

REINVENTING NATURE?

RESPONSES TO POSTMODERN DECONSTRUCTION

Illustrations by Alan Gasson

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Reinventing Nature Responses To Postmodern Deconstruction

**Michael Bonnett, Justin Dillon, Alan
Reid**



Reinventing Nature Responses To Postmodern Deconstruction:

Reinventing Nature? Michael E. Soulé, Gary Lease, 1995-01-01 How much of science is culturally constructed How much depends on language and metaphor How do our ideas about nature connect with reality Can nature be reinvented through theme parks and malls or through restoration Reinventing Nature is an interdisciplinary investigation of how perceptions and conceptions of nature affect both the individual experience and society's management of nature Leading thinkers from a variety of fields philosophy psychology sociology public policy forestry and others address the conflict between perception and reality of nature each from a different perspective The editors of the volume provide an insightful introductory chapter that places the book in the context of contemporary debates and a concluding chapter that brings together themes and draws conclusions from the dialogue In addition to the editors contributors include Albert Borgmann David Graber N Katherine Hayles Stephen R Kellert Gary P Nabhan Paul Shepard and Donald Worster

Technology and the Good Life? Eric Higgs, Andrew Light, David Strong, 2010-12-15 Can we use technology in the pursuit of a good life or are we doomed to having our lives organized and our priorities set by the demands of machines and systems How can philosophy help us to make technology a servant rather than a master Technology and the Good Life uses a careful collective analysis of Albert Borgmann's controversial and influential ideas as a jumping off point from which to address questions such as these about the role and significance of technology in our lives Contributors both sympathetic and critical examine Borgmann's work especially his device paradigm apply his theories to new areas such as film agriculture design and ecological restoration and consider the place of his thought within philosophy and technology studies more generally Because this collection carefully investigates the issues at the heart of how we can take charge of life with technology it will be a landmark work not just for philosophers of technology but for students and scholars in the many disciplines concerned with science and technology studies

The Reenchantment of Nature Alister McGrath, 2002-09-17 In this provocative assessment of the world's current ecological crisis the author of the critically acclaimed *In the Beginning* exposes the false assumptions underlying the conflicts between science and religion and proposes an innovative approach to saving the planet Traditionally science and religion have been thought of as two distinct and irreconcilable ways of looking at the world and scientists have often chastised the world's religions for keeping their eyes on the heavens and paying scant attention to the destruction of Earth's precious resources and its natural wonders In *The Reenchantment of Nature* Alister McGrath who holds doctorates in both molecular biology and divinity challenges this long held and dangerously misguided dichotomy Arguing that Christianity and other great religions have always respected and revered the bounty and beauty of the earth McGrath calls for a radical shift in perspective He shows that by defining the world in the narrowest of scientific terms and viewing it as a collection of atoms and molecules governed by unchanging laws and forces we have lost our ability to appreciate nature's enchantments In order to address the threats to our environment he maintains it is essential to reawaken our sense of awe and look at the world as a

glorious creation an irreplaceable gift of God In setting forth a new framework for the debate between science and religion on ecological theory The Reenchantment of Nature points the way to integrating two different traditions in a sane and productive effort to rescue the natural world from its present environmental decline Rethinking Nature Bruce V. Foltz, Robert Frodeman, 2004-11-02 Rethinking Nature brings the voices of leading Continental philosophers into discussion about what is emerging as one of our most pressing and timely concerns the environmental crisis facing our planet The essays featured in this volume embrace environmental philosophy in its broadest sense and include topics such as environmental ethics environmental aesthetics ontology theology gender and the environment and the role of science and technology in forming knowledge about our world Here philosophy goes out into the field and comes back with rich insights and new approaches to environmental problems This far reaching and lively volume affords firm ground for thinking about the multiple ways that humans engage nature Contributors are David Abram Edward S Casey Daniel Cerezuelle Ron Cooper Bruce V Foltz Robert Frodeman Trish Glazebrook James Hatley Robert Kirkman Irene J Klaver Alphonso Lingis Kenneth Maly Diane Michelfelder Elaine P Miller Robert Mugerauer Stephen David Ross John Sallis Ingrid Leman Stefanovic Bruce Wilshire David Wood and Michael E Zimmerman *Transnational Identity Politics and the Environment* Gabriel Ignatow, 2007-01-01 This study in global sociology argues that environmental activism today has taken on a hybrid transnational character in reaction to the retreat of the state and the political activism of transnational migrant communities The argument is illustrated with in depth case studies of contemporary environmental social movements in Turkey and Lithuania The Natural and the Artefactual Keekok Lee, 1999-01-01 In this book philosopher Keekok Lee challenges one of the central assumptions of contemporary environmentalism that if we could reduce or eliminate pollution we could save the planet without unduly disrupting our modern industrialized societies Lee argues instead that the process of modernization with its attendant emphasis on technological innovation has fundamentally transformed nature into just another manmade artefact Ultimately what needs to be determined is if nature has value above and beyond human considerations whether aesthetic spiritual or biological This provocative book attempts to reconfigure environmental ethics positing the existence of two separate ontological categories the natural and the artefactual Natural entities be they organisms or inert matter are morally considerable because they possess the ontological value of independence whereas artefacts are created by humans expressly to serve their own interests and ends Cultural Landscapes and Environmental Change Lesley Head, 2017-09-25 Cultural landscapes are usually understood within physical geography as those transformed by human action As human influence on the earth increases advances in palaeocological reconstruction have also allowed for new interpretations of the evidence for the earliest human impacts on the environment It is essential that such evidence is examined in the context of modern trends in social sciences and humanities This stimulating new book argues that convergence of the two approaches can provide a more holistic understanding of long term physical and human processes Split into two major sections this book

