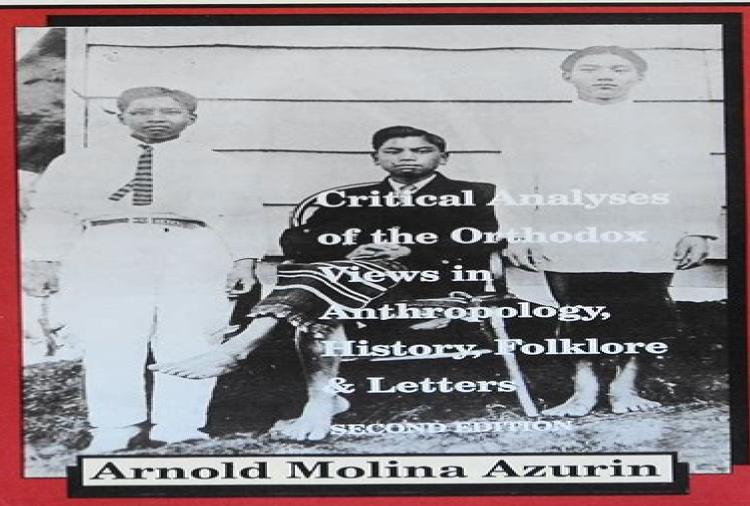
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Reinventing The Filipino Sense Of Being Becoming

Augusto Fauni Espiritu

Reinventing The Filipino Sense Of Being Becoming:

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Arnold Molina Azurin,1995 Empires of the Senses Andrew Jon Rotter,2019 A deeply researched study this book offers
the first sensory history of the British empire in India and the United States in the Philippines reflecting on how senses
structured the colonizers perception of the colonized and vice versa and impacted the British and American imperial projects

The Filipino Worldview through Art, Images, and Objects. From Indigenous Cultures to the 19th Century Kristyl Obispado, Ruel Pagunsan, 2025-09-25 Questo volume collettivo esplora le espressioni artistiche filippine che includono non solo le arti visive e l'architettura ma anche la letteratura e gli oggetti della vita quotidiana Radicate nel contesto locale ma profondamente connesse con l'Asia l'America Latina e l'Europa le Filippine hanno sviluppato un ricco panorama artistico attraverso il commercio le migrazioni gli incontri religiosi e gli scambi culturali Dalla cultura indigena al XIX secolo guesta raccolta offre nuove prospettive sulla pluralit e complessit delle tradizioni estetiche che articolano la visione del mondo filippina DOI 10 13134 979 12 5977 504 7 Asian American Society Mary Yu Danico, 2014-08-19 Asian Americans are a growing minority population in the United States After a 46 percent population growth between 2000 and 2010 according to the 2010 Census there are 17 3 million Asian Americans today Yet Asian Americans as a category are a diverse set of peoples from over 30 distinctive Asian origin subgroups that defy simplistic descriptions or generalizations They face a wide range of issues and problems within the larger American social universe despite the persistence of common stereotypes that label them as a model minority for the generalized attributes offered uncritically in many media depictions Asian American Society An Encyclopedia provides a thorough introduction to the wide ranging and fast developing field of Asian American studies Published with the Association for Asian American Studies AAAS two volumes of the four volume encyclopedia feature more than 300 A to Z articles authored by AAAS members and experts in the field who examine the social cultural psychological economic and political dimensions of the Asian American experience The next two volumes of this work contain approximately 200 annotated primary documents organized chronologically that detail the impact American society has had on reshaping Asian American identities and social structures over time Features More than 300 articles authored by experts in the field organized in A to Z format help students understand Asian American influences on American life as well as the impact of American society on reshaping Asian American identities and social structures over time A core collection of primary documents and key demographic and social science data provide historical context and key information A Reader s Guide groups related entries by broad topic areas and themes a Glossary defines key terms and a Resource Guide provides lists of books academic journals websites and cross references The multimedia digital edition is enhanced with 75 video clips and features strong search and browse capabilities through the electronic Reader's Guide detailed index and cross references Available in both print and online formats this collection of essays is a must have resource for general and

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Between the Homeland and the Diaspora Susanah Lily L. Mendoza, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company Between Law and Culture Lisa C. Bower, David Theo Goldberg, Michael C. Musheno, 2001 What happens to legal thought when key terms society culture power justice identity become unsettled With the boundaries defining sociolegal scholarship undergoing a profound shift this book explores the intersections of law culture and identity Sexuality race sports and the politics of policing are among the topics the authors take up as they examine how law both reproduces and challenges fundamental notions of order discipline and identity Contributors Rosemary J Coombe U of Toronto David M Engel SUNY Buffalo Marjorie Garber Harvard U Herman Gray UC Santa Cruz Rona Tamiko Halualani San Jos State U David Harvey CUNY Deb Henderson Yuen J Huo UCLA S Lily Mendoza U of Denver Trish Oberweis American Justice Institute Paul A Passavant Hobart and William Smith Colleges Lisa E Sanchez U of Illinois Carl F Stychin U of Reading Tom R Tyler New York U Christine A Yalda Mission and Context Jione Havea, 2020-06-30 Mission is contrived from and performed over lived contexts but the visions that guide and drive mission are oftentimes blinded by power position protection and plenitude This collection visits those matters with queering attention to the shadows that empires cast over the contexts of mission and to the collusion and complicity of Christians and churches with empires past as in the case of Rome and present as in the case of the United States of America In the interests of those in mission fields who survived but continue to agonize under the burdens of empires the contributors to this work dare to re vision the course and cause of mission Writing from minoritized settings in Africa Asia the Americas and Oceania the authors interweave the principles and practices of mission with the opportunities in decolonial theology and hermeneutics minoritized and migrant Christologies repatriation and the courage to get up and get out indigenous insights and wisdom mission archives stories of resistance and endurance in zones of contact and violence restless souls and returning spirits and life centered spiritual en countering In Mission and Context as with previous volumes in this series empires do not have the final word nor are they the final world Pedagogies of the Global Arif Dirlik, 2015-12-03 The essays in this collection address questions raised by a modernity that has become global with the victory of capitalism over its competitors in the late twentieth century Rather than erase difference by converting all to European American norms of modernity capitalist

