

The Registers of Roger Martival

BISHOP OF SALISBURY

1314-1350

VOLUME I

The Register of Presentations and
Institutions to Benefices

EDITED BY

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Registers Of Roger Martival Bishop Of Salisbury 13151330 I

**Catholic Church. Diocese of Salisbury
(England). Bishop (1315-1330 :
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The Registers of Roger Martival, Bishop of Salisbury, 1315-1330 Catholic Church. Diocese of Salisbury (England). Bishop (1315-1330 : Martival),Salisbury, Eng. (Diocese). Bishop, 1315-1330 (Roger Martival),1959 **The Registers of Roger Martival, Bishop of Salisbury, 1315-1330 ... Edited by Kathleen Edwards. (vol. 2. Edited by C. R. Elrington.-vol. 3. Edited by Susan Reynolds.-vol. 4. Edited by Kathleen Edwards ... and ... Dorothy M. Owen.).** Roger MARTIVAL (Bishop of Salisbury.),Kathleen EDWARDS,Christopher Robin ELRINGTON,Dorothy Mary Owen,Susan Reynolds,Canterbury and York Society,1959 *Roger of Salisbury, Viceroy of England* Edward J. Kealey,2023-11-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1972

The Registers of Roger Martival, Bishop of Salisbury, 1315-1330.--Torquay [etc.] Catholic Church. Diocese of Salisbury (England). Bishop (1315-1330 : Martival),1959 *Diocesis Saresbiriensis* Catholic Church. Diocese of Salisbury (England). Bishop (1315-1330 : Martival),1959 **Bishops, Clerks, and Diocesan Governance in Thirteenth-Century England** Michael Burger,2012-10-22 This book investigates how bishops deployed reward and punishment to control their administrative subordinates in thirteenth century England Bishops had few effective avenues available to them for disciplining their clerks and rarely pursued them preferring to secure their service and loyalty through rewards The chief reward was the benefice often granted for life Episcopal administrators security of tenure in these benefices however made them free agents allowing them to transfer from diocese to diocese or even leave administration altogether they did not constitute a standing episcopal civil service This tenuous bureaucratic relationship made the personal relationship between bishop and clerk more important Ultimately many bishops communicated in terms of friendship with their administrators who responded with expressions of devotion Michael Burger s study brings together ecclesiastical social legal and cultural history producing the first synoptic study of thirteenth century English diocesan administration in decades His research provides an ecclesiastical counterpoint to numerous studies of bastard feudalism in secular contexts *The Foundations of Medieval English Ecclesiastical History* Philippa M. Hoskin,Christopher Nugent Lawrence Brooke,Richard Barrie Dobson,2005 Contributions on fundamental aspects of medieval ecclesiastical history demonstrating the importance of primary documents The work of historians in providing new editions of primary documents and other aids to research has tended to go largely unsung yet is crucial to scholarship as providing the very foundations on which further enquiry can be based The essays in this volume conversely celebrate the achievements in this field by a whole generation of medievalists of whom the honoree David Smith is one of the most distinguished They demonstrate the importance of such editions to a proper understanding and elucidation of a number of problems in medieval ecclesiastical history ranging from thirteenth

century forgery to diocesan administration from the church courts to the cloisters and from the English parish clergy to the papacy Contributors CHRISTOPHER BROOKE C C WEBB JULIA BARROW NICHOLAS BENNETT JANET BURTON CHARLES FONGE CHRISTOPHER HARPER BILL R H HELMHOLZ PHILIPPA HOSKIN BRIAN KEMP F DONALD LOGAN ALISON MCHARDY **The Registers of Roger Martival, Bishop of Salisbury 1315-1330...** Eglise catholique. Diocese (Salisbury, GB),1965 *The Heads of Religious Houses* David M. Smith,Vera C. M. London,2001-08-09 This book is a continuation of *The Heads of Religious Houses England and Wales 940 1216* edited by David Knowles C N L Brooke and Vera London which itself is reissued with substantial addenda by Professor Brooke This present volume continues the lists from 1216 to 1377 In this period further record sources have been provided by episcopal registers governmental enrolments court records and so on Full references are given for establishing the dates and outline of the career of each abbot or prior abbess or prioress when known The lists are arranged by order the Benedictine houses independent dependencies and alien priories the Cluniacs the Grandmontines the Cistercians the Carthusians the Augustinian canons the Premonstratensians the Gilbertine order the Trinitarian houses the Bonhommes and the nuns An introduction discusses the nature use and history of the lists and examines critically the sources on which they are based Diocesis Saresbiriensis Catholic Church. Diocese of Salisbury (England). Bishop (1315-1330 : Martival),1959 The Archiepiscopal and Deputed Seals of York, 1114-1500 John P. Dalton,1992 *Gender and Authority in the Late Medieval Church* Ian Forrest,2025-06-15 *Gender and Authority in the Late Medieval Church* asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women s involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so *Gender and Authority in the Late Medieval Church* tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance **The Church and the English Crown, 1305-1334** John Robert Wright,1980
Charters and Custumals of Shaftesbury Abbey, 1089-1216 N. E. Stacy,2006-05-11 This is a critical edition of six twelfth

century surveys of the vast estates of Glastonbury Abbey five of which are printed for the first time They deal with both the monastic household and the Abbot s lordship as tenant in chief They throw much light on the changing methods by which he exploited the resources of his demesne manors and provide evidence of how the services and holdings of the peasantry were affected by a rising population The introduction explains the contemporary context of surveys documents which are of fundamental importance for the economic social and monastic history of twelfth century England BOOK JACKET **The ^A^lius commune^R in England** R. H. Helmholz,2001-08-16 This study addresses the ius commune s relation to and influence on English law Helmholz aims to fill in some of the gaps in scholarship on the common legal past of Western law the history of the Roman and canon laws the history of the ecclesiastical courts parallels between the ius commune and English common law and English church history **Medieval Ecclesiastical Studies** Michael J. Franklin,1995 Essays on English medieval ecclesiastical history focusing particularly on administration *Book Review Index* ,1985 Every 3rd issue is a quarterly cumulation Lordship and Faith Nigel Saul,2017 Lordship and Faith takes as its subject the many hundreds of parish churches built in England in the Middle Ages by the gentry the knights and esquires and the lords of country manors Nigel Saul uses lordly engagement with the parish church as a way of opening up the piety and sociability of the gentry focusing on the gentry as founders and builders of churches worshippers in them holders of church advowsons and patrons and sponsors of parish communities Saul also looks at how the gentry s interest in the parish church sat alongside their patronage of the monks and friars and their use of private chapels in their manor houses Lordship and Faith seeks to weave together themes in social religious and architectural history examining in all its richness a subject that has hitherto been considered only in journal articles Written in an accessible way this volume makes a significant contribution not only to the history of the English gentry but also to the history of the rural parish church an institution now in the forefront of medieval historical studies The Registers of Roger Martival, Bishop of Salisbury 1315-1330 Roger Martival (Bishop of Salisbury.),1975 The Registers of Roger Martival, Bishop of Salisbury, 1315-1330 Salisbury, Eng. (Diocese). Bishop, 1315-1330 (Roger Martival).,1959

Reviewing **Registers Of Roger Martival Bishop Of Salisbury 13151330 I**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Registers Of Roger Martival Bishop Of Salisbury 13151330 I**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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