attempts to bridge the gap between the sciences and humanities The first section provides an analysis of the methodological tools employed in examining processes of environmental change Empirical research in the fields of palaeology and Quaternary studies is combined with the latest theoretical views of nature and landscape occurring in cultural geography archaeology and anthropology The author examines the way in which environmental management decisions are made The book then moves on to discuss the relevance of this perspective to contemporary issues through a wide variety of international case studies including World Heritage protection landscape preservation indigenous people and cultural tourism

Making Sense of Nature Noel Castree, 2013-08-15 We listen to a cacophony of voices instructing us how to think and feel about nature including our own bodies The news media wildlife documentaries science magazines and environmental NGOs are among those clamouring for our attention But are we empowered by all this knowledge or is our dependence on various communities allowing our thoughts sentiments and activities to be unduly governed by others *Making Sense of Nature* shows that what we call nature is made sense of for us in ways that make it central to social order social change and social dissent By utilising insights and extended examples from anthropology cultural studies human geography philosophy politics sociology science studies this interdisciplinary text asks whether we can better make sense of nature for ourselves and thus participate more meaningfully in momentous decisions about the future of life human and non human on the planet This book shows how nature can be made sense of without presuming its naturalness The challenge is not so much to rid ourselves of the idea of nature and its collateral concepts such as genes but instead we need to be more alert to how why and with what effects ideas about nature get fashioned and deployed in specific situations Among other things the book deals with science and scientists the mass media and journalists ecotourism literature and cinema environmentalists advertising and big business This innovative text contains numerous case studies and examples from daily life to put theory and subject matter into context as well as study tasks a glossary and suggested further reading The case studies cover a range of topics range from forestry in Canada and Guinea to bestiality in Washington State to how human genetics is reported in Western newspapers to participatory science experiments in the UK *Making Sense of Nature* will empower readers from a wide range of fields across the social sciences humanities and physical sciences

Decolonizing Nature William Adams, Martin Mulligan, 2012-04-27 British imperialism was almost unparalleled in its historical and geographical reach leaving a legacy of entrenched social transformation in nations and cultures in every part of the globe Colonial annexation and government were based on an all encompassing system that integrated and controlled political economic social and ethnic relations and required a similar annexation and control of natural resources and nature itself Colonial ideologies were expressed not only in the progressive exploitation of nature but also in the emerging discourses of conservation At the start of the 21st century the conservation of nature is of undiminished importance in post colonial societies yet the legacy of colonial thinking endures What should conservation look like today and what indeed whose ideas