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<u>Philippine English</u> MA. Lourdes S. Bautista, Kingsley Bolton, 2008-11-01 An overview and analysis of the role of English in the Philippines the factors that led to its spread and retention and the characteristics of Philippine English today

Intercultural Alliances Mary Jane Collier,2003 The 25th volume of the International and Intercultural Communication Annual offers a variety of perspectives on culture identity and the formation of personal and political alliances

The Appeal of the Philippines José Miguel Díaz Rodríguez,2018-06-13 This book examines the different means through which Spain has revisited its ex colony the Philippines since 2000 Focusing on several major exhibitions organised in the period 1998 2017 the poetics narratives and meaning and politics institutional power of Spanish representations of the Philippines are critically examined Even though Spain s intention was to offer a fresh and updated look at the Philippines through the events organised there was also a tendency to refer to and recreate a colonial past posing important questions about the continuity of conceptions concerning the old Spanish Empire in the 21st Century D az Rodr guez further analyses Spanish cultural policy concerned with cultural promotion outside Spain and in particular in the Philippines He considers the Spanish official approach to cultural exchange in the Philippines and the consequences of particular intercultural events supported by

Spanish institutions in the Philippines This is evidenced by unique data gathered from a number of interviews conducted by the author with Spanish and Filipino artists and cultural workers His conclusions contribute to the understanding of the transnational movement of culture including cultural representation arts funding and the links between politics and the arts

In Pursuit of Progress Hannah C. M. Bulloch, 2017-01-31 How are meta narratives of development entangled in people s identities and life trajectories How do they inhabit people s histories their understandings of their place in the world and their dreams for the future The idea of development has been deconstructed and scrutinized as a Western metaphor ordering global difference and as a banner under which diverse schemes for societal improvement find legitimacy and common purpose But how is development assimilated into the worldviews of development s subjects How does it reshape identities and in what ways is it reshaped in the process Drawing on a decade of ethnographic research on the Philippine island of Siguijor In Pursuit of Progress explores myths meanings and practices of development and its counterparts progress and modernization It does so not only by considering development as planned community wide interventions aimed at society wide improvements in living standards but by recognizing that as a cognitive tool for organizing relationships between people development is personal For Siguijodnon development or kalamboan is also a process of self transformation concerning changes in knowledge body roles and cultural orientation Emblems as diverse as skin color Christianity infant formula and infrastructure make statements about development on Siguijor Kalamboan is bound up with social mobility consumption and status but so too is it imbued with ideals of the simple life a life of austerity and attention to social relationships and with other assumptions about how people should live Author Hannah Bulloch analyzes development not only as a prescription for material aspiration but also for moral endeavor In Pursuit of Progress offers rich ethnographic insights into contemporary Visayan culture engaging with questions of enduring significance in Philippines studies including livelihood change colonial mentality everyday politics and moral economy It will contribute to debates in anthropology sociology and development studies regarding the ways in which discourses of development act upon local and global power relations **The Day the Dancers Stayed** Theodore S. Gonzalves, 2009-09-25 Pilipino Cultural Nights at American campuses have been a rite of passage for youth culture and a source of local community pride since the 1980s Through performances and parodies of them these celebrations of national identity through music dance and theatrical narratives reemphasize what it means to be Filipino American In The Day the Dancers Stayed scholar and performer Theodore Gonzalves uses interviews and participant observer techniques to consider the relationship between the invention of performance repertoire and the development of diasporic identification Gonzalves traces a genealogy of performance repertoire from the 1930s to the present Culture nights serve several functions as exercises in nostalgia celebrations of rigid community entertainment and occasionally forums for political intervention Taking up more recent parodies of Pilipino Cultural Nights Gonzalves discusses how the rebellious spirit that enlivened the original seditious performances has been

stifled <u>Treading Through</u> Basilio Esteban S. Villaruz,2006 Treading Through is the first reader in Philippine dance observed through forty five years of viewing reviewing and doing It is one observer s understanding of what where and how dance and who makes it and why we dance <u>Five Faces of Exile</u> Augusto Fauni Espiritu,2005 Five Faces of Exile is the first transnational history of Asian American intellectuals Espiritu explores five Filipino American writers whose travels literary works and political reflections transcend the boundaries of nations and the categories of Asia and America

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