

# Registrum Ade de Orleton

*episcopi herefordensis, A. D.  
MCCCXVII-MCCCXXVII.*

Hereford (England)



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# Registrum Ade De Orleton

**David M. Smith, Vera C. M. London**



## **Registrum Ade De Orleton:**

**Registrum Ade de Orleton** Catholic Church. Diocese of Hereford (England). Bishop (1317-1327 : Orleton),1907

**Registrum Ade de Orleton** Hereford (England). (Diocese). Bishop. 1317-1327 (Adam de Orleton),1907      **Registrum Ade de Orleton, episcopi herefordensis, A.D. MCCCXVII** Hereford, Eng. (Diocese). Bishop, 1317-1327 (Adam de Orleton),1908      Registrum Ade de Orleton A. T. Bannister,1908-01-01      *Registrum Ade de Orleton* Catholic Church. Diocese of Hereford. Bishop (1317-1328 : Orleton),1907\*      Registrum Ade de Orleton Catholic Church. Diocese of Hereford (England). Bishop (1317-1327 : Adam de Orleton),1907      **The Church and the English Crown, 1305-1334** John Robert Wright,1980      **The Heads of Religious Houses** David M. Smith,Vera C. M. London,2001-08-09 This book is a continuation of The Heads of Religious Houses England and Wales 940 1216 edited by David Knowles C N L Brooke and Vera London which itself is reissued with substantial addenda by Professor Brooke This present volume continues the lists from 1216 to 1377 In this period further record sources have been provided by episcopal registers governmental enrolments court records and so on Full references are given for establishing the dates and outline of the career of each abbot or prior abbess or prioress when known The lists are arranged by order the Benedictine houses independent dependencies and alien priories the Cluniacs the Grandmontines the Cistercians the Carthusians the Augustinian canons the Premonstratensians the Gilbertine order the Trinitarian houses the Bonhommes and the nuns An introduction discusses the nature use and history of the lists and examines critically the sources on which they are based      **Classified Catalogue of the Carnegie Library of Pittsburgh** Carnegie Library of Pittsburgh,1914      Classified Catalogue of the Carnegie Library of Pittsburgh. 1907-1911 Carnegie Library of Pittsburgh,1914      **Classified Catalogue of the Carnegie Library of Pittsburgh. 1907-1911** ,1912      **Classified Catalogue of the Carnegie Library of Pittsburgh** Pittsburgh, Pa. Carnegie Free Library of Alleghany,1912      Classified Catalogue Carnegie Library of Pittsburgh,1914      **English Constitutional Documents, 1307-1485** Eleanor C. Lodge,Gladys A. Thornton,2015-12-03 Originally published in 1935 this book presents English constitutional documents from the period 1307 to 1485 organised into three main sections central government the church and local government These sections are subdivided into smaller categories such as The Crown and Parliament with each category containing a brief editorial introduction A complete list of documents used is included at the beginning of the text and extensive notes are incorporated throughout Glossaries of French and Latin words are also provided This book will be of value to anyone with an interest in medieval history and the development of the English constitution      **Criminal-Inquisitorial Trials in English Church Trials** Henry Ansgar Kelly,2023-09-22 After inquisitorial procedure was introduced at the Fourth Lateran Council in Rome in 1215 the same year as England's first Magna Carta virtually all court trials initiated by bishops and their subordinates were inquisitions That meant that accusers were no longer needed Rather the judges themselves leveled charges against persons when they were publicly suspected of specific offenses like fornication or witchcraft or simony

Secret crimes were off limits including sins of thought like holding a heretical belief Defendants were allowed full defenses if they denied charges These canonical rules were systematically violated by heresy inquisitors in France and elsewhere especially by forcing self incrimination But in England due process was generally honored and the rights of defendants preserved though with notable exceptions In this book Henry Ansgar Kelly a noted forensic historian describes the reception and application of inquisition in England from the thirteenth century onwards and analyzes all levels of trial proceedings both minor and major from accusations of sexual offenses and cheating on tithes to matters of religious dissent He covers the trials of the Knights Templar early in the fourteenth century and the prosecutions of followers of John Wyclif at the end of the century He details how the alleged crimes of criminous clerics were handled and demonstrates that the judicial actions concerning Henry VIII s marriages were inquisitions in which the king himself and his queens were defendants Trials of Alice Kyteler Margery Kempe Eleanor Cobham and Anne Askew are explained as are the unjust trials condemning Bishop Reginald Pecock of error and heresy 1457 59 and Richard Hunne for defending English Bibles 1514 He deals with the trials of Lutheran dissidents at the time of Thomas More s chancellorship and trials of bishops under Edward VI and Queen Mary including those against Stephen Gardiner and Thomas Cranmer Under Queen Elizabeth Kelly shows there was a return to the letter of papal canon law which was not true of the papal curia In his conclusion he responds to the strictures of Sir John Baker against inquisitorial procedure and argues that it compares favorably to the common law trial by jury

**Worcestershire Historical Society. [Publications].** ,1917      **Publications** Worcestershire Historical Society,1917

The Latin Poems of Richard Ledrede, O.F.M., Bishop of Ossory, 1317-1360 Richard Ledrede,1974      **England and the Avignon Popes** Karsten Pluger,2017-12-02 Much has been written about the complex relationship between England and the papacy in the 14th century yet the form rather than the content of the diplomatic intercourse between these two protagonists has not hitherto been examined in detail Drawing on a wide range of unpublished sources Pluger explores the techniques of communication employed by the Crown in its dealings with Clement VI 1342 52 and Innocent VI 1352 62 Methodologies of social and cultural history and of International Relations are brought to bear on the analysis of the dialogue between Westminster and Avignon resulting in a more complete picture of 14th century Anglo papal relations in particular and of medieval diplomatic practice in general      *The Use of Hereford* Mr William Smith,2015-10-28 The Use of Hereford a local variation of the Roman rite was one of the diocesan liturgies of medieval England before their abolition and replacement by the Book of Common Prayer in 1549 Unlike the widespread Use of Sarum the Use of Hereford was confined principally to its diocese which helped to maintain its individuality until the Reformation This study seeks to catalogue and evaluate all the known surviving sources of the Use of Hereford with particular reference to the missals and gradual which so far have received little attention In addition to these a variety of other material has been examined including a number of little known or unknown important fragments of early Hereford service books dismembered at the Reformation and now hidden away as

binding or other scrap in libraries and record offices

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