should it be based upon Decolonizing Nature explores the influence of the colonial legacy on contemporary conservation and on ideas about the relationships between people politics and nature in countries and cultures that were once part of the British Empire It locates the historical development of the theory and practice of conservation at both the periphery and the centre firmly within the context of this legacy and considers its significance today It highlights the present and future challenges to conservationists of contemporary global neo colonialism The contributors to this volume include both academics and conservation practitioners They provide wide ranging and insightful perspectives on the need for and practical ways to achieve new forms of informed ethical engagement between people and nature Nature's Experts Stephen Bocking,2004-09-29 With clarity and grace Stephen Bocking tackles the complicated question of the role of scientific expertise in environmental policy making Nature s Experts is a timely and important book David H Guston author of Between Politics and Science Assuring the Integrity and Productivity of Research This book by Stephen Bocking is as much about deliberative democracy as it is about science and the environment Stephen Bocking s treatment is deep perceptive and profoundly wise He has caught the heart of present and future environmental science politics and democratic governance C S Holling The Resilience Alliance and emeritus professor Arthur R Marshall Jr Chair in Ecological Sciences at the University of Florida If knowledge is power how should expert advice be deployed by a would be democratic society This perennial question is newly illuminated by this timely and wide ranging review of the role played by science in the making of environmental policy William C Clark Harvey Brooks Professor of International Science Public Policy and Human Development Harvard University John F Kennedy School of Government It seems self evident that science plays a central role in environmental affairs Regulatory agencies businesses and public interest groups all draw on scientific research to support their claims Some critics however describe science not as the solution to environmental problems but as their source Moreover the science itself is often controversial as debates over global warming and environmental health risks have shown Nature s Experts explores the contributions and challenges presented when scientific authority enters the realm of environmental affairs Stephen Bocking focuses on four major areas of environmental politics the formation of environmental values and attitudes management of natural resources such as forests and fish efforts to address international environmental issues such as climate change and decisions relating to environmental and health risks In each area practical examples and case studies illustrate that science must fulfill two functions if it is to contribute to resolving environmental controversies First science must be relevant and credible and second it must be democratic where everyone has access to the information they need to present and defend their views A Research Agenda for New Urbanism Emily Talen,2019 New Urbanism a movement devoted to building walkable socially diversity cities has garnered some successes and some failures over the past several decades A Research Agenda for New Urbanism is a forward looking book composed of chapters by leading scholars of New Urbanism Authors focus on multiple topics including affordability transportation social life and retail to highlight the

areas of research that are most important for the future of the field The book summarizes what we know and what we need to know to provide a research agenda that will have the greatest promise and most positive impact on building the best possible human habitat which is the aim of New Urbanism

Rethinking the Frankfurt School Jeffrey T. Nealon, Caren Irr, 2012-02-01 A reexamination of key Frankfurt School thinkers Benjamin Adorno Horkheimer Marcuse in the light of contemporary theory and cultural studies across the disciplines Rethinking the Frankfurt School asks what consequences such a rethinking might have for study of the Frankfurt School on its own terms Ironically contemporary theorists find themselves turning back toward the Frankfurt School precisely for the reasons it was once scorned for a notion of subjects whose desires are less liberated and multiplied than they are produced and regulated by a far reaching very nearly totalizing global culture industry Indeed as new questions concerning globalization and economic redistribution emerge while analyses of identity politics and subjective transgression become less central to contemporary theory and cultural studies the future of the Frankfurt School looks as promising and productive as its past has proven to be

Ethnoecology Virginia D. Nazarea, 1999-01-01 The re emerging field of ethnoecology offers a promising way to document and analyze human environment interactions Case studies by international experts explore the varied views of scholars on the human dimension of conservation and the different views of local peoples regarding their own environments Filled with peoples voices from North and South America Africa and Asia these cases cover a range of issues natural resource conservation and sustainable development the relationship between local knowledge and biodiversity the role of the commons in development and the importance of diversity and equity in environmental management Ethnoecology Situated Knowledge Located Lives is intended for a wide range of specialists not only in social and natural sciences but also in agricultural studies It conveys the overriding importance of this powerful methodological approach in providing insiders perspectives on their environments and how they manage them

Living Through the End of Nature Paul Wapner, 2013-02-08 How environmentalism can reinvent itself in a postnature age a proposal for navigating between naive naturalism and technological arrogance Environmentalists have always worked to protect the wildness of nature but now must find a new direction We have so tamed colonized and contaminated the natural world that safeguarding it from humans is no longer an option Humanity s imprint is now everywhere and all efforts to preserve nature require extensive human intervention At the same time we are repeatedly told that there is no such thing as nature itself only our own conceptions of it One person s endangered species is another s dinner or source of income In Living Through the End of Nature Paul Wapner probes the meaning of environmentalism in a postnature age Wapner argues that we can neither go back to a preindustrial Elysium nor forward to a technological utopia He proposes a third way that takes seriously the breached boundary between humans and nature and charts a co evolutionary path in which environmentalists exploit the tension between naturalism and mastery to build a more sustainable ecologically vibrant and socially just world Beautifully written and thoughtfully argued Living Through the End of Nature

provides a powerful vision for environmentalism's future

Postmodern Climate Change Leigh Glover, 2007-01-24 A much needed analysis of international climate change politics as a key issue of modernity and in the context of environmentalism Leigh Glover presents a new way to understand the climate change problem and is concerned with problems of modernity and postmodernity in the context of contemporary environmental thought Focusing on the international politics surrounding the UN agreement of climate change the Framework Convention on Climate Change and its Kyoto Protocol Glover examines the issue using the key aspects of climate change science global environmental politics and global environmental management

Environmental Ethics David R. Keller, 2010-03-15 Through a series of multidisciplinary readings *Environmental Ethics: The Big Questions* contextualizes environmental ethics within the history of Western intellectual tradition and traces the development of theory since the 1970s Includes an extended introduction that provides an historical and thematic introduction to the field of environmental ethics Features a selection of brief original essays on why to study environmental ethics by leaders in the field Contextualizes environmental ethics within the history of the Western intellectual tradition by exploring anthropocentric human centered and nonanthropocentric precedents Offers an interdisciplinary approach to the field by featuring seminal work from eminent philosophers biologists ecologists historians economists sociologists anthropologists nature writers business writers and others Designed to be used with a web site which contains a continuously updated archive of case studies environmental ethics info

Power in Conservation Carol Carpenter, 2020-05-11 This book examines theories and ethnographies related to the anthropology of power in conservation Conservation thought and practice is power laden conservation thought is powerfully shaped by the history of ideas of nature and its relation to people and conservation interventions govern and affect peoples and ecologies This book argues that being able to think deeply particularly about power improves conservation policy making and practice Political ecology is by far the most well known and well published approach to thinking about power in conservation This book analyzes the relatively neglected but robust anthropology of conservation literature on politics and power outside political ecology especially literature rooted in Foucault It is intended to make four of Foucault's concepts of power accessible concepts that are most used in the anthropology of conservation the power of discourses discipline and governmentality subject formation and neoliberal governmentality The important ethnographic literature that these concepts have stimulated is also examined Together theory and ethnography underpin our emerging understanding of a new Anthropocene shaped world This book will be of great interest to students and scholars of conservation environmental anthropology and political ecology as well as conservation practitioners and policy makers

[Essays on Nature and the Philosophy of Environmental Education](#) Michael Bonnett, Justin Dillon, Alan Reid, 2025-09-26 This volume identifies and debates important elements of what would be involved in an education that is truly adequate for the environmental situation that currently confronts us The chapters in the book present a wide variety of perspectives and raise questions about much mainstream environmental

education particularly the heavy emphasis given to science in understanding environmental problems and to technology for solving them Contributions argue that there are other equally if not more important aspects to be considered notably our underlying attitudes towards nature and the quality of our underlying relationship with it They raise questions about what we mean by nature and how we come to know it most authentically in its many facets The overweening anthropocentrism and desire for mastery that informs much of current Western engagement with nature is revealed as stymying our ability properly to recognise nature s intrinsic value and moral standing Consideration is given to the need for a curriculum in which morality poetry and myth art and the humanities have key roles to play and where our understandings of the qualities of time and space that frame the curriculum are refreshed The majority of the chapters in this book were originally published in the journal *Environmental Education Research* *Alienation and Nature in Environmental Philosophy* Simon

Hailwood,2015-08-21 Many environmental scientists scholars and activists characterise our situation as one of alienation from nature but this notion can easily seem meaningless or irrational In this book Simon Hailwood critically analyses the idea of alienation from nature and argues that it can be a useful notion when understood pluralistically He distinguishes different senses of alienation from nature pertaining to different environmental contexts and concerns and draws upon a range of philosophical and environmental ideas and themes including pragmatism eco phenomenology climate change ecological justice Marxism and critical theory His novel perspective shows that different environmental concerns both anthropocentric and nonanthropocentric can dovetail rather than compete with each other and that our alienation from nature need not be something to be regretted or overcome His book will interest a broad readership in environmental philosophy and ethics political philosophy geography and environmental studies [Our Common Dwelling](#) Lance Newman,2005-05-12

[OurCommonDwelling](#) explores why America s first literary circle turned to nature in the 1830s and 40s When the New England Transcendentalists spiritualized nature they were reacting to intense class conflict in the region s industrializing cities Their goal was to find a secular foundation for their social authority as an intellectual elite New England Transcendentalism engages with works by William Wordsworth Henry David Thoreau Ralph Waldo Emerson Margaret Fuller Nathaniel Hawthorne and others The works of these great authors interpreted in historical context show that both environmental exploitation and conscious love of nature co evolved as part of the historical development of American capitalism

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