



Outline of The Principle, Level 4



by Rev. C. H. Kwak

Chapter Six Predestination

The shortcomings of traditional teachings concerning Predestination have been the cause of confusion among theologians as well as among many religious and conscientious people. Predestination, in its broader sense, is a teaching that all things and events are predetermined by God toward the fulfillment of his eternal purpose. In its narrower sense, the doctrine of Predestination teaches that man's salvation or damnation is preordained solely by God and is not determined by man's own efforts.

The various theories of Predestination find their primary basis in the New Testament, especially in Chapters 8, 9, and 11 of St. Paul's letter to the Romans. In those chapters, Paul puts great emphasis on grace as the sole basis of salvation and election by God. Other passages in the Bible can also be interpreted as showing that all aspects of man's life are predestined by God, that man's personal happiness and misery and fortune and misfortune, as well as the rise and fall of nations are all predestined by God.

On the other hand, there are many passages that contradict this view. For example, when we see that God commanded the first man and woman not to eat of the Fruit of the Tree of Knowledge of Good and Evil (Gen 2:17), it is evident that man's fall was not predestined by God, but rather was the result of man's disobedience. Jesus said "... God so loved the world he gave his only Son, that whoever believes in him should not perish but have eternal life" (Jn 3:16). By using the word 'whoever', Jesus shows that salvation is open to everyone, and therefore no one could be predestined for damnation. In Matthew 7:7 Jesus says, "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened", clearly showing that human effort plays a decisive role in shaping events, that life is not determined solely by divine predestination.

If we were to accept unconditionally the traditional teachings of absolute predestination, then prayer, evangelism, charity, and all other human effort would be of no value in God's Dispensation for Restoration. After all, in everything is absolutely predestined by God, then human effort cannot possibly alter the preordained course of life. Now let us answer these questions concerning predestination based on The Principle.

1. The Predestination of God's Will

God's Will is to fulfill his Ideal for the Creation. As a result of man's fall, God's Will has remained unfulfilled, and God had to work to accomplish this same Will by an alternate means: the Dispensation for Restoration. Since God is Good, his original Purpose for the Creation is good. God could not possibly have predestined anything that would contradict his own Will. In this light, we can see that God could not have predestined such things as the Fall of man, sin, and the judgment and punishment of man.

If God had predestined man's fall, then why would he look at fallen man and say that he was sorry he had made man (Gen 6:5,6)? If all of man's actions are predestined by God, then whenever man sins or is disobedient to God, these actions must also be the result of God's predestination. And if all sins and acts of disobedience to God are predestined by God, then why would God have been displeased in the case of

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Karin Klenke



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with him to go to Heaven Whether you are Christian Jewish Muslim or subscribe to any other faith this book will lead you to a thought provoking analysis of your beliefs **The Darkest Sides of Politics, II** Jeffrey M. Bale, 2017-10-04 This book examines a wide array of phenomena that arguably constitute the most noxious extreme terrifying murderous secretive authoritarian and or anti democratic aspects of national and international politics Scholars should not ignore these dark sides of politics however unpleasant they may be since they influence the world in a multitude of harmful ways The second volume in this two volume collection focuses primarily on assorted religious extremists including apocalyptic millenarian cults Islamists and jihadist terrorist networks as well as CBRN chemical biological radiological and nuclear terrorism and the supposedly new nexus between organized criminal and extremist groups employing terrorist operational techniques A range of global case studies are included most of which focus on the lesser known activities of certain religious extremist milieus This collection should prove to be essential reading for students and researchers interested in understanding seemingly arcane but nonetheless important dimensions of recent historical and contemporary politics **Qualitative Research in the Study of Leadership** Karin Klenke, 2008-02-29 Discusses the use of qualitative research methods in leadership studies beginning with an examination of the paradigmatic assumptions underlying qualitative research This book presents various qualitative methods that can be placed on a continuum ranging from purely qualitative to highly quantitative **Ritual and Belief** David Hicks, 2010-03-15 *Ritual and Belief Readings in the Anthropology of Religion* is a collection of 41 readings in religion magic and witchcraft The choice of readings is eclectic no single anthropological approach or theoretical perspective dominates the text Theoretical significance scholarly eminence of the author and inherent interest provide the principal criteria and each reading complements its companion chapters which are pedagogically coherent rather than ad hoc assemblages Included among the theoretical perspectives are structural functionalism structuralism Malinowskian functionalism cultural materialism and cultural evolutionism also included are the synchronic and diachronic approaches The book offers a mixture of classic readings and more recent contributions and the world religions are included along with examples from the religions of traditionally non literate cultures As diverse a range of religious traditions as possible has been embraced from various ethnic groups traditions and places *Exporting the American Gospel* Steve Brouwer, Paul Gifford, Susan D. Rose, 2013-12-16 As the pressures of globalization are crushing local traditions millions of uprooted people are buying into a new American salvation product This fundamentalist Christianity a fusion of American popular religion and politics is one of the most significant cultural influences exported from the United States With illuminating case studies based on extensive field research *Exporting the American Gospel* demonstrates how Christian fundamentalism has taken hold in many nations in Africa Latin America and Asia **Understanding Sectarian Groups in America** George W. Braswell, 1986 **The Advent of Sun Myung Moon** G. Chryssides, 1991-04-05 The Unification Church popularly known as the Moonies has been viewed as an eccentric and somewhat sinister cult best known for the mass wedding ceremonies

conducted by its leader Sun Myung Moon In The Advent of Sun Myung Moon George Chryssides remains critical of the movement but brings the reader out of uninformed prejudice by presenting information about its Korean origins its teachings and the many ceremonies which until recently remained undisclosed The book is based on extensive conversations with members and critics alike together with extended periods spent at UC seminars *A Kingdom of the Truth or Deception?* David K. Hebert Th.D.,2024-12-18 This book has been the culmination of over forty years of study on the concept of defending the Christian faith against false religions and cults that oppose that faith by exposing them Since 2007 the study took on a more academic researched scholarly tone while writing one chapter in the doctoral work It was during that time frame that studying the false religions and cults took on a more focused biblical historical and Christian orthodox direction So the foundation of this book uses the Parable of the Wheat and the Weeds Tares in Matthew 13 24 30 36 43 and a clear understanding of the core orthodox Christian beliefs as the standard for Christians to compare the kingdom of God versus the kingdom of darkness and God s truth versus Satan s lies error throughout biblical history from the Garden of Eden to the present day especially as the day of Jesus Christ s return so rapidly approaches **Apocalyptic Fever** Richard G. Kyle,2012-08-01 How will the world end Doomsday ideas in Western history have been both persistent and adaptable peaking at various times including in modern America Public opinion polls indicate that a substantial number of Americans look for the return of Christ or some catastrophic event The views expressed in these polls have been reinforced by the market process Whether through purchasing paperbacks or watching television programs millions of Americans have expressed an interest in end time events Americans have a tremendous appetite for prophecy more than nearly any other people in the modern world Why do Americans love doomsday In *Apocalyptic Fever* Richard Kyle attempts to answer this question showing how dispensational premillennialism has been the driving force behind doomsday ideas Yet while several chapters are devoted to this topic this book covers much more It surveys end time views in modern America from a wide range of perspectives dispensationalism Catholicism science fringe religions the occult fiction the year 2000 Islam politics the Mayan calendar and more *Rose Handbook of Bible Charts, Maps, and Timelines* Rose Publishing,2024 Handbook of Rose Publishing s best Bible charts maps and timelines *Exploring New Religions* George D. Chryssides,1999-12-01 An objective well researched history of contemporary new religions and cults New religious movements popularly known as cults arouse strong public opinion and most books on the subject are polemical giving hostile reaction rather than informed exploration *Exploring New Religions* provides an account of a wide variety of new religions focusing on their origins beliefs and practices which are set out in a dispassionate way leaving readers to form their own value judgements George Chryssides provides important analysis of the killer cults the Jonestown People s Temple Waco the Solar Temple and Heaven s Gate examining the factors that made their followers willing to die for their cause Older groups like the Jehovah s Witnesses and Latter day Saints Mormons are discussed and Chryssides traces the development of a variety of strands of

spirituality ranging from New Thought Spiritualism and Theosophy Subsequent chapters include the Baha i the Family formerly Children of God the Hare Krishna movement ISKCON the Jesus Army the Rastafarians the Church of Scientology Transcendental Meditation TM and the Unification Church the Moonies Lower profile groups are also discussed including EST Erhard Seminar Training the New Kadampa Tradition Brahma Kumaris Sai Baba Subud and the Western Buddhist Order A study of the New Age phenomenon and an account of societal responses to new religions at religious societal and political levels is also included

A Reader in New Religious Movements George D. Chryssides, Margaret Wilkins, Margaret Z. Wilkins, 2006-05-10 There are over 600 New Religious Movements NRMs in Great Britain alone and more than 2000 in the United States A Reader in New Religious Movements provides an introduction to the main teachings of a selection of these organizations focusing on those that are well established in the West The contemporary and in some cases controversial NRMs covered include the Unification Church the International Society for Krishna Consciousness the Family Osho Soka Gakkai International and the Western Buddhist Order

My Journey to Become a Hospital Chaplain William P. Selig, 2015-10-15 By offering a listening and empathetic presence the chaplain acknowledges that every patient is unique and precious When someone hits a crisis in life hospitalization illness and even death of a loved one than it s the chaplain s task to companion the patient and leadeth them beside the still waters towards hope and healing As a chaplain who provides spiritual support in the hospital environment to patients family members and hospital staff the author gained many experiences which he describes as bordering on the sacred The journey to become a chaplain has been truly transformative he writes and opened my heart to others brought me closer to our Heavenly Parent and according to my wife made me a more sensitive listener and a better husband Basically I would say that the journey to become a chaplain has made me a better human being

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