb Khalid, 2007-01-18 Adeeb Khalid

combines insights from the study of both Islam and Soviet history in this sophisticated analysis of the ways that Muslim societies in Central Asia have been transformed by the Soviet presence in the region. Arguing that the utopian Bolshevik project of remaking the world featured a sustained assault on Islam that destroyed patterns of Islamic learning and thoroughly de-Islamized public life, Khalid demonstrates that Islam became synonymous with tradition and was subordinated to powerful ethnonational identities that crystallized during the Soviet period. He shows how this legacy endures today and how for the vast majority of the population a return to Islam means the recovery of traditions destroyed under Communism. Islam after Communism reasons that the fear of a rampant radical Islam that dominates both Western thought and many of Central Asia's governments should be tempered by an understanding of the politics of antiterrorism which allows governments to justify their own authoritarian policies by casting all opposition as extremist. Comparing the secularization of Islam in Central Asia to experiences in Turkey, the former Yugoslavia and other secular Muslim states, the author lays the groundwork for a nuanced and well-informed discussion of the forces at work in this crucial region.

Muslim-Christian Relations in Central Asia Christian van Gorder, 2008-06-05 This book explores issues of cultural tension that affect Muslim and Christian interaction within the Central Asian context. It looks at the ways that Christians have interacted with Central Asian Muslims in the past and discusses what might need to be done to improve Muslim-Christian relations in the region in the present and future. Since the time that Nestorian Christian missionaries traveled eastward from Asia Minor along the Silk Road and Islamic cultures came to the region in the 7th century, Christians and Muslims have shared a unique relationship in a fascinating cultural milieu. Under the reigns of various conquerors—Czars, Soviets, and modern nationalist strong men—the ever-changing political and economic situation of these former Soviet Republics has dramatically affected the ways that Muslims and Christians have practiced their faith. Today, as Muslims and Christians work to stabilize their interactions, they face new challenges because of the activities of Protestant Christian and Islamist missionaries who are flooding into Central Asia as never before. The book corrects common misunderstandings of Central Asia as a cultural backwater and is a valuable introduction to Muslim and Christian interactions in one of the most quickly changing regions of the globe. It will appeal to readers interested in Muslim-Christian interaction and for researchers in the field of World Religions, Central Asian Studies, and Intercultural Studies.

Transforming Tajikistan Hélène Thibault, 2018-01-31 Tajikistan is a key state in Central Asia and will become crucial to the regional power balance as it transitions away from Soviet government systems and responds to the rise of Chinese financial power alongside the continuing presence of Russian military might and instability in neighboring Afghanistan. This book demonstrates how the Soviet atheist legacy continues to influence current state structures, the regulation of religion, the formation of national identities, and the understanding of the place of religion in society. Helène Thibault focuses on the differences between secular nationhood in Tajikistan and an increasingly popular and influential Muslim identity. Featuring extensive and original primary source material, including 12 months of ethnographic

fieldwork Thibault demonstrates the profound and lasting influence of Soviet power structures and attitudes and how secular and religious identities clash in a context of tightening authoritarianism **Not by Bread Alone** Robert

Nalbandov,2016-01-01 Since its independence in 1991 Russia has struggled with the growing pains of defining its role in international politics After Vladimir Putin ascended to power in 2000 the country undertook grandiose foreign policy projects in an attempt to delineate its place among the world s superpowers With this in mind Robert Nalbandov examines the milestones of Russia s international relations since the turn of the twenty first century He focuses on the specific goals engagement practices and tools used by Putin s administration to promote Russia s vital national and strategic interests in specific geographic locations His findings illuminate Putin s foreign policy objective of reinstituting Russian global strategic dominance Nalbandov argues that identity based politics have dominated Putin s tenure and that Russia s east west split is reflected in Asian European politics Nalbandov s analysis shows that unchecked domestic power an almost exclusive application of hard power and determined ambition for unabridged global influence and a defined place as a world superpower are the keys to Putin s Russia **Culture and Customs of the Central Asian Republics** Rafis

Abazov,2006-12-30 The Central Asian Republics of Kazakhstan Kyrgyzstan Turkmenistan Tajikistan and Uzbekistan won their independence from the Soviet Union in 1991 Now they are emerging from the shadow of dominance and are subjects of intense interest from the West The modern culture and customs of the various peoples in these geopolitical hotspots straddling the far reaches of Europe into Asia are revealed to a general audience for the first time This will be the must have volume for a broad authoritative overview of these traditional civilizations as they cope with globalization **Russia and**

Islam Roland Dannreuther,Luke March,2010-06-24 Since the collapse of the Soviet Union both the Russian state and Russia s Muslim communities have struggled to find a new modus vivendi in a rapidly changing domestic and international socio political context At the same time as Islamic religious belief and practice have flourished the state has become increasingly concerned about the security implications of this religious revival reflecting and responding to a more general international concern over radicalised political Islam This book examines contemporary developments in Russian politics how they impact on Russia s Muslim communities how these communities are helping to shape the Russian state and what insights this provides to the nature and identity of the Russian state both in its inward and outward projection The book provides an up to date and broad ranging analysis of the opportunities and challenges confronting contemporary Muslim communities in Russia that is not confined in scope to Chechnya or the North Caucasus and which goes beyond simplistic characterisations of Muslims as a threat Instead it engages with the role of political Islam in Russia in a nuanced way sensitive to regional and confessional differences highlighting Islam s impact on domestic and foreign policy and investigating sources of both radicalisation and de radicalisation